

# Choral Eucharist

The Fourth Sunday of Advent

10:30am 22 December 2019

*Celebrant:*

The Rev'd Canon Jenny Wilson

*Preacher:*

The Very Rev'd Frank Nelson

*Deacon:*

The Rev'd Wendy Morecroft

*Subdeacon:*

Carol Sim

*Master of Ceremonies:*

Rijke Mellor

*Setting:*

Haydn *Missa Joannis de Deo*

*Choir:*

St Peter's Cathedral Choir

*Director of Music:*

Leonie Hempton OAM

*Organist:*

David Heah

**Hymns: 39, 85, 452, 821**

**Welcome:** Emmanuel – the name that has thrilled people since it was first used of a tiny baby way back when. On this fourth Sunday of Advent we hear the prophet Isaiah offering words of encouragement to a frightened king, St Paul gives a short summary of the Gospel, and Matthew puts forward his account of the birth of Jesus. All focus our attention on Emmanuel. No wonder the angels cry Alleluia!

'When, in our music, God is glorified' are the opening words of a hymn chosen today by Leonie Hempton, our retiring Director of Music. Leonie was appointed by Dean David Richardson in 1996 and has been enriching our music and helping us to glorify God ever since. Leonie - for all you have given to generations of trebles and lay clerks, and to congregations who have exalted in a Magnificat or Mass Setting, thank you. God bless you and Keith in a much deserved retirement. People don't really ever leave St Peter's and there is always a place for you here.

*Let every instrument be tuned for praise!  
Let all rejoice who have a voice to raise!  
And may God give us faith to sing always:  
Alleluia!*

*The Very Rev'd Frank Nelson,  
Dean*

When the handbell rings, please stand to sing the Introit Hymn

**Hymn: #39** [*Little Cornard*]

**Hills of the north, rejoice**

The Lord be with you. **And also with you.**

A virgin shall conceive and bear a son, and his name shall be called Emmanuel:  
God with us. *Matthew 1:23*

*Please kneel/sit*

Let us pray:

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

*The Choir sings the Kyrie*

Kyrie eleison

Christe eleison

Kyrie eleison

*Lord, have mercy*

*Christ, have mercy*

*Lord, have mercy*

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*The Choir sings the Trisagion*

Holy God, holy and mighty, holy and immortal, have mercy on us.

*Agios o Theos, Agios ischyros, Agios athanatos, eleison imas.*

*The Collects*

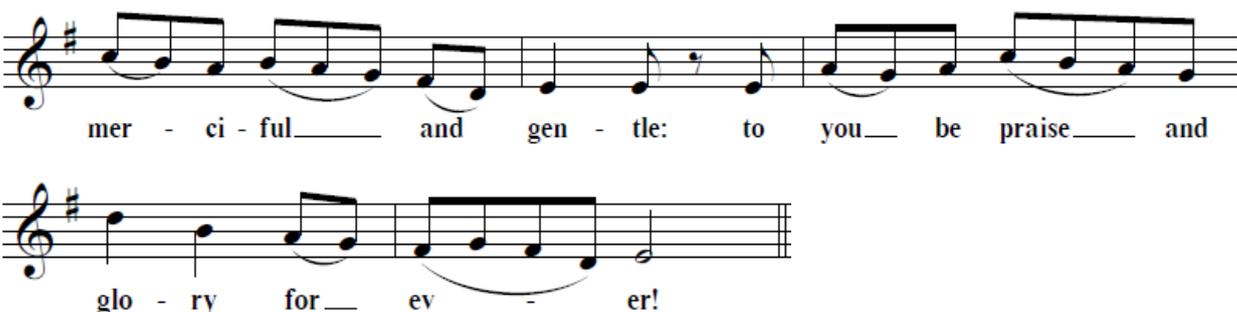
Gracious God, you chose the virgin Mary, by your grace, to be the mother of our Lord and Saviour: so fill us with your grace, that with her we may rejoice in your salvation, and in all things embrace your will; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Almighty God, give us grace that we may cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus

Christ came among us in great humility, that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

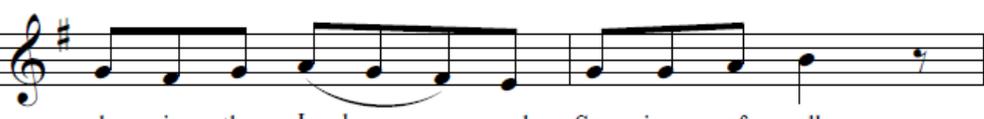
*Lighting of the fourth Advent Candle – The Candle of Love*

Cantor:   
 Bless-ed are you, \_\_\_\_\_ Sov'-reign Lord,

All sing:   
 mer - ci - ful \_\_\_\_\_ and gen - tle: to you \_\_\_\_\_ be praise \_\_\_\_\_ and  
 glo - ry for \_\_\_\_\_ ev - er!

*The candle is lit.*

Choir: Your light has shone in our darkened world through the child-bearing of blessed Mary; grant that we who have seen your glory may daily be renewed in your image and prepared like her for the coming of your Son,

Cantor:   
 who is the Lord \_\_\_\_\_ and Sav - iour of all.

All sing:   
 Bles - sed be God \_\_\_\_\_ for \_\_\_\_\_ ev - er.

*Please sit for the first reading: Isaiah 7:10-16 (read by Jan Horsnell)*

Again the Lord spoke to Ahaz, saying, <sup>11</sup> Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. <sup>12</sup> But Ahaz said, I will not ask, and I will not put the Lord to the test. <sup>13</sup> Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? <sup>14</sup> Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. <sup>15</sup> He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. <sup>16</sup> For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 80:1-7. 17-19 (Chant: Parry)*

Hear, O Shepherd of Israel, you that led Joseph like a flock:

you that are enthroned upon the cherubim, shine out in glory;

Before Ephraim, Benjamin and Manasseh: stir up your power, and come to save us.

Restore us again, O Lord of hosts:

show us the light of your countenance, and we shall be saved.

O Lord God of hosts: how long will you be angry at your people's prayer?

You have fed them with the bread of tears:

and given them tears to drink in good measure.

You have made us the victim of our neighbours: and our enemies laugh us to scorn.

Restore us again, O Lord of hosts:

show us the light of your countenance, and we shall be saved.

Let your power rest on the man at your right hand:

on that son of man whom you made so strong for yourself.

And so we shall not turn back from you:

give us life, and we will call upon your name.

Restore us again, O Lord of hosts:

show us the light of your countenance, and we shall be saved.

*Second reading: Romans 1:1-7 (read by Ben Begg)*

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, <sup>2</sup> which he promised beforehand through his prophets in the holy scriptures, <sup>3</sup> the gospel concerning his Son, who was descended from David according to the flesh <sup>4</sup> and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, <sup>5</sup> through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, <sup>6</sup> including yourselves who are called to belong to Jesus Christ, <sup>7</sup> To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn*

**Hymn: #85 [Gabriel's message]**

**The Angel Gabriel from heaven came (Omit v4)**

*Please remain standing for the Gospel Reading: Matthew 1:18-25*

Alleluia!

**Alleluia!**

His name shall be called Emmanuel: God with us.

**Alleluia!**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew

All sing:



Glo - ry to you, Lord Je - sus Christ

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. <sup>19</sup> Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. <sup>20</sup> But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, 'Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. <sup>21</sup> She will bear a son, and you are to name him Jesus, for he will save his people from their sins.' <sup>22</sup> All this took place to fulfil what had been spoken by the Lord through the prophet: <sup>23</sup> 'Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel', which means, 'God is with us.' <sup>24</sup> When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, <sup>25</sup> but had no marital relations with her until she had borne a son; and he named him Jesus.

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Very Rev'd Frank Nelson*

*Silence may follow*

*Please stand as the Choir sings the Creed*

Credo in unum Deum,  
Patrem omnipotentem,  
factorem caeli et terrae,  
visibilium omnium, et invisibilium.

Et in unum Dominum Jesum Christum,  
Filius Dei unigenitum.  
Et ex Patre natum ante omnia saecula.  
Deum de Deo, Lumen de lumine,  
Deum verum de Deo vero.  
Genitum, non factum,  
consubstantialem Patri:  
per quem omnia facta sunt.

*We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.*

Qui propter nos homines,  
et propter nostram salutem descendit  
de caelis.  
Et incarnatus est de Spiritu Sancto  
ex Maria Virgine:  
Et homo factus est.  
Crucifixus etiam pro nobis:  
sub Pontio Pilato passus,  
et sepultus est.  
Et resurrexit tertia die,  
secundum Scripturas.  
Et ascendit in caelum:  
sedet ad dexteram Patris.  
Et iterum venturus est cum gloria,  
judicare vivos et mortuos:  
cuius regni non erit finis.  
Et in Spiritum Sanctum, Dominum,  
et vivificantem:  
qui ex Patre Filioque procedit.  
Qui cum Patre et Filio simul adoratur,  
et conglorificatur:  
qui locutus est per Prophetas.  
Et unam sanctam catholicam  
et apostolicam Ecclesiam.  
Confiteor unum baptisma  
in remissionem peccatorum.  
Et exspecto resurrectionem mortuorum.  
Et vitam venturi saeculi. Amen.

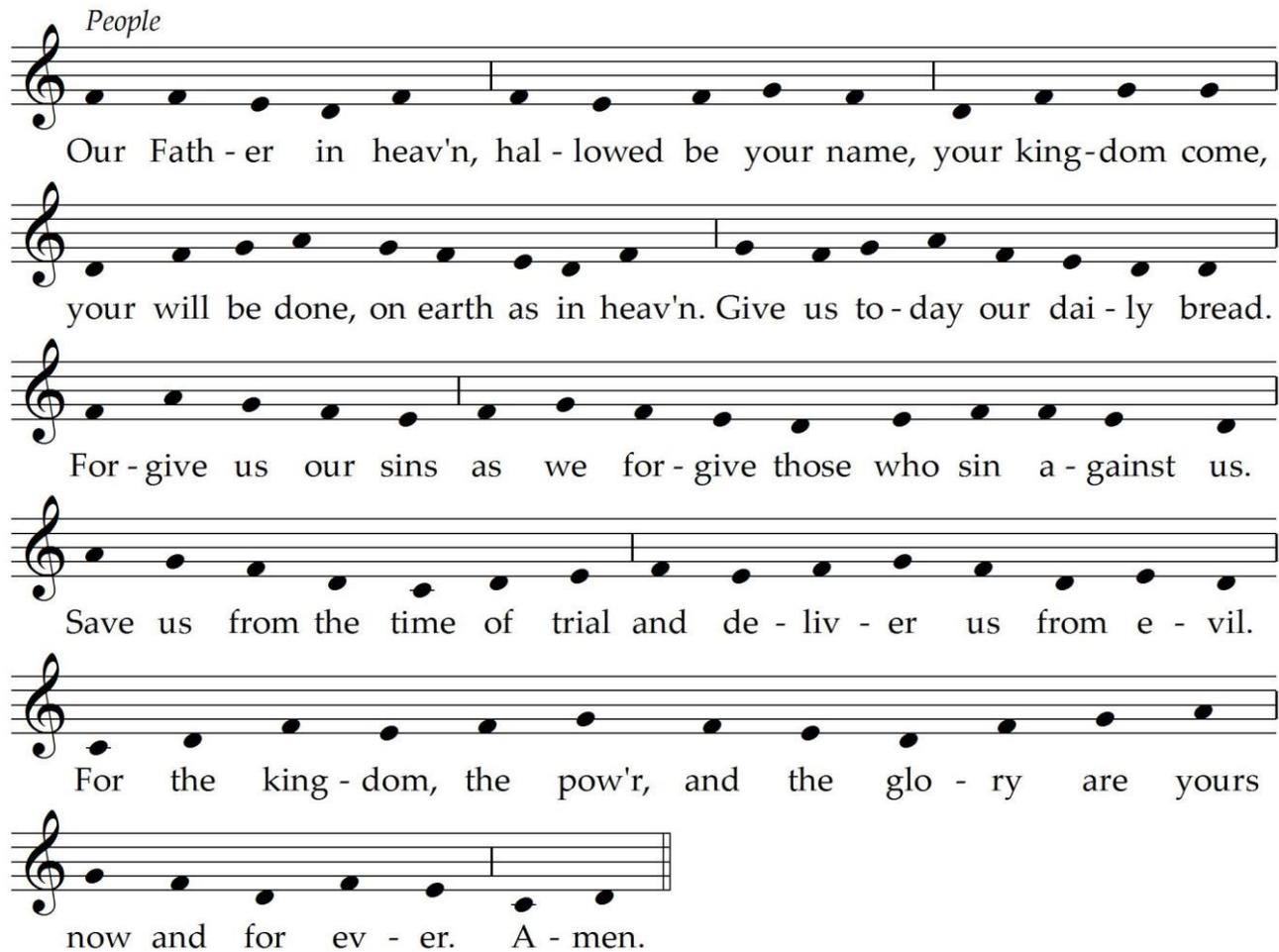
*For us and for our salvation  
he came down  
from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son,  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*Please kneel/sit for the prayers (led by Rosie Hamilton)*  
Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please remain standing to sing the Offertory Hymn*

**Hymn: #452 [Picardy]**

**Let all mortal flesh keep silence**

*During this hymn a collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

*Priest* *People*  
The Lord be with you. And also with you.

*Priest* *People*  
Lift up your hearts. We lift them to the Lord.

*Priest*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. We thank you that when he shall come again in power and great triumph to judge the world, we may with joy behold his appearing, and in confidence stand before him who redeems us from sin and death and makes us heirs of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Choir Sings the Sanctus & Benedictus*

Sanctus, Sanctus, Sanctus Dominus  
Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit  
in nomine Domini.

Hosanna in excelsis.

*Holy, holy, holy Lord,*

*God of power and might,*

*heaven and earth are full of your glory.*

*Hosanna in the Highest.*

*Blessed is he who comes  
in the name of the Lord.*

*Hosanna in the Highest.*

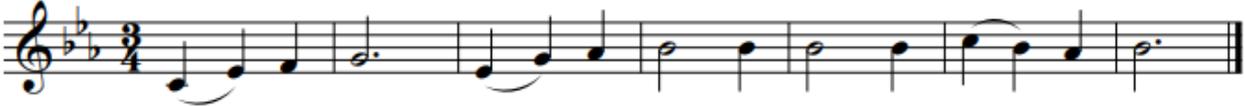
Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:   
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:   
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei*

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God, you take away the sin of  
the world, have mercy on us.*

*Lamb of God, you take away the sin of  
the world, grant us your peace.*

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir sings the Motets:*

C.V. Stanford (1852-1924) – *Beati quorum via*

Beati quorum via integra est,  
qui ambulant in lege Domini.

*Blessed are the undefiled in the way,  
who walk in the law of the Lord.*

Michael Praetorius (1571-1621) arr. Cashmore – *Es ist ein Ros'entsprungen*

1. Es ist ein Ros entsprungen  
aus einer Wurzel zart,  
wie uns die Alten sungen,  
von Jesse kam die Art  
und hat ein Blümlein bracht  
mitten im kalten Winter,  
wohl zu der halben Nacht.

*1. Lo, how a Rose e'er blooming  
from tender stem hath sprung!  
Of Jesse's lineage coming,  
as men of old have sung.  
It came, a floweret bright,  
Amid the cold of winter,  
when half spent was the night.*

2. Das Röslein, das ich meine,  
davon Jesaia sagt,  
hat uns gebracht alleine Marie,  
die reine Magd.  
Aus Gottes ew'gem Rat  
hat sie ein Kind geboren  
wohl zu der halben Nacht.

*2. Isaiah 'twas foretold it,  
the Rose I have in mind;  
With Mary we behold it,  
the virgin mother kind.  
To show God's love aright,  
She bore to men a Saviour,  
when half spent was the night.*

3. Das Blümelein so kleine,  
das duftet uns so süß,  
mit seinem hellen Scheine  
vertreibt's die Finsternis:  
Wahr' Mensch und wahrer Gott,  
hilft uns aus allem Leide,  
rettet von Sünd und Tod.

*3. This Flower, whose fragrance tender  
with sweetness fills the air,  
Dispels with glorious splendour  
the darkness everywhere;  
True Man, yet very God,  
From sin and death He saves us,  
and lightens every load.*

*Please kneel/sit for the prayers after Communion*

God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.  
Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please be seated for a moment of thanks to Leonie Hempton OAM, retiring Director of Music*

*Please stand to sing the Post-Communion Hymn*

**Hymn: #821 [Engelberg]**

**When, in our music, God is glorified**

*Please remain standing for the Blessing*

Christ the Sun of Righteousness shine upon you, scatter the darkness from your path, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude:*

J.S. Bach (1685-1750) – *In dir ist Freude*, BWV 615

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

*Please join us for refreshments  
in the Cynthia Poulton Hall (across the carpark)*

## FOR YOUR PRAYERS

### **International**

Etche Nigeria Bp Precious Nwala; Etsako Nigeria Bp Jacob Bada

### **National**

Rockhampton: David Robinson (Jan)

### **South Australia**

*Diocese of Adelaide*

Somerton Park: Barbara Paull-Hunt (Andrew)

*Diocese of Willochra*

Ministry District of Southern Flinders: John Fowler, Heather Sizer

*Diocese of The Murray*

Western Fleurieu: Simon Waters (Susie), Brenton Dick (Lyn),  
Peter Chapman (Heather)

### **Immediate prayer**

Steve Curtis, Glyn Harris, Erica Sampei

### **Year's Mind**

22<sup>nd</sup> Daniel Ditmar-Jansse, Kathleen Moyle,

Jean Douglas McNicol; 23<sup>rd</sup> Priscilla Mary Gilbert Brown;

25<sup>th</sup> Walter James Park, Marjorie Wickes, Marian Evans;

27<sup>th</sup> Avis Irene Milner, Joan Margaret Grotto, Ross Anderson;

28<sup>th</sup> Harold Sloman, Mieke Catherine Freriks, Jean Charlton

## COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight will be a repeat from 26/5/19: Vicki & Peter Balabanski.

**Cathedral Cinema Group:** There will be an unofficial meeting of the Cathedral Cinema Group on Monday 23/12 at 6:15 pm at the Palace Eastend, to see "Knives Out." This is open to anyone who would like to attend and for pizza afterwards. Please let Stuart and Valerie Langshaw know if you wish to attend.

## THIS WEEK IN THE CATHEDRAL

**SUNDAY 22<sup>ND</sup> DECEMBER 2019**

*Advent 4*

**8:00am Holy Communion (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

**10:30am Choral Eucharist**

*Preacher: The Very Rev'd Frank Nelson*

**6:00pm Blue Christmas Service**

### HOLIDAY WEEKDAY SERVICES

#### WEDNESDAY

7:30am Holy Communion (*Lady Chapel*)

10:00am Holy Communion (BCP) (*Lady Chapel*)

#### FRIDAY

7:30am Holy Communion (*Lady Chapel*)

*Regular service schedule will resume on  
Sunday 2 February, 2020*

**SUNDAY 29<sup>TH</sup> DECEMBER 2019**

*Christmas 1*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**10:30am Sung Eucharist**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**6:00pm Night Prayer**

## CHRISTMAS SERVICES

**TUESDAY 24<sup>TH</sup> DECEMBER 2019**

*Christmas Eve*

**4:00pm Children's Crib Service**

*(with Carols)*

**7:00pm Festival of Nine Lessons  
and Carols** *(with Choir and Organ)*

**9:00pm Sudanese Christmas Service**

**11:00pm The First Eucharist  
of Christmas (Midnight Mass)**

*(with Choir and Organ)*

**WEDNESDAY 25<sup>TH</sup> DECEMBER 2019**

*Christmas Day*

**8:00am Holy Communion (BCP)**

*(with Carols)*

**10:00am Festive Choral Eucharist**

*(with Choir and Organ)*

More information: [www.stpeters-cathedral.org.au/events/christmas-at-st-peters-cathedral-2019/](http://www.stpeters-cathedral.org.au/events/christmas-at-st-peters-cathedral-2019/)

*Cathedral Office*

27 King William Rd,  
North Adelaide SA 5006

*Phone: (08) 8267 4551*

*Email: [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)*

*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

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