

# Choral Eucharist

The Eighth Sunday after Pentecost

10:30am 4 August 2019

*Celebrant:*

The Rev'd Wendy Morecroft

*Preacher:*

The Rev'd Canon Jenny Wilson

*Deacon:*

The Rev'd Dianne Schaefer

*Subdeacon:*

Reuben Jacob

*Master of Ceremonies:*

Jecinta Iluno

*Setting:*

Carter *Missa Brevis*

*Choir:*

Cantoris in Excelsis

*Director of Music:*

Leonie Hempton OAM

*Organist:*

Mark Joyner

**Hymns: 648, 679, 721, 634**

**Welcome:** Each week we pray a Collect – a simple prayer which usually picks up a theme from one of the readings. The origins of collects are lost in history but may have been a simple gathering prayer, drawing people together, at the start of public worship. In Anglicanism Archbishop Thomas Cranmer is remembered for his poetic translations of the Latin collects of his day.

Today's Collect includes these words, "give us wisdom, that our possessions may not be a curse, but a means of blessing in our lives." St Paul quotes Jesus (though there is no other biblical record) as saying 'it is more blessed to give than to receive' (Acts 20:35). How do these two ideas hang together as we gather week by week to receive the greatest of all gifts from the One whose profligate generosity found its outworking on the cross? How may our possessions be a blessing in our lives and a blessing to others?

Welcome to all of God's blessed people – yes, you and me – as we gather today to worship together.

*The Very Rev'd Frank Nelson, Dean*



## FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

**CELEBRATING THE PAST**



**IMAGINING THE FUTURE**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people  
whom we acknowledge as the original custodians of the Adelaide Region.

When the handbell rings, please stand to sing the Introit Hymn

**Hymn: #648** [*Westminster Abbey*]

**God of grace and God of glory**

The Lord be with you. **And also with you.**

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. *Colossians 3:1*

*Please kneel/sit*

Let us pray:

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

*The Choir sings the Kyrie*

Kyrie eleison

Christe eleison

Kyrie eleison

*Lord, have mercy*

*Christ, have mercy*

*Lord, have mercy*

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the Choir sings the Gloria*

Gloria in Excelsis Deo

et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,

adoramus te, glorificamus te,

gratias agimus tibi

propter magnam gloriam tuam.

Domine Deus, Rex caelestis,

Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe,

Domine Deus, Agnus Dei, Filius Patris,

*Glory to God in the highest,*

*and peace to God's people on earth.*

*Lord God, heavenly King,*

*we worship you,*

*almighty God and Father,*

*we give you thanks,*

*we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,*

*Lord God, Lamb of God,*

qui tollis peccata mundi, miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram;  
qui sedes ad dexteram Patris,  
miserere nobis.

Quoniam tu solus sanctus,  
Tu solus Dominus,  
Tu solus altissimus, Jesu Christe,  
Cum Sancto Spiritu  
in gloria Dei Patris. Amen.

*you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High Jesus Christ,  
with the Holy Spirit  
in the glory of God the Father. Amen.*

*Please remain standing for the Collect*

Living God, Judge of us all, you have placed in our hands the wealth we call our own: through your Spirit give us wisdom, that our possessions may not be a curse, but a means of blessing in our lives. Grant this through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please sit for the first reading: Hosea 11:1-11 (read by Michele de Courcy)*

When Israel was a child, I loved him, and out of Egypt I called my son. <sup>2</sup> The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. <sup>3</sup> Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. <sup>4</sup> I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. <sup>5</sup> They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. <sup>6</sup> The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. <sup>7</sup> My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. <sup>8</sup> How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. <sup>9</sup> I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. <sup>10</sup> They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. <sup>11</sup> They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 107:1-9 (Chant: Bairstow)*

O give thanks to the Lord, for he is good:  
for his loving mercy is for ever.

Let the Lord's redeemed say so:

whom he has redeemed from the hand of the enemy,

And gathered in from every land, from the east and from the west:  
from the north and from the south.

Some went astray in the wilderness and in the desert:  
and found no path to an inhabited city;

They were hungry and thirsty: and their heart fainted within them.

Then they cried to the Lord in their distress: and he took them out of their trouble.

He led them by the right path: till they came to an inhabited city.

Let them thank the Lord for his goodness:

and for the wonders that he does for the children of Adam;

For he satisfies the thirsty: and fills the hungry with good things.

*Second reading: Colossians 3:1-11 (read by Kirsty Munro)*

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on things that are above, not on things that are on earth, <sup>3</sup> for you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is your life is revealed, then you also will be revealed with him in glory. <sup>5</sup> Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup> On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup> These are the ways you also once followed, when you were living that life. <sup>8</sup> But now you must get rid of all such things – anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup> Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup> and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup> In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn*

<b>Hymn: #679 [Kilmarnock]</b>	<b>In Christ there is no east or west</b>
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*Please remain standing for the Gospel Reading: Luke 12:13-21*

Alleluia!

**Alleluia!**

If you have been raised with Christ: seek the things that are above.

**Alleluia!**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

*All sing:*



Glo - ry to you, Lord Je - sus Christ

Someone in the crowd said to Jesus, 'Teacher, tell my brother to divide the family inheritance with me.' <sup>14</sup> But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' <sup>15</sup> And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' <sup>16</sup> Then he told them a parable: 'The land of a rich man produced abundantly. <sup>17</sup> And he thought to himself, "What should I do, for I have no place to store my crops?" <sup>18</sup> Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup> And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." <sup>20</sup> But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" <sup>21</sup> So it is with those who store up treasures for themselves but are not rich towards God.'

This is the Gospel of the Lord

*All sing*



Praise to you, Lord Je - sus Christ

*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Canon Jenny Wilson*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

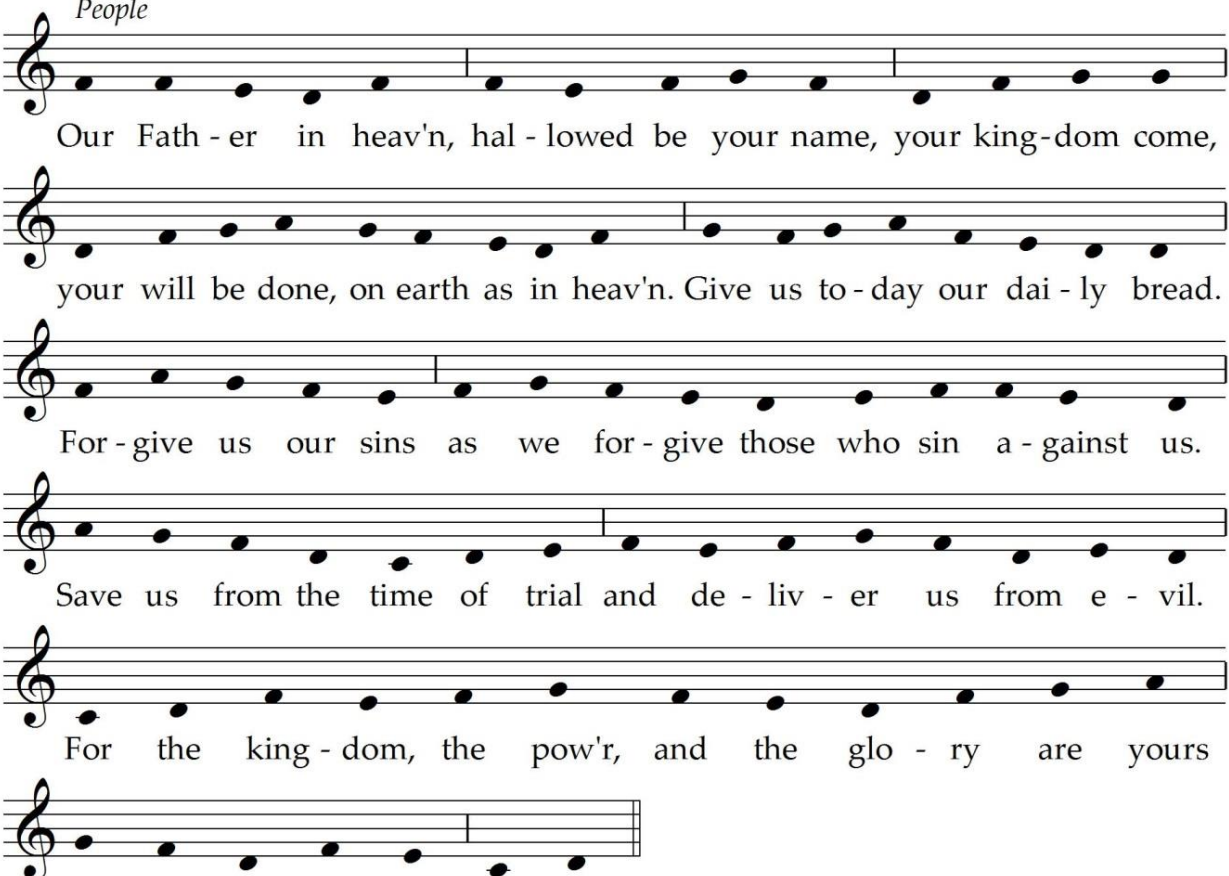
*Please kneel/sit for the prayers (led by Stephen Pash)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please remain standing to sing the Offertory Hymn*

**Hymn: #721 [Blaenwern]**

**Love divine, all loves excelling**

*During this hymn a collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Please remain standing*

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.**

**We lift them to the Lord.**

**It is right to give our thanks and praise.**

All thanks and praise, glory and honour, be yours at all times, in every place, holy and loving Father, true and living God.

We praise you that through your eternal Word you brought the universe into being and made us in your own image. You have given us this earth to care for and delight in, and with its bounty you preserve our life.

We thank you that you bound yourself to the human race with the promises of a gracious covenant and called us to serve you in love and peace.

Above all, we give you thanks for your Son, our Saviour Jesus Christ: born as one of us, he lived our common life and offered his life to you in perfect obedience and trust. By his death he delivered us from sin, brought us new life, and reconciled us to you and to one another.

Therefore with angels and archangels, with apostles, and prophets, with holy men and women of every age, we proclaim your great and glorious name:

*The Choir Sings the Sanctus & Benedictus*

Sanctus, Sanctus, Sanctus Dominus  
Deus Sabaoth.

Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might.*

*Heaven and earth are full of your glory.  
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

Holy God, we thank you for these gifts of your creation, this bread and wine, and we pray that we who eat and drink them in obedience to our Saviour Christ, by the power of the Holy Spirit, may be partakers of his body and blood, and be made one with him and with each other in peace and love.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying,

'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 

Christ has died: Christ is ris - en: Christ will come a - gain.

As we eat and drink this holy sacrament, renew us by your Spirit that we may be united in the body of your Son and serve you as a royal priesthood in the joy of your eternal kingdom.

Receive our praises, Father, through Jesus Christ our Lord, with whom and in whom, by the power of the Holy Spirit, we worship you in songs of never-ending praise:

All sing: 

Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*Lamb of God,  
you take away the sins of the world,  
have mercy upon us.*

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God,  
you take away the sins of the world,  
grant us peace.*

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir sings the Motet:*

Malcolm Archer (b.1952) – *Lord of all hopefulness*

Lord of all hopefulness, Lord of all joy,  
whose trust, ever childlike, no cares could destroy,  
be there at our waking, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.



Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe,  
be there at our labours, and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,  
your hands swift to welcome, your arms to embrace,  
be there at our homing, and give us, we pray,  
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm,  
be there at our sleeping, and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.

*Please kneel/sit for the prayers after Communion*

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

**Hymn: #634** [*Halton Holgate*]

**Firmly I believe and truly**

*Please remain standing for the Blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*You are invited to listen reflectively to the postlude:*

Clarke (c.1659-1707) – *The Prince of Denmark's March*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

***Please join us for refreshments  
in the Cynthia Poulton Hall (across the carpark)***

## FOR YOUR PRAYERS

### **International**

The Church of the Province of South East Asia  
Primate Abp Ng Moon Hing  
Ballarat: Garry Weatherill

### **National**

#### **South Australia**

*Diocese of Adelaide*

*Diocese of Willochra*

Goodwood: Scott Moncrieff  
Archdeacon for Ministry Development Formation and Support:  
Gael Johannsen (George); Ministry Development program;  
Ministry Teams; Certificate in Ministry program;  
all Licensed Lay Ministers

*Diocese of The Murray*

Vicar General & Administrator: Bp Lindsay Urwin  
Bishop Elect: The Rev'd Keith Dalby

### **Immediate Prayer**

Francis Brooks, Jeniece & Libby Ward, Edna Alison

### **Long Term Prayer List**

Cynthia Thomas, Dawn Rutter, Nicholas Tipping,  
Bridie Maxwell, Meredith Chesterman, David McCall

### **Year's Mind**

4<sup>th</sup> John McGregor Florence; 5<sup>th</sup> Harry Crossland,  
Vernon Henry Gough-Sherwin; 6<sup>th</sup> Nancy Dumbrill,  
Lavinia Wilson; 7<sup>th</sup> Alan Wilson, Timothy James Martin,  
Nicolette Kaye Sibly; 8<sup>th</sup> Hilda Medder, Robert Allen Nott;  
9<sup>th</sup> Ronald Frank Steele, Helen Reid, Roger Alfred Lewis;  
10<sup>th</sup> Dorothy Elizabeth Mortlock, Ian Van der Straaten,  
Don Moyle, Philip James Cowles

## COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Name badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Anglicare bins:** Please note that the blue collections bins are no longer in use. Drop off all donations to the Magdalene Centre.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight Lynn's guest will be Rev Peter Sandeman of Anglicare, talking about his own life journey and current social issues.

**60<sup>th</sup> Wedding Anniversary:** Join Richard & Suzanna Haselgrove as they celebrate at morning tea today.

**Pastoral Carers' Team meeting:** The next meeting of the Pastoral Care Team will be held on Wednesday 7 August 2019. If you would like any changes to the long term prayer list (printed in this service book), please contact Cathedral Office.

### **Festival of Organ Music:**

- Premiere Organ Recital, Thomas Trotter (UK), Friday 30 August, 7:30pm. \$50 Adult, \$40 Concession [www.trybooking.com/BALVH](http://www.trybooking.com/BALVH) For those without internet access, please call the Cathedral office on 8267 4551 to book your tickets.
- Duruflé Requiem and Motets with Thomas Trotter (UK), Adelaide Chamber Singers, Elder Conservatorium Chorale & Graduate Singers. Saturday 31 August 2019, 6:30pm. \$35 Adult, \$30 Concession <https://adelaidechambersingers.com/product-category/cathedral-festival/>

**Eastern Home Group:** next meeting on Sunday August 18, for a shared lunch at 1pm. For further details please contact Stuart Langshaw on 8261 0115.

**Chorister for a day:** Saturday 7 September, 2pm-5pm, suitable for children ages 7-12. Come and experience 'a day in the life' of a St Peter's Cathedral Chorister! Contact Cathedral Office for more information. Bookings essential - Register at [bit.ly/cfad2019](http://bit.ly/cfad2019)

**Creation Care Seminar:** Saturday 21 September, 9am-1pm, CP Hall. Book now [www.trybooking.com/BDNFF](http://www.trybooking.com/BDNFF)

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 4<sup>TH</sup> AUGUST 2019**

*Pentecost 8*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Canon Jenny Wilson*

**6:00pm Choral Evensong**

*Preacher: The Rev'd Wendy Morecroft*

## WEEKDAYS

7:30am Holy Communion (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

## WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

5:30pm Choral Evensong (*Choir Stalls*)

**SUNDAY 11<sup>TH</sup> AUGUST 2019**

*Pentecost 9*

**8:00am Holy Communion (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

**10:30am Choral Eucharist**

*Preacher: The Very Rev'd Frank Nelson*

**6:00pm Choral Evensong**

*Preacher: The Rev'd Dr Lynn Arnold AO*



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*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson  
*Dean*

The Rev'd Canon Jenny Wilson  
*Canon Precentor*

The Rev'd Wendy Morecroft  
*Assistant Curate*

The Rev'd Dr Lynn Arnold AO  
*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Leonie Hempton OAM

*Director of Music*

David Heah

*Cathedral Organist*

## Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Angela Evans AM

*People's Warden*

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