

# Choral Eucharist

The Day of Pentecost

10:30am 9 June 2019

*Celebrant:*

The Rev'd Canon Jenny Wilson

*Preacher:*

The Very Rev'd Frank Nelson

*Deacon:*

The Rev'd Dr Lynn Arnold AO

*Subdeacon:*

Carol Sim

*Master of Ceremonies:*

Rijke Mellor

*Setting:*

*Missa de Angelis*

*Choir:*

Gregorian Choir

*Director of Music:*

Leonie Hempton OAM

*Organist:*

David Heah

**Hymns: 237, 633, 238, 258**

**Welcome:** Pentecost – the third of the great Christian Festivals, and frequently the one that receives least attention these days. What does it mean to be the 'Spirit-filled' People of God?

"Strengthen, Lord, your servant with your Holy Spirit." This very specific prayer prayed by the bishop at Confirmation is an invitation to be filled with the Holy Spirit – to become spiritual people. Some suggest that being truly spiritual is about being in relationship – with God, with each other. This becomes evident when we read the story of the first Christian Pentecost in Acts 2 – where people of many different languages, separated by culture and belief, hear the Good News and begin to share the common life focused on Jesus Christ. The Holy Spirit moves us from complacent self-satisfaction to a deep yearning for finding ourselves in God in the company of other believers. A truly spiritual, 'Spirit-filled', person will be deeply engaged in the world, its peoples and issues, with a passion for social justice fostered and fed by prayer and worship.

Come Holy Spirit, come!

*The Very Rev'd Frank Nelson, Dean*



## FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

**CELEBRATING THE PAST**



**IMAGINING THE FUTURE**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people  
whom we acknowledge as the original custodians of the Adelaide Region.

*Please stand when the handbell rings for the start of the service*

*Please stand to sing the Introit Hymn*

**Hymn: #237 [Salve Festa Dies]**

**Christians, lift up your hearts**

The Lord be with you. **And also with you.**

God's love has been poured into our hearts by the Holy Spirit who has been given to us. – Romans 5.5

*Please kneel/sit*

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The Choir sings the Kyrie*

Kyrie eleison

Christe eleison

Kyrie eleison

*Lord, have mercy*

*Christ, have mercy*

*Lord, have mercy*

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Let us then open our hearts and confess our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought,  
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours  
as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins, strengthen you in all goodness  
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the Choir sings the Gloria*

Gloria in Excelsis Deo

et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,

adoramus te, glorificamus te,

gratias agimus tibi

propter magnam gloriam tuam.

Domine Deus, Rex caelestis,

Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe,

Domine Deus, Agnus Dei, Filius Patris,

qui tollis peccata mundi, miserere nobis;

*Glory to God in the highest,*

*and peace to God's people on earth.*

*Lord God, heavenly King,*

*we worship you,*

*almighty God and Father,*

*we give you thanks,*

*we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,*

*Lord God, Lamb of God,*

*you take away the sin of the world:*

qui tollis peccata mundi,  
suscipe deprecationem nostram;  
qui sedes ad dexteram Patris,  
miserere nobis.

*have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

Quoniam tu solus sanctus,  
Tu solus Dominus,  
Tu solus altissimus, Jesu Christe,  
Cum Sancto Spiritu  
in gloria Dei Patris. Amen.

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High Jesus Christ,  
with the Holy Spirit  
in the glory of God the Father. Amen.*

*Please remain standing for the Collect*

O God, who in smoke and fire upon Mount Sinai gave the law to Moses, and who revealed the new covenant in the fire of the Spirit: grant, we pray, that, kindled by that same Spirit which you poured forth upon your apostles, we may fulfil with joy your commandment of love. We ask this through Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit for the first reading: Genesis 11.1-9 (read by Susan Beal)*

Now the whole earth had one language and the same words. <sup>2</sup> And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. <sup>3</sup> And they said to one another, 'Come, let us make bricks, and burn them thoroughly.' And they had brick for stone, and bitumen for mortar. <sup>4</sup> Then they said, 'Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.' <sup>5</sup> The Lord came down to see the city and the tower, which mortals had built. <sup>6</sup> And the Lord said, 'Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. <sup>7</sup> Come, let us go down, and confuse their language there, so that they will not understand one another's speech.' <sup>8</sup> So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. <sup>9</sup> Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 104.26-32 (Chant: John Barnard)*

Lord, how various are your works:  
in wisdom you have made them all, and the earth is full of your creatures.  
There is the wide, immeasurable sea:  
there move living things without number, great and small;  
There go the ships, to and fro:  
and there is that Leviathan whom you formed to sport in the deep.  
These all look to you: to give them their food in due season.

When you give it to them, they gather it:  
when you open your hand they are satisfied with good things.  
When you hide your face, they are troubled:  
when you take away their breath, they die and return to their dust.  
When you send forth your spirit they are created:  
and you renew the face of the earth.

*Second reading: Acts 2.1-21 (read by Ellen Beal)*

When the day of Pentecost had come, they were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' <sup>12</sup> All were amazed and perplexed, saying to one another, 'What does this mean?' <sup>13</sup> But others sneered and said, 'They are filled with new wine.'

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel: <sup>17</sup> "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup> Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup> And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup> The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup> Then everyone who calls on the name of the Lord shall be saved."

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn*

**Hymn: #633 [Farley Castle]**

**Filled with the spirit's power**

*Please remain standing for the Gospel Reading: John 14.15-27*

**Alleluia!**

**Alleluia!**

If you love me: you will keep my commandments.

**Alleluia!**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

*All sing:*



Glo - ry to you, Lord Je - sus Christ

Jesus said: 'If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you for ever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. <sup>18</sup> 'I will not leave you orphaned; I am coming to you. <sup>19</sup> In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup> On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup> They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.' <sup>22</sup> Judas (not Iscariot) said to him, 'Lord, how is it that you will reveal yourself to us, and not to the world?' <sup>23</sup> Jesus answered him, 'Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. <sup>24</sup> Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. <sup>25</sup> 'I have said these things to you while I am still with you. <sup>26</sup> But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup> Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.'

This is the Gospel of the Lord

*All sing*



Praise to you, Lord Je - sus Christ

*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Very Rev'd Frank Nelson*

*(Silence may follow)*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

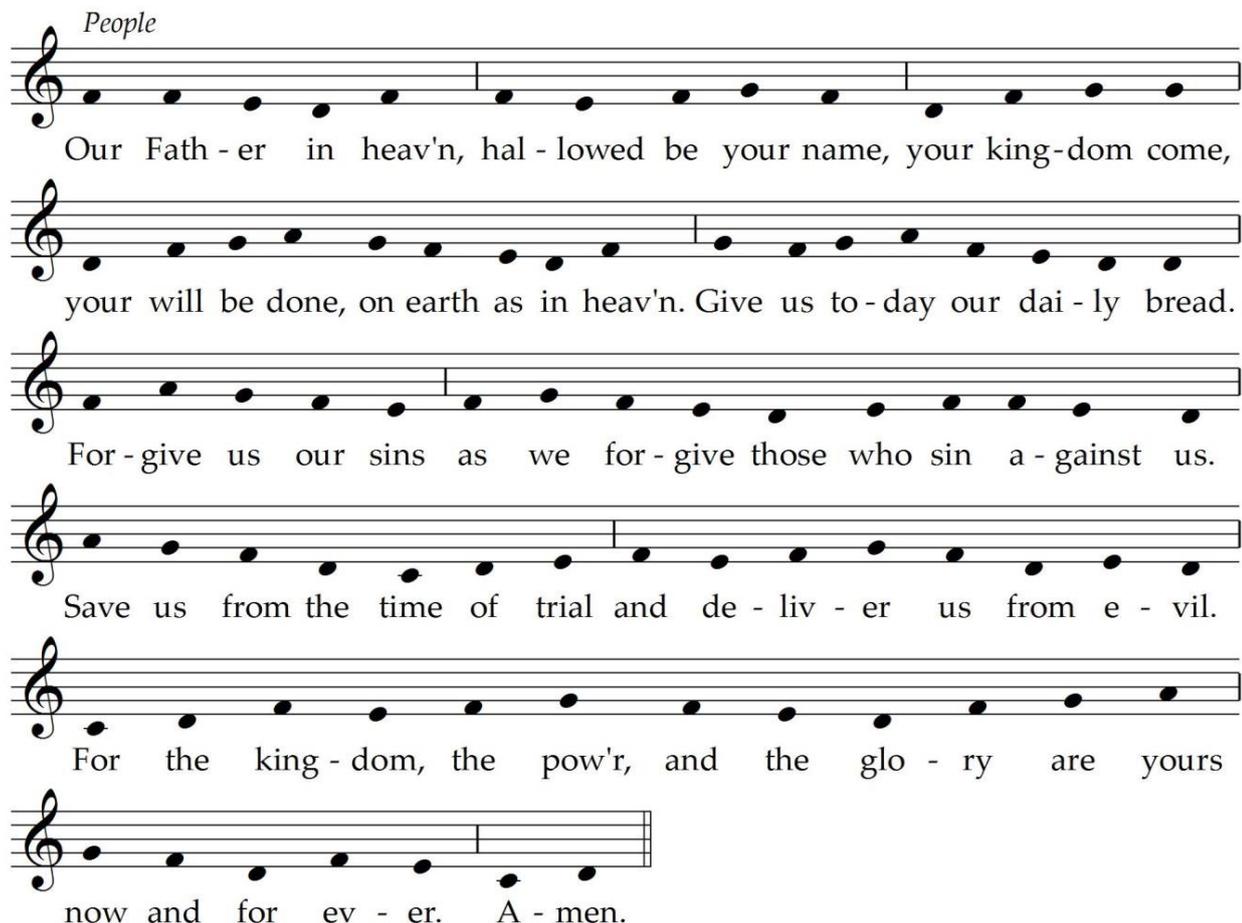
*Please kneel/sit for the prayers (led by Andrew Charlton)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

Please stand for the Greeting of Peace, offered in many different languages

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

<b>Hymn: #238 [Down Ampney]</b>	<b>Come down O love divine</b>
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During this hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Please remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the Priest and the People, with lyrics: 'The Lord be with you. And also with you.' The second staff is for the Priest and the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Today we give you thanks that in fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth.

You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Choir Sings the Sanctus & Benedictus*

Sanctus, Sanctus, Sanctus Dominus  
Deus Sabaoth.

Pleni sunt caeli et terra Gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

*Holy, holy, holy Lord,*

*God of power and might.*

*Heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

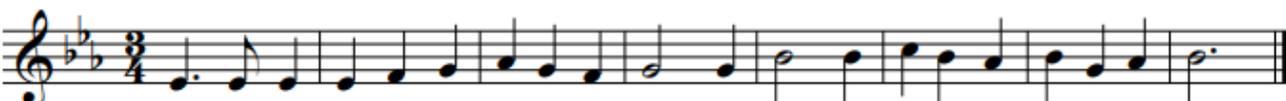
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

*All sing:*    
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

*All sing:*    
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

Lamb of God,  
you take away the sins of the world,  
have mercy upon us.

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

Lamb of God,  
you take away the sins of the world,  
grant us peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir sings the Motet:*

*César Franck (1822-1890) – Veni Creator Spiritus*

Veni, Creator Spiritus,  
mentes tuorum visita,  
imple superna gratia,  
quae tu creasti pectora.

*Come, Holy Ghost, Creator, come,  
From thy bright heav'nly throne,  
Come take possession of our souls,  
And make them all thy own.*

Qui diceris Paraclitus,  
donum Dei altissimi,  
fons vivus, ignis, caritas,  
et spiritalis unctio.

*Thou who art called the Paraclete,  
Best gift of God above,  
The living spring, the living fire,  
Sweet unction and true love.*

Accende lumen sensibus,  
infunde amorem cordibus,  
infirmi nostri corporis  
virtute firmans perpeti.

*O guide our minds with thy bless'd light,  
With love our hearts inflame;  
And with thy strength, which ne'er decays  
Confirm our mortal frame.*

Hostem repellas longius,  
pacemque dones protinus:  
ductore sic te praevio,  
vitemus omne noxium.

*Far from us drive our deadly foe;  
True peace unto us bring;  
And through all perils lead us safe  
Beneath thy sacred wing.*

*Please kneel/sit for the prayers after Communion*

Giver of life and love, we thank you that in this heavenly banquet you invigorate and renew us. Living in the unity of the Spirit, may we boldly use your gifts to continue your work in the world.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work for your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

**Hymn: #258 [Hereford]**

**O thou who camest from above**

*Please remain standing for the Blessing*

God stir up within you the gift of the Spirit that you may confess Jesus Christ as Lord and proclaim the joy of the everlasting gospel wherever you may be; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

*You are invited to listen reflectively to the postlude:*

Buxtehude (1637-1707) – *Komm, heiliger Geist, Herre Gott* BuxWV 199

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

*Please join us for refreshments  
in the Cynthia Poulton Hall (across the carpark)*

## FOR YOUR PRAYERS

### **International**

Church of the Province of Myanmar (Burma)  
Primate Abp Stephen Than Myint Oo

### **National**

Canberra and Goulburn: Mark Short (Monica)

### **South Australia**

*Diocese of Adelaide*

St Barnabas College: principal Don Owers (Liz)  
Assistant Bishop Elect Denise Ferguson

*Diocese of Willochra*

Eastern Eyre Peninsula (Cleve, Cowell, Kimba)

*Diocese of The Murray*

Lower Limestone Coast (Mt Gambier): Neil Fernando (Nalini)  
Bishop Elect: The Rev'd Keith Dalby

### **Baptism / Confirmation**

8:00am, 30<sup>th</sup> June: Laura and Jason, Trent and Brigitte Rollison,  
Layla Summerton

### **Immediate Prayer**

Liz Johnson, Edna Allison, Glyn Harris, Dr Bob Brimage,  
Merrilee Wallis, Adrian Hall

### **Recently Died**

Millicent Lavender Prescott

### **Year's Mind**

9<sup>th</sup> Charles Roland Whereat, Carol Shaw,

William Samuel Hopcroft, Erno Gyula Sopru;

10<sup>th</sup> Neville Mitchell;

12<sup>th</sup> Grace Haire, Elsie Goodes,

Geoff Smith, Donald Allan Skinner;

13<sup>th</sup> Foley James Myddleton Hogarth, Geoffrey Sexton;

14<sup>th</sup> Roger Francis Swetenham;

15<sup>th</sup> Robert Pocock

# COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight Lynn's guests will be Rev'ds Martin Bleby and Trevor Faggoter, discussing the life of Rev'd Geoff Bingham, who died ten years ago this week and was born a hundred years ago this year.

**Southern Home Group:** This group will meet on Friday 14 June at 7.30pm for supper at the home of The Rev'd Jenny Wilson. Please contact Rosie Hamilton on 8358 4546 for further details.

**Faith Focused Adelaide Oval Tour:** Archdeacon Emeritus and Adelaide Oval Tour Guide Bob George invites you to a Faith Focused Tour of the Adelaide Oval on Saturday 15 June at 10:30 sharp. Cost \$15 per person (normally \$25) to be paid to the Concierge at the Southern Gate on the day well before 10:30am. Maximum number 15. Bookings essential to The Rev'd Wendy Morecroft, or on the list at the back of the Cathedral.

**Commemoration Service:** to mark the 97th anniversary of the Funeral of Sir Ross Smith; Saturday 15 June, 11.00am. All welcome.

**Eastern Home Group:** This group will meet on June 16 at 1 pm for a shared lunch. Please phone 8261.0115 or 0410 394 348 for further details.

**St Peter's Cathedral Music Foundation**  
**AGM:** Sunday 16 June at 12.15pm, CP Hall.

**Bell Tower Open Day:** The Cathedral bell tower and the Ringing Training Centre will be open for an explanation and demonstration of change ringing at 12 noon and 12.30pm on Sunday 16th June. People will only be admitted to the Gallery during the 5 minutes preceding those times. Meet in the Narthex beforehand. Young people particularly are encouraged to attend.

**Golden Jubilee:** Bishop Keith Rayner will mark the Golden Jubilee of his consecration as a bishop in 1969. Bishop Keith will be the celebrant at a Sung Eucharist in St Peter's Cathedral at 6.30pm Monday 24 June 2019. All are welcome. Light refreshments to follow.  
(Bishops are invited to robe.)

**Patronal Festival:** On Sunday 30 June 2019 St Peter's Cathedral will celebrate the 150th anniversary of the laying of the foundation stone by Bishop Short in 1869. Two special services are being held to mark the occasion. All are welcome.

- 10.30am Festival 150 Choral Eucharist; preacher The Archbishop; laying of commemoration stone by HE The Governor of South Australia; BBQ lunch to follow (donations invited)
- 6.00pm Festival 150 Diocesan Eucharist; preacher The Dean; installation of Cathedral Chapter.

**Cleaning Bee:** In preparation for the Patronal Festival, please come and lend a hand as we clean both inside and out! Saturday 29 June 2019 at 9:30am – 12 noon.

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 9<sup>TH</sup> JUNE 2019**

*Day of Pentecost*

**8:00am Holy Communion (BCP)**

*Preacher:* The Very Rev'd Frank Nelson

**10:30am Choral Eucharist**

*Preacher:* The Very Rev'd Frank Nelson

**6:00pm Festival 150 Free Choral Concert**

Saint Nicolas Cantata – Benjamin Britten

## WEEKDAYS

7:30am Holy Communion (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

## WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

5:30pm Choral Evensong (*Choir Stalls*)

6:00pm Christian Meditation (*JD Room*)

**SATURDAY 15<sup>TH</sup> JUNE 2019**

11:00am Commemoration Service,

Sir Ross Smith

**SUNDAY 16<sup>TH</sup> JUNE 2019**

*Trinity Sunday*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Canon Jenny Wilson

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Canon Jenny Wilson

**6:00pm Choral Evensong**

*Preacher:* The Rev'd Wendy Morecroft



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*Website:* [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

*Office hours* 9.00am-5.00pm

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Wendy Morecroft

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Leonie Hempton OAM

*Director of Music*

David Heah

*Cathedral Organist*

## Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Angela Evans AM

*People's Warden*

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