

Choral Eucharist

The Eleventh Sunday
after Pentecost

10:30am 25 August 2019

Celebrant:

The Very Rev'd Frank Nelson

Preacher:

Archbishop Kay Goldsworthy AO

Deacon:

The Rev'd Peter Sandeman,
Anglicare SA

Subdeacon:

The Rev'd Wendy Morecroft

Master of Ceremonies:

Larissa Bailey

Setting:

Stanford in B-flat

Choir:

St Peter's Cathedral Choir

Director of Music:

Leonie Hempton OAM

Organist:

David Heah

Hymns: 766, 779, 569, 571

Welcome: It is a great pleasure to welcome the Most Reverend Kay Goldsworthy AO as our preacher today. Archbishop Kay has a long and noble ministry littered with 'firsts'. She was among the first women to be ordained deacon in Australia (1986), one of the first female priests in Australia (1992), the first female bishop (2008) and the first female Archbishop (2018) - not only in Australia, but in the Anglican Communion. Today Archbishop Kay joins us as we continue the important task of 'imagining the future' in this Festival 150 year.

Last Sunday Planned Giving cards were given out with people completing them during services. If you were not here last week please do make sure you get one, complete and return it. This will enable us to move confidently into the future - especially as regards having a full time (as opposed to the present half-time) assistant curate next year. Thank you to those who have already returned their Planned Giving cards, and all who continue to give generously to the mission and ministry of St Peter's Cathedral.

Welcome to all who worship God, in whom we place our hope and trust.

The Very Rev'd Frank Nelson, Dean



FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

CELEBRATING THE PAST † IMAGINING THE FUTURE

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.

When the handbell rings, please stand to sing the Introit Hymn

Hymn: #766 [*Praise my Soul*]

Praise my soul the King of heaven

The Lord be with you. **And also with you.**

You, O Lord, are my hope, my trust from my youth. Upon you have I leaned since my birth. *Psalm 71:5-6*

Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison

Christe eleison

Kyrie eleison

Lord, have mercy

Christ, have mercy

Lord, have mercy

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, Heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

O God, the Judge of all, through the saving blood of your Son you have brought us to the heavenly Jerusalem and given us a kingdom which cannot be shaken: fill us with reverence and awe in your presence, that in thanksgiving we and all your Church may offer you acceptable worship; through Jesus Christ our Lord, who lives to intercede for us, now and for ever. **Amen.**

Please sit for the first reading: Jeremiah 1:4-10 (read by Andrew Marshall, Anglicare SA)

Now the word of the Lord came to me saying, ⁵ 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' ⁶ Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a boy.' ⁷ But the Lord said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. ⁸ Do not be afraid of them, for I am with you to deliver you, says the Lord .' ⁹ Then the Lord put out his hand and touched my mouth; and the Lord said to me, 'Now I have put my words in your mouth. ¹⁰ See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.'

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 71:1-6 (Chant: Bennett)

To you, Lord, have I come for shelter:

let me never be put to shame.

In your righteousness rescue and deliver me:

incline your ear to me and save me.

Be for me a rock of refuge, a fortress to defend me:

for you are my high rock, and my stronghold.

Rescue me, O my God, from the hand of the wicked:

from the grasp of the pitiless and unjust.

For you, Lord, are my hope:

you are my confidence, O God, from my youth upward.

On you have I leaned since my birth:

you are he that brought me out of my mother's womb,
and my praise is of you continually.

Second reading: Hebrews 12:18-29 (read by Phil Daughtry)

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest,¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them.²⁰ (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.'²¹ Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.'²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect,²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.²⁵ See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven!²⁶ At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.'²⁷ This phrase 'Yet once more' indicates the removal of what is shaken – that is, created things – so that what cannot be shaken may remain.²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe;²⁹ for indeed our God is a consuming fire.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #779 [Cross of Jesus]	Sing, my soul, when hope is sleeping
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Please remain standing for the Gospel Reading: Luke 13:10-17

Alleluia!

Alleluia!

You, O Lord, are my hope: upon you have I leaned since my birth.

Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing:



Glo - ry to you, Lord Je - sus Christ

Now Jesus was teaching in one of the synagogues on the sabbath.¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight.¹² When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.'¹³ When he laid his hands on her, immediately she stood up straight and began praising God.

¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' ¹⁵ But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water?' ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' ¹⁷ When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

This is the Gospel of the Lord

All sing:



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: Archbishop Kay Goldsworthy AO

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

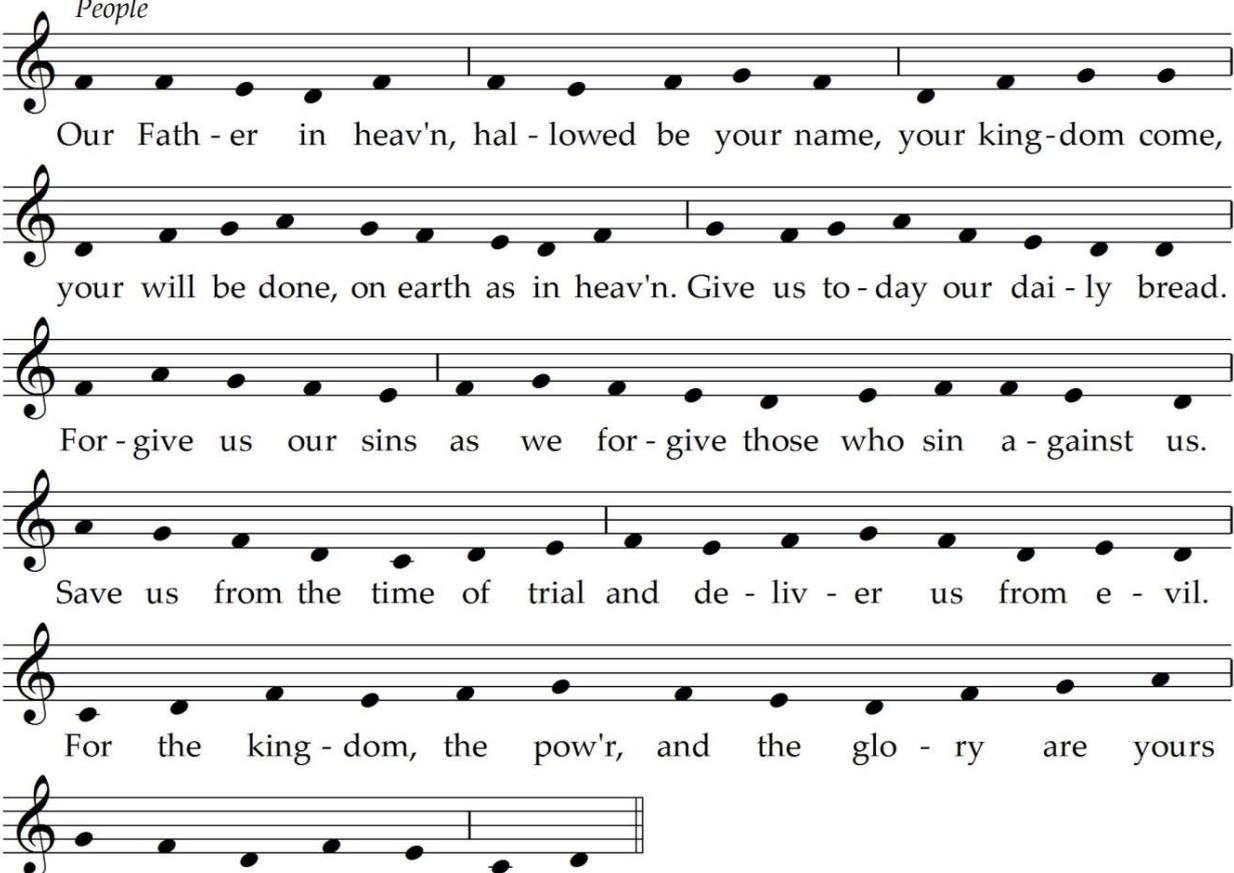
Please kneel/sit for the prayers (led by Lavinia Gent)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #569 [Paderborn]	The kingdom of God is justice and joy
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During this hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Please remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

As we eat and drink this holy sacrament, renew us by your Spirit that we may be united in the body of your Son and serve you as a royal priesthood in the joy of your eternal kingdom.

Receive our praises, Father, through Jesus Christ our Lord, with whom and in whom, by the power of the Holy Spirit, we worship you in songs of never-ending praise:

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Henry Purcell (1659-1695) - *Hear my prayer, O Lord*

Hear my prayer, O Lord, and let my crying come unto thee.

Psalm 102.1

Please kneel/sit for the prayers after Communion

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

Hymn: #571 [Wiltshire]	We bring you, Lord, our prayer and praise
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Please remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the postlude:

Vierne (1870-1937) – *Carillon de Westminster, from the 24 Pièces de fantaisie*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

<p><i>Please join us for refreshments in the Cynthia Poulton Hall (across the carpark)</i></p>
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FOR YOUR PRAYERS

International	The Anglican Church of South America Presiding Bishop Abp Gregory James Venables
National	The Northern Territory: Greg Anderson (Annette)
South Australia	
<i>Diocese of Adelaide</i>	Salisbury and Parafield Gardens: Stephen Bloor (Deborah)
<i>Diocese of Willochra</i>	Ministry District of Wakefield: David & Jenny Thompson, Darren Hewitt (Rachel)
<i>Diocese of The Murray</i>	Woodcroft College: Head of College Shannon Warren
Immediate Prayer	Melanie Ward, Edna Alison, Joan Fopp, Bishop David, John Whitehead
Recently Died	The Rev'd Peter Chesterman
Year's Mind	25 th Frederick Elliot Wells, Mary Taylor Burnell; 27 th Daisy Loan, Cassandra Prowse, John Timothy Moyns Gent, Fay Abbott; 28 th Ita Hughes, George Appleton, Andrew Francis Atterbury Osborn, Connie Beal, Lionel Rossiter (Ross) Lenthall; 29 th Andre Rudolph; 31 st Doris Elvira Hopton

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Name badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Bishop Denise Ferguson.

Thank you: AnglicareSA have kindly sponsored the visit by Archbishop Kay this weekend. Do take time to look at the display of posters.

Large Print Hymns Books: Thanks to a generous donation, 20 large print hymn books are now available (words only). Please ask the Stewards.

Soup Sunday Today: Stay on for lunch after the 10:30am service, courtesy of The Friends – a selection of soups together with fresh crusty bread from \$6 per serve.

Aurora Vocal Ensemble: Our friends from Young Adelaide Voices are touring to Alice Springs in September, and will be singing through their tour repertoire in the Cathedral this afternoon at 3pm (approx. 45 minutes duration). All welcome to come and have a listen!

Needlework Guild: Will meet in the Cynthia Poulton Hall on Monday 26 August 2019 at 10:00am.

Congratulations: to Rosemary & Tony Kaines on their 50th wedding anniversary.

Afternoon Tea: This Wednesday, 28 August at 2pm in the CP Hall, the Welcomers and Shop Volunteers will have afternoon tea – if you are interested in coming along, meeting some lovely people, and seeing what volunteering on this roster is all about, please RSVP to Cathedral Office, 8267 4551.

Festival 150 Premiere Organ Recital

- Thomas Trotter (UK),
Friday 30 August, 7:30pm.
\$50 Adult, \$40 Concession
www.trybooking.com/BALVH
For those without internet access,
please call the Cathedral office on
8267 4551 to book your tickets.
- Duruflé Requiem, Motets and Organ
Suite with Thomas Trotter (UK),
Saturday 31 August 2019, 6:30pm.
\$35 Adult, \$30 Concession
[https://adelaide
chambersingers.com/product-
category/cathedral-festival/](https://adelaidechambersingers.com/product-category/cathedral-festival/)

Hills Home Group: The next meeting of the Hills Home Group will be at 9am on Saturday 31 August at the home of Andrew and Wendy Morecroft. Please contact Sally Morgan on 0466 596 073 for details.

Government House Reception: We are delighted to announce that The Governor has offered to host a reception on Monday 4th November, 5.00 – 6.00pm for Cathedral people marking the 150th anniversary of St Peter’s Cathedral. Cathedral people wishing to attend are invited to submit their names for the draw (limited numbers) by completing the sign-up sheet at the Cathedral entrance, calling the Office (8267 4551) or emailing office@stpeters-cathedral.org.au The draw will be made on 3 September so get your names in now.

Spring Study: Continuing from our Lenten study, our Spring Study on Mondays in September will be “A Spirituality for Real Life: Part 2”. 10am on Monday 2, 9, 16 & 23 September, in the CP Hall. Sign-up sheet at the back of the Cathedral.

Chorister for a day: Saturday 7 September, 2pm-5pm, suitable for children ages 7-12. Come and experience ‘a day in the life’ of a St Peter’s Cathedral Chorister! Contact Cathedral Office for more information. Bookings essential – Register at bit.ly/cfad2019

THIS WEEK IN THE CATHEDRAL

SUNDAY 25TH AUGUST 2019
Pentecost 11

8:00am Holy Communion (BCP)

Preacher: Archbishop Kay Goldsworthy AO

10:30am Choral Eucharist

Preacher: Archbishop Kay Goldsworthy AO

6:00pm Choral Evensong

Preacher: Archbishop Kay Goldsworthy AO

WEEKDAYS

7:30am Holy Communion (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

5:30pm Choral Evensong (*Choir Stalls*)

SUNDAY 1ST SEPTEMBER 2019

Pentecost 12
Music Sunday

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

Organist: Thomas Trotter

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson

Organist: Thomas Trotter



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Wendy Morecroft

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans AM

People's Warden

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