

CHORAL EUCHARIST

10:30am 2 February 2020

The Fourth Sunday after Epiphany

Welcome

A new year begins as we return from holidays, choir tours and family 'chill-out' time. With it we welcome two new members of the Cathedral Staff - The Rev'd Peter Jin, Assistant Curate and Anthony (Ant) Hunt, Director of Music. Today we also celebrate with some of our Diocese's long-serving clergy as they mark the 40th anniversary of their ordinations on the Feast of the Presentation in 1980. Welcome too to those who are new to Adelaide and the Cathedral. (Please take a moment to complete a green Connect card.)

All four of this morning's readings suggest that the way of the world is not necessarily that of God. The searing call of the prophet Micah exhorts us to do justice, love kindness and walk humbly with God; the psalmist reminds us to live an 'uncorrupt life'; St Paul talks about the cross as foolishness and a stumbling block; while Jesus utters the beautiful but challenging words known as the Beatitudes. And all on a day when we recall how the baby Jesus was presented in the Temple and recognized by a very old man as the 'Light to the nations'.

Welcome to all who come into God's holy space as God's holy people.

The Very Rev'd Frank Nelson, Dean

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Very Rev'd Frank Nelson

Deacon

The Rev'd Dr Lynn Arnold AO

Subdeacon

Larissa Bailey

Master of Ceremonies

Jecinta Iluno

Setting

Jackson in G

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 584, 120, 242, 476

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



When the handbell rings, please stand to sing the Introit Hymn

Hymn: #584 [Michael]

All my hope on God is founded

The Lord be with you. **And also with you.**

What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God? *Micah 6:8*

Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (Book of Common Prayer words)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

Living God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Micah 6:1-8 (read by Audrey Mitchell)

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. ² Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. ³ 'O my people, what have I done to you? In what have I wearied you? Answer me! ⁴ For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. ⁵ O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.' ⁶ 'With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? ⁷ Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?' ⁸ He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 15

Lord, who may abide in your tabernacle: or who may dwell upon your holy hill?
Whoever leads an uncorrupt life and does the thing which is right:
 who speaks the truth from the heart, and has not slandered with the tongue;
Who has done no evil to a friend: nor vented abuse against a neighbour;
In whose eyes the worthless have no honour:
 but who makes much of those that fear the Lord;
Whoever has sworn to a neighbour: and will not go back on that oath;
Who has not put money to usury: nor taken a bribe against the innocent.
Whoever does these things: shall never be overthrown.

Second reading: 1 Corinthians 1:18-31 (read by Stephen Matthew)

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' ²⁰ Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe.

²² For Jews demand signs and Greeks desire wisdom, ²³ but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, ²⁴ but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. ²⁶ Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, ²⁹ so that no one might boast in the presence of God. ³⁰ He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹ in order that, as it is written, 'Let the one who boasts, boast in the Lord.'

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #120 [Bow Brickhill]

Forgive us when our deeds ignore

Please remain standing for the Gospel Reading: Matthew 5:1-12

Alleluia!

Alleluia!

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew

All sing:



Glo - ry to you, Lord Je - sus Christ

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ² Then he began to speak, and taught them, saying: ³ 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴ 'Blessed are those who mourn, for they will be comforted. ⁵ 'Blessed are the meek, for they will inherit the earth. ⁶ 'Blessed are those who hunger and thirst for righteousness, for they will be filled. ⁷ 'Blessed are the merciful, for they will receive mercy. ⁸ 'Blessed are the pure in heart, for they will see God. ⁹ 'Blessed are the peacemakers, for they will be called children of God. ¹⁰ 'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. ¹¹ 'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.

¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

This is the Gospel of the Lord

All sing



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Very Rev'd Frank Nelson

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (led by Andrew Charlton)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People

Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
 your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us.
 Save us from the time of trial and de - liv - er us from e - vil.
 For the king - dom, the pow'r, and the glo - ry are yours
 now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #242 [Diademata]	Come, Holy Spirit, come!
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During this hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

Priest *People*
The Lord be with you. And also with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus (Book of Common Prayer words)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

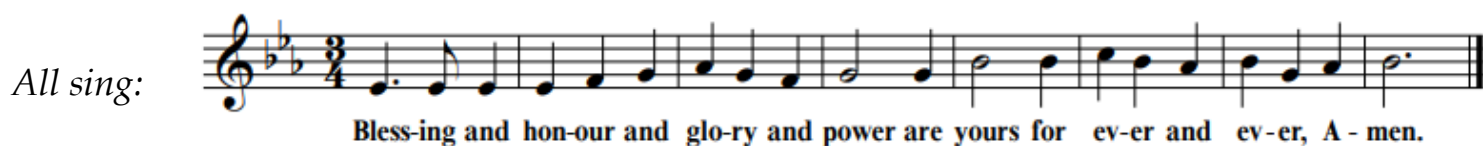
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (Book of Common Prayer words)

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion, administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). It is acceptable to receive only the bread. Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

C.V. Stanford (1852-1924) - *Nunc Dimittis* from *Evening Canticles* in G

Lord, now lettest thou thy servant depart in peace according to thy word.

For mine eyes have seen thy salvation,

Which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, World without end. Amen.

Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

Hymn: #476 [Song 34]

Forth in thy name, O Lord, I go

Please remain standing for the Blessing

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; give honour to all; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

You are invited to listen reflectively to the organ postlude:

C. M. Widor (1844-1937) – *Finale from Symphony No. 6*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

***Please join us for refreshments
in the Cynthia Poulton Hall (across the carpark)***

FOR YOUR PRAYERS

For all affected by the fires; those who have lost life, livelihood and home; those working long dangerous hours to bring safety and calmness.

Give thanks for those who mark the 40th anniversary of their ordination as deacons and priests today.

International	Anglican Church of Burundi Primate Abp Martin Blaise Nyaboho
National	Adelaide: Geoffrey Smith (Lynn)
South Australia	
<i>Diocese of Adelaide</i>	St Peter's Girls School: principal Julia Shea, chaplain Thomas Bassett
<i>Diocese of Willochra</i>	Rural Deans: Anne Ford (Michael), John Fowler, Brian Bascombe, Glen McDonald (Beth)
<i>Diocese of The Murray</i>	The Diocesan Council
Immediate Prayer	Rod Fowler, Dawn Rutter, Heather Scott
Long Term Prayer	Cynthia Thomas, Dawn Rutter, Nicholas Tipping, Joan Fopp, Bridie Maxwell, Meredith Chesterman, David McCall, Dianne Watt, Sarah & Peter Black, Edna Allison, Philip Satchell, David Bridgman, Lois Davey
Rest in Peace	Chris Roessel
Year's Mind	2 nd Albert Wyndham Clampett, George Fuhrmeister, Belinda Taylor; 3 rd Minnie Frances Riley; 5 th Ray Beanland, Barry Hamilton Morrison; 6 th William Spacie, William Minogue; 7 th Marjorie Lachlan, Anne Meyer; 8 th Errold Prosper Pfitzner, Clarence Bath

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight will be a repeat from 10/11/19: Christine Nelson.

Sunday Lunch 9 Feb: Join us for a light lunch as we welcome Anthony Hunt (Director of Music) and The Rev'd Peter Jin (Assistant Curate) and their families. Please wear your name badges regularly.

Festival 150 Book: All being well, this collector's item should be available next Sunday. It's a beautiful 60 page, A4 size commemoration book full of stunning colour photos and snippets from speeches and sermons from our Festival year. RRP \$24.50, but will be available until 16 February at only \$21.50.

Pastoral Carers' Team meeting: The next meeting of the Pastoral Care Team will be held on Wednesday 5 February 2020 at 2pm in the CP Hall. If you would like any changes to the long term prayer list (printed in this service book), please contact Cathedral Office.

Adult Baptism/Confirmation: Adults wishing to be baptised and/or confirmed on Easter Day, please contact the Dean:

dean@stpeters-cathedral.org.au

Southern Home Group: This group will next meet on Friday 14 February at John and Rosie Hamilton's home at 6:30pm for a barbecue dinner. Please bring your meat and drinks. For further details contact Rosie Hamilton on 8358 4546.

Concert with Greta Bradman and Friends: Join Greta in what promises to be a delightful concert in support of the SA Bushfire Appeal on Sunday afternoon 16 February (details to come).

Lent 2020: Because there is a concert (Queen) at the Oval on Ash Wednesday night the Choral Eucharist will be moved to Shrove Tuesday evening.

- Shrove Tuesday 25 February, 6:30pm Choral Eucharist with Imposition of Ashes
- Ash Wednesday 26 February, 7:30am and 10am Eucharist with Imposition of Ashes (*Please return palm crosses no later than Sunday 23 February*)

Flags wanted: St Peter's Cathedral is hosting a celebration to mark Commonwealth Day. We are looking to borrow flags of Commonwealth countries for the occasion. Ideally they would be on a pole/stick, not too large and even carried into the Cathedral in procession on the day - Friday 13 March 2020, 10:00am. All flags should be collected after the service either on Friday afternoon 13 March or Saturday morning 14 March. If you can help and would like to be involved please contact Rachel at events@stpeters-cathedral.org.au.

THIS WEEK IN THE CATHEDRAL

SUNDAY 2ND FEBRUARY 2020

Epiphany 4

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Canon Jenny Wilson

MONDAY, TUESDAY & FRIDAY

7:30am Eucharist (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

WEDNESDAY

7:30am Eucharist (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

10:00am Holy Communion (BCP) (*Lady Chapel*)

5:30pm Choral Evensong begins next week

THURSDAY

7:30am no Eucharist today

8:00am Parliamentary Opening Service

SUNDAY 9TH FEBRUARY 2020

Epiphany 5

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

Preacher: Archdeacon Andrew Mintern

Collation of The Rev'd Sam Goodes as an Archdeacon



Cathedral Office

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans AM

People's Warden