

Easter Day

21ST APRIL 2019

10:00AM

FESTAL CHORAL EUCHARIST with RENEWAL OF BAPTISM VOWS

Celebrant: The Most Rev'd Geoffrey Smith
Archbishop of Adelaide

Preacher: The Rev'd Canon Jenny Wilson

Deacon: Aiden Kanieappan

Subdeacon: The Rev'd Dianne Schaefer

Master of Ceremonies: Rijke Mellor

Setting: Hunt – *St Peter's Mass*

Choir: St Peter's Cathedral Choir

Director of Music: Leonie Hempton OAM

Organist: David Heah



FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

CELEBRATING THE PAST



IMAGINING THE FUTURE

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.

All stand for the entrance of the Choir and Clergy as the fanfare is played on the organ and remain standing for the Processional Hymn (A&M #207)

**1. Jesus lives! thy terrors now
can, O death, no more appal us;
Jesus lives! By this we know
thou, O grave, canst not enthrall us.**

Alleluia!

**2. Jesus lives! Henceforth is death
but the gate of life immortal;
this shall calm our trembling breath,
when we pass its gloomy portal.**

Alleluia!

**3. Jesus lives! For us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Saviour giving.**

Alleluia!

**4. Jesus lives! Our hearts know well
naught from us his love shall sever;
life nor death nor powers of hell
tear us from his keeping ever.**

Alleluia!

**5. Jesus lives! to him the throne
over all the world is given;
may we go where he is gone,
rest and reign with him in heaven.**

Alleluia!

Tune: ST ALBINUS, H.J. Gauntlett (1805-1876)
Words: C.F. Gellert (1715-69) tr. F.E. Cox (1812-97) and others

Christ is risen. Alleluia! He is risen indeed. Alleluia! Alleluia!

Please kneel/sit

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival. *(Silence is kept)*

Let us confess our sins in penitence and faith, with a sincere and a true heart. **Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria in Excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Easter Collect

God of glory, fill your Church with the power that flows from Christ's resurrection, that, in the midst of this sinful world, it may signal the beginning of a renewed humanity, raised to new life with Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the first reading: Acts 10.34–43 (read by Andrew Charlton)

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the word of the Lord, **thanks be to God.**

have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' 'Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord

All sing:



Children are invited to follow the Gospel procession down the aisle and gather under the flags for the Blessing of the Easter Garden by The Dean, and then to go to the CP Hall for Cathedral Kids - a dedicated children's program. They will return in time for Communion. They are welcome to stay in the Cathedral with their parents.



Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Silence may follow

Please stand to sing the Hymn (A&M #209), as the Altar party moves to the font at the west end.

**1. Love's redeeming work is done;
fought the fight, the battle won:
lo, our Sun's eclipse is o'er,
lo, he sets in blood no more.**

**2. Vain the stone, the watch, the seal;
Christ has burst the gates of hell;
death in vain forbids his rise;
Christ has opened paradise.**

**3. Lives again our glorious King;
where, O death, is now thy sting?
dying once, he all doth save;
where thy victory, O grave?**

**4. Soar we now where Christ has led,
following our exalted Head;
made like him, like him we rise;
ours the cross, the grave, the skies.**

**5. Hail the Lord of earth and heaven!
Praise to thee by both be given:
thee we greet triumphant now;
hail, the Resurrection Thou!**

Tune: SAVANNAH, Melody from Herrnhut collection c. 1740
in J.Wesley's *Foundery Collection* 1742
Words: C. Wesley (1707-1788)

RENEWAL OF BAPTISMAL VOWS

Water is poured into the font

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things. **Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise. **Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit. **Thanks be to God.**

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph. **Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom. **Thanks be to God.**

And now we give you thanks that we are made one with Christ in his death and resurrection.

Pour out your Holy spirit in blessing, that this water may be a sign of our new birth in Baptism. May we continue for ever in Jesus Christ our Lord, in the unity of the Spirit, now and for ever. **Amen.**

Now that our Lenten observance is ended, let us reaffirm the promise we made in baptism.

Do you turn to Christ? Do you repent of your sins? Do you renounce all that is evil?
I do.

I ask you now to reaffirm as yours the faith of the Church.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

This is the faith of the Church.

This is our faith: We believe in one God: Father, Son and Holy Spirit.

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart and your neighbour as yourself, until your life's end?

I will with God's help.

God our creator, Rock of our salvation, has given us new birth by water and the Spirit, and forgiven our sins through Jesus Christ our Lord. May God keep us faithful to our calling now and for ever. **Amen.**

As the procession makes its way back to the Nave Altar the congregation is sprinkled with Holy Water as a symbol of the renewal of baptism vows.

Please stand to sing the Hymn (A&M #199)

**1. Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
Love, drowned in death, shall never die.**

**2. Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching every place and time.**

**3. In every insult, rift and war,
where colour, scorn or wealth divide,
Christ suffers still, yet loves the more,
and lives, where even hope has died.**

**4. Women and men, in age and youth,
can feel the Spirit, hear the call,
and find the way, the life, the truth,
revealed in Jesus, freed for all.**

**5. Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love and praise.**

Tune: TRURO, *Psalmodia Evangelica*, 1789
Words: B. Wren (b.1936)

Please be seated

ADMISSION OF NEW CHORISTERS

To be admitted as Probationary Choristers

Cristina Caruso, Alexander Chan, Anna Sree-Sivalingkam

Please stand for The Peace

Christ is risen. Alleluia! He is risen indeed. Alleluia!

The peace of the risen Christ be always with you. And also with you. Alleluia!

*During the next hymn a collection is taken to support the costs of the Cathedral.
Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)
or by using envelopes. Complete a Planned Giving form to become a regular and faithful
financial supporter of the ministry of the Cathedral.*

Please stand to sing the Offertory Hymn (A&M #194)

1. Alleluia! Alleluia!

Hearts to heaven and voices raise;
sing to God a hymn of gladness,
sing to God a hymn of praise:
he who on the cross a victim
for the world's salvation bled,
Jesus Christ, the King of glory,
now is risen from the dead.

**2. Christ is risen, Christ the first-fruits
of the holy harvest field,
which will all its full abundance
at his second coming yield;
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine,
from the furrows of the grave.**

**3. Christ is risen, we are risen;
shed upon us heavenly grace,
rain, and dew, and gleams of glory
from the brightness of thy face;
that we, with our hearts in heaven,
here on earth may fruitful be,
and by angel-hands be gathered,
and be ever, Lord, with thee.**

**4. Alleluia! Alleluia!
Glory be to God on high;
Alleluia to the Saviour,
who has gained the victory;
Alleluia to the Spirit,
fount of love and sanctity;
Alleluia! Alleluia!
to the Triune Majesty.**

Tune: LUX EOI, A. Sullivan (1842-1900)
Words: C. Wordsworth (1807-1885)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

Priest *People*
The Lord be with you. And also with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

All glory and honour, be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant, and exalted him in glory.

By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

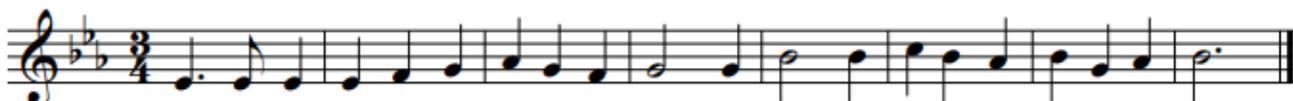
All sing:



Christ has died: Christ is ris - en: Christ will come a - gain.

The musical notation is a single staff in treble clef, 3/4 time signature, and B-flat major. It consists of 11 measures. The first measure contains a quarter note G4, a quarter note A4, and a quarter note B4. The second measure contains a quarter note C5, a quarter note B4, and a quarter note A4. The third measure contains a quarter note G4, a quarter note F4, and a quarter note E4. The fourth measure contains a quarter note D4, a quarter note C4, and a quarter note B3. The fifth measure contains a quarter note A3, a quarter note G3, and a quarter note F3. The sixth measure contains a quarter note E3, a quarter note D3, and a quarter note C3. The seventh measure contains a quarter note B2, a quarter note A2, and a quarter note G2. The eighth measure contains a quarter note F2, a quarter note E2, and a quarter note D2. The ninth measure contains a quarter note C2, a quarter note B1, and a quarter note A1. The tenth measure contains a quarter note G1, a quarter note F1, and a quarter note E1. The eleventh measure contains a quarter note D1, a quarter note C1, and a quarter note B0.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

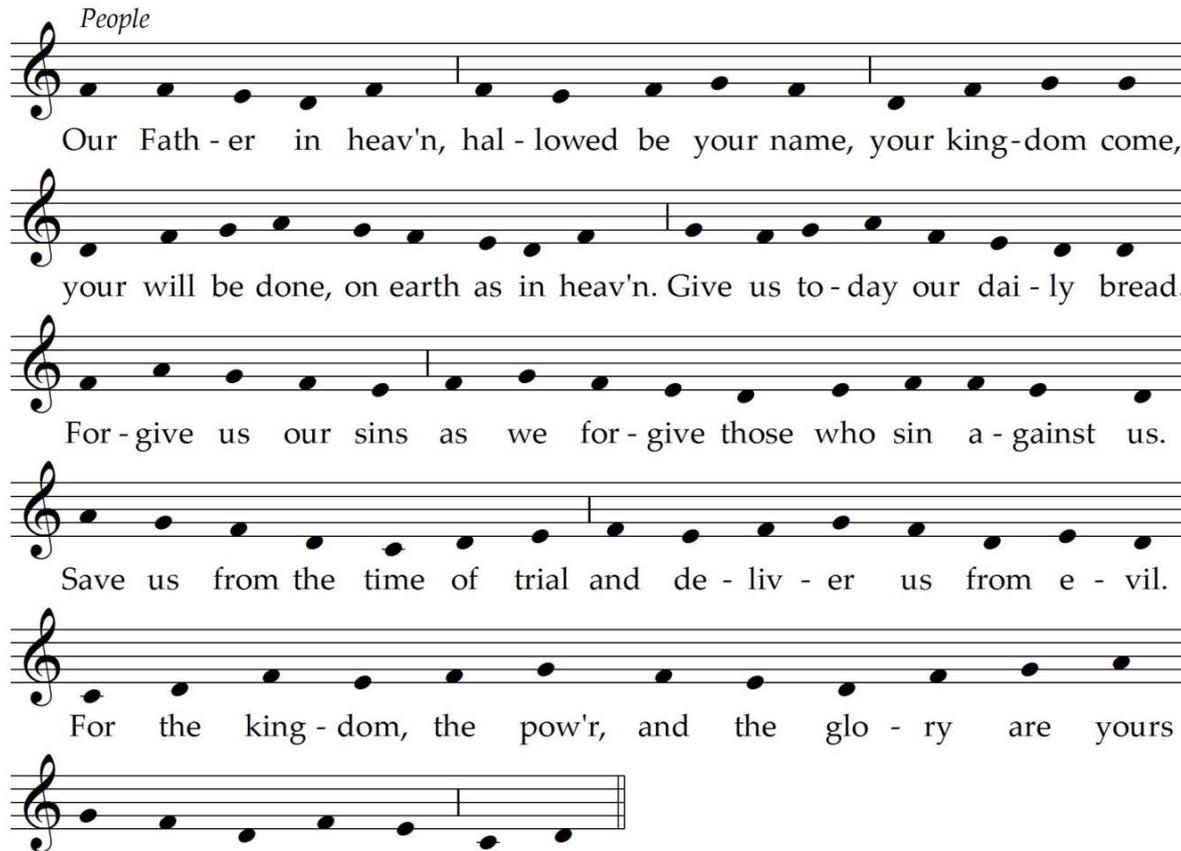
All sing: 

Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

As our Saviour Christ has taught us, we are confident to pray:

The Lord's Prayer (all sing)

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
 your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us.
 Save us from the time of trial and de - liv - er us from e - vil.
 For the king - dom, the pow'r, and the glo - ry are yours
 now and for ev - er. A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.
 Draw near with faith, to feed on Christ in your hearts with thanksgiving.

Alleluia!

Please kneel/sit as the Choir sings the Agnus Dei

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sins of the world, grant us your peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).
Gluten free bread is available; please ask for this from the priest giving communion.*

During the administration of communion the Choir will sing:

The Easter Anthems

Christ our Passover is sacrificed for us: therefore let us keep the feast;
Not with the old leaven, nor with the leaven of malice and wickedness:
but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more:
death hath no more dominion over him.

For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.
Likewise reckon ye also yourselves to be dead indeed unto sin:
but alive unto God through Jesus Christ our Lord.

Christ is risen from the dead: and become the first-fruits of them that slept.
For since by man came death: by man came also the resurrection from the dead.
For as in Adam all die: even so in Christ shall all be made alive.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning is now and ever shall be: world without end. Amen.

Book of Common Prayer arr. J. Scott

William H. Harris (1883-1973) – Most glorious Lord of life

Most glorious Lord of life, that on this day
Didst make thy triumph over death and sin,
And having harrowed hell, didst bring away
Captivity thence captive, us to win:

This joyous day, dear Lord, with joy begin,
And grant that we for whom thou diddest die,
Being with thy dear blood clean washed from sin,
May live for ever in felicity:

And that thy love we weighing worthily,
May likewise love thee for the same again;
And for thy sake, that all like dear didst buy,
With love may one another entertain;

So let us love, dear Love, like as we ought;
Love is the lesson which the Lord us taught.

Please kneel/sit as we pray together the Festival 150 Prayer

Let us pray

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

**Give us imagination, purpose and grace to step into the future with you,
our Creator, Redeemer and Life-giver. Amen.**

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries. Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection. **Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit. Amen.**

Please stand to sing the Post-Communion Hymn (A&M #216)

1. The day of resurrection!

Earth, tell it out abroad;

the Passover of gladness,

the Passover of God:

from death to life eternal,

from earth unto the sky,

our God hath brought us over

with hymns of victory.

2. Our hearts be pure from evil,

that we may see aright

the Lord in rays eternal

of resurrection-light;

and, listening to his accents,

may hear so calm and plain

his own 'All hail', and, hearing,

may raise the victor strain.

3. Now let the heavens be joyful,

and earth her song begin,

the round world keep high triumph

and all that is therein;

let all things seen and unseen

their notes of gladness blend,

for Christ the Lord is risen,

our joy that hath no end.

Tune: ELLACOMBE, German melody, 18th Century

Words: St John of Damascus (c.675-749) tr. J.M. Neale (1818-1866)

Please remain standing for the Blessing

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Please remain standing as the Choir & Clergy depart

You are invited to listen reflectively to the postlude:

Mulet (1878-1967) – *Carillon Sortie*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FREE CATHEDRAL EVENTS SA HISTORY MONTH

APRIL / MAY 2019

- Festival 150 Exhibition: Celebrating 150 Years of Cathedral History
- Afternoon history tours: 4:15pm with Choral Evensong 5:30pm, Wednesdays in May
- Saturday history tours with organ recital:
 - ♪ 27 April 2pm tour with 2:40pm recital - Shirley Gale
 - ♪ 4 May 2pm tour with 2:40pm recital - David Heah
 - ♪ 11 May 2pm tour with 2:40pm recital - Andrew Georg
 - ♪ 18 May 11am tour with 11:40am recital - Gregory Crawford
 - ♪ 25 May 2pm tour with 2:40pm recital - Mark Joyner

More details: www.historyfestival.sa.gov.au

MORE MUSIC

Sunday June 9, 2019, 6pm (Free event)

- Benjamin Britten *Saint Nicolas Cantata*

Tickets: www.trybooking.com/BATZB

August 30, 2019, 7:30pm

- Organ Recital – Thomas Trotter (UK)

Tickets: www.trybooking.com/BALVH

August 31, 2019, 6:30pm

- Duruflé *Requiem & Motets*

Organist: Thomas Trotter

Choirs: ACS, Chorale, Grads

Tickets: www.adelaidechambersingers.com/product-category/cathedral-festival



Cathedral Office

27 King William Rd,
North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Wendy Morecroft
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans

People's Warden

Copyright:

NRSV: The Scripture quotations contained herein are from the New Revised Standard Version Bible, copyright © 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., and are used by permission. All rights reserved. Copyright © 1995, the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission.