

# The Fifth Sunday after Epiphany

10 February 2019

## 10:30AM CHORAL EUCHARIST

*Celebrant:*

The Rev'd Canon Jenny Wilson

*Preacher:*

The Very Rev'd Frank Nelson

*Deacon:*

The Rev'd Dr Lynn Arnold AO

*Subdeacon:*

Rijke Mellor

*Master of Ceremonies:*

Larissa Bailey

*Choir:*

St Peter's Cathedral Choir

*Setting:*

Darke - *in F*

*Director of Music:*

Leonie Hempton OAM

*Organist:*

Mark Joyner

**Hymns: 276, 603, 621, 278**

**Welcome:** This Sunday's readings include two significant passages about the proclamation of God's word. The call of Isaiah (chapter 6) is well known, beautiful and inspiring. His response to the question: 'Whom shall I send?' has been the trigger for many a vocation to the priesthood. But we often fail to read just what Isaiah was called to say to the wayward people of his day. His is a true prophetic voice.

The other voice we hear is that of St Paul as he reminds his readers of the way in which the news of the resurrection of Jesus - the Good News - spread from the first witnesses. It is because of these firsthand accounts that he, and we, believe. (1 Cor 15) As we move towards the next significant part of our Festival 150 celebrations, a Festival of Living Faith, we could do well to pause and listen for the voice of the prophets among us.

Welcome to all who are called into the worship of God - Holy, holy, holy is the Lord of hosts.

*The Very Rev'd Frank Nelson*  
*Dean*



## FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

**CELEBRATING THE PAST** † **IMAGINING THE FUTURE**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people  
whom we acknowledge as the original custodians of the Adelaide Region.

*Please stand when the handbell rings for the start of the service*

*Please stand to sing the Introit Hymn*

**Hymn: #276 [Nicaea]**

**Holy, holy, holy, Lord God almighty**

The Lord be with you. **And also with you.**

Christ died for our sins in accordance with the Scriptures, and was buried, and was raised on the third day in accordance with the Scriptures, and appeared to many.

*1 Corinthians 15.3–4*

*Please kneel/sit*

Let us pray

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

*The Choir sings the Kyrie*

*Kyrie eleison*

Lord, have mercy

*Christe eleison*

Christ, have mercy

*Kyrie eleison*

Lord, have mercy

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:

pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the Choir sings the Gloria*

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*Please remain standing for the Collect*

Most holy God, in whose presence angels serve in awe, and whose glory fills all heaven and earth: cleanse our unclean lips and transform us by your grace so that your word spoken through us may bring many to your salvation; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

*Please sit for the Old Testament Reading: Isaiah 6.1-8 (read by Benjamin Begg)*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup> Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup> And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' <sup>4</sup> The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup> And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' <sup>6</sup> Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup> The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' <sup>8</sup> Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 138 (chant: Henry Ley)*

I will give you thanks, O Lord, with my whole heart:

even before the gods will I sing your praises.

I will bow down toward your holy temple and give thanks to your name:

because of your faithfulness and your loving-kindness,

for you have made your name and your word supreme over all things.

At a time when I called to you, you gave me answer:

and put new strength within my soul.

All the kings of the earth shall praise you, O Lord:

for they have heard the words of your mouth;

And they shall sing of the ways of the Lord:

that the glory of the Lord is great.

For though the Lord is exalted, he looks upon the lowly:

and he comprehends the proud from afar.

Though I walk in the midst of danger, yet will you preserve my life:

you will stretch out your hand against the fury of my enemies,

and your right hand shall save me.

The Lord will complete his purpose for me:

your loving-kindness, O Lord, endures for ever;

do not forsake the work of your own hands.

*New Testament Reading: 1 Corinthians 15.1-11 (read by Wendy Dawes)*

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup> through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain. <sup>3</sup> For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup> and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to someone untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. <sup>11</sup> Whether then it was I or they, so we proclaim and so you have come to believe.

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn*

**Hymn: #603** [*Laus Deo (Redhead)*]

**Bright the vision that delighted**

*Please remain standing for the Gospel Reading: Luke 5.1-11*

**Alleluia, Alleluia**

'Whom shall I send?: Here am I; send me!' **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

*All sing:*



Glo - ry to you, Lord Je - sus Christ

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup> he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup> He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup> When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' <sup>5</sup> Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' <sup>6</sup> When they had done this, they caught so many fish that their nets were beginning to

break. <sup>7</sup> So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' <sup>9</sup> For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' <sup>11</sup> When they had brought their boats to shore, they left everything and followed him.

This is the Gospel of the Lord

*All sing:*



*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Very Rev'd Frank Nelson*

*After the Sermon silence may be kept, then please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

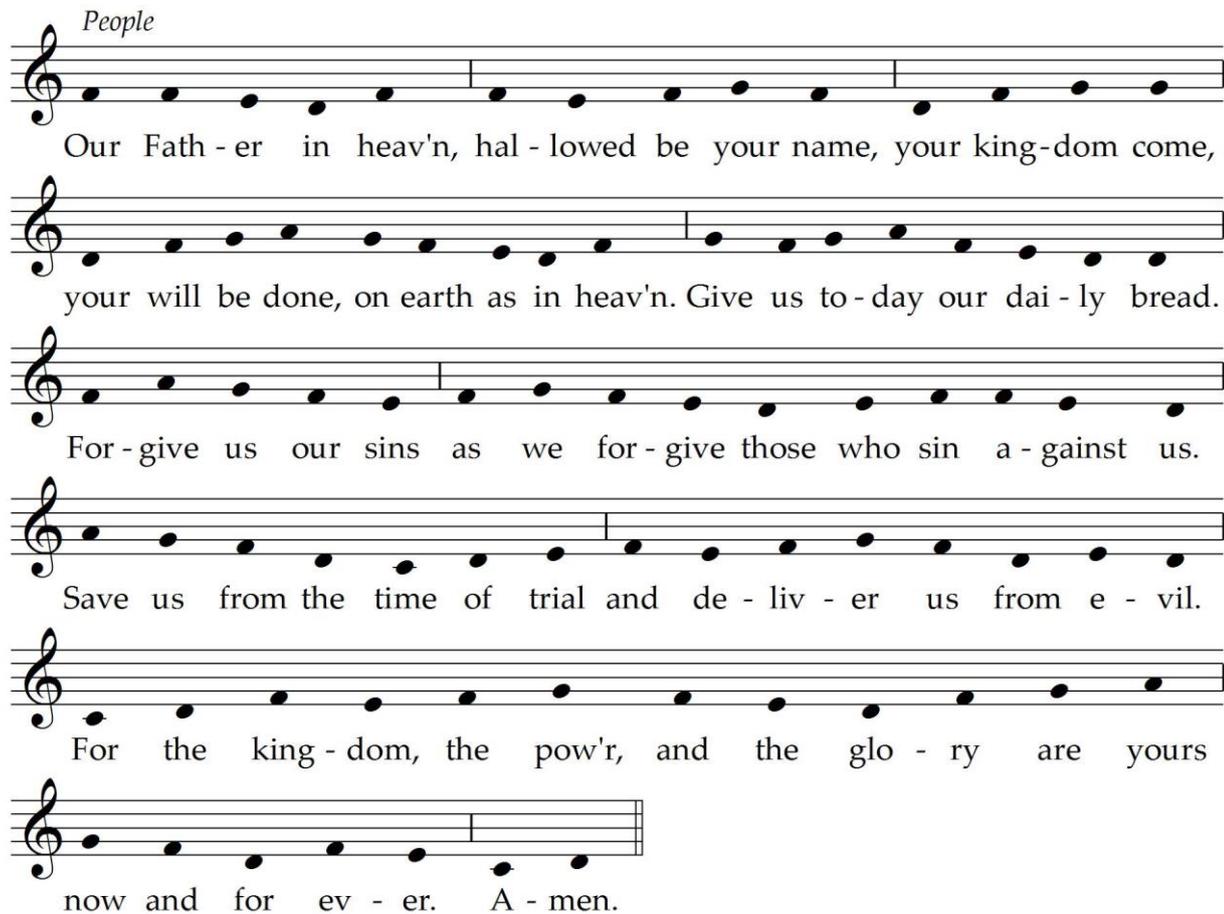
*Please kneel/sit for the prayers (led by Jo Armour)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*During the next hymn a collection is taken to support the costs of the Cathedral.  
Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)  
or by using envelopes. Complete a Planned Giving form to become a regular and faithful  
financial supporter of the ministry of the Cathedral.*

*Please stand to sing the Offertory Hymn*

**Hymn: #621 [Repton]**

**Dear Lord and Father of mankind**

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The first staff is for the Priest, with lyrics: "The Lord be with you. And also with you." The second staff is for the Priest, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Priest, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give our thanks and praise." The music is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are written below the notes, with some words underlined.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven we proclaim your great and glorious name, for ever praising you and singing:

*The Choir sings Sanctus & Benedictus*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of Thy glory:  
Hosanna in the highest.

Blessed is He that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

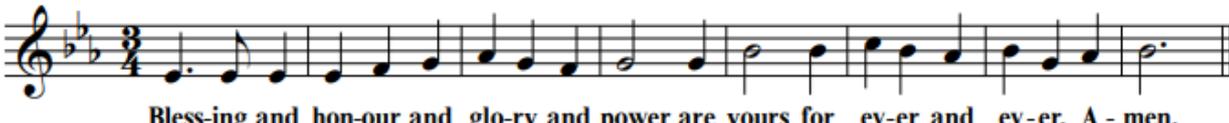
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei*

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir sings the motet:  
Malcolm Archer (b. 1952) – A Prayer of St Richard of Chichester*

Thanks be to Thee, my Lord Jesus Christ,  
For all the benefits Thou hast won for me,  
For all the pains and insults Thou hast borne for me.  
O most merciful Redeemer, Friend, and Brother,  
May I know Thee more clearly,  
Love Thee more dearly,  
And follow Thee more nearly:  
And all for Thy name's sake.  
Thanks be to Thee, my Lord Jesus Christ.

*Please kneel/sit for the prayers after Communion*

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

**Hymn: #278 [Croft's 136th]**

**We give immortal praise**

*Please remain standing for the Blessing*

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*You are invited to listen reflectively to the postlude:*

JS Bach (1685-1750) – *Prelude and Fugue in C BWV 545*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

## FOR YOUR PRAYERS

<b>International:</b>	Anglican Church of Canada Primate Abp Frederick Hiltz
<b>National:</b>	Bishop to the Armed Forces: Ian Lambert (Jill)
<b>South Australia</b>	
<i>Diocese of Adelaide:</i>	AnglicareSA Director of Mission and Anglican Community Engagement: Peter Burke
<i>Diocese of Willochra:</i>	Ministry District of Eyre (Colton, Cummins, Elliston, Minnipa, Sheringa, Tumby Bay, Wudinna): Brian Bascombe, Sonja Nugent (Scotty)
<i>Diocese of The Murray:</i>	Upper Limestone Coast (Kingston - Robe): David Patterson
<b>Short Term Sick:</b>	Jan, Meredith Chesterman, Peter Mitchell, Pat Schroeder, Peter Garland, David McCall
<b>Long Term Sick List:</b>	Cynthia Thomas, Dawn Rutter, Nicholas Tipping
<b>Year's Mind:</b>	10 <sup>th</sup> Alexander Bissland; 11 <sup>th</sup> Anthony David Mugg; 12 <sup>th</sup> Henry Edward Inger; 13 <sup>th</sup> Walter Franz Wehrstedt, Eric Thomas Thornton, Helen Mary Iles; 14 <sup>th</sup> John Leslie Bond, Bob Aikman, Enid Rae Howard, Heather Maureen Dunn; 15 <sup>th</sup> Lenna Hewgill, Veronica Honor; 16 <sup>th</sup> Wilfred John Hudson, Joshua Williams, Janani Luwum, John Allison

## COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Eastern Home Group:** This group will meet on Saturday, February 16 at 9am for a shared breakfast at the home of Valerie and Stuart Langshaw. Phone 8261 0115 for further details.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life on Sunday evening, the start of Lynn's 2019 season. Guest will be Rev Dr Owers, Principal of St Barnabas College.

**Bell Tower Open Day Today:** Do you want to try something different? The Cathedral bell tower and the Ringing Training Centre will be open for an explanation and demonstration of change ringing from 12-1pm today, beginning at 12 noon in the Cathedral Gallery. Young people particularly are encouraged to attend. Change ringing is a fascinating and challenging mental and physical exercise, a great enhancement of and witness to the Church's worship and introduces you to the worldwide community of church bell ringers, including in four other towers in Adelaide.

**Cathedral Gardens:** We are blessed with beautiful gardens surrounding the Cathedral and would like to expand the very small team who cares for them. Will you give an hour or two on Saturday mornings to sweep leaves, trim edges, pull weeds? Michael Olive would love to hear from you. (0419 837 228)

**Palm Crosses:** Please bring last year's palm crosses back over the next few weeks. Ready to burn for Ash Wednesday 6 March.

**The Friends AGM:** The Annual General Meeting of the Friends of St. Peter's Cathedral will be held at 12.45pm on Sunday, 24th February, in the CP Hall. Please support the Friends who assist the Cathedral in so many ways. Please consider joining – all welcome.

**Planned Giving Reports:** please collect from the Cathedral entrance.

**St Barnabas College Service:** Choral Evensong at the start of the academic year, Wed 13 Feb, 6.00pm. All welcome.

**Praying for people:** Each weekday clergy pray at Morning Prayer for people connected to the Cathedral, systematically working through the Cathedral Roll. Our short term prayer list is for those who are acutely ill, facing an operation, or some immediate need. Names generally stay on no more than 2 – 3 weeks. We also have a long term sick list (printed once a month but prayed each Tuesday) for those who are in recuperation or moving into a different phase of health and life. Once their situation has 'settled' they are likely to come off this list.

## Festival of Living Faith – Lent 2019

**Sunday 24 Feb:** "Celebrating the Past – Protecting the Future." Prof Chris Daniels will launch our Festival 150 environmental initiative at 12noon. Cathedral 150 hessian shopping bags, an antidote to plastic, will be on sale (and later in the Cathedral Shop).

**Ash Wednesday 6 March:** 7:30am Eucharist, 10:00am Holy Communion, 6:30pm Choral Eucharist, with the imposition of ashes at all services.

### Sundays in Lent: 10, 17, 24 & 31 March

- Morning preaching series with the Dean: *Living into God*
- Evening preaching series with the Canon Precentor: *Love bade me welcome – A Spirituality of a Cathedral* (followed by refreshments)
- Sunday evenings at 7:15pm: *Bible 360* – join the Dean for an introduction to the Bible for beginners, in the CP Hall

**Monday Lent Course:** 'A Spirituality for Real Life' by James Martin SJ

10:00am leader: Canon Jenny; 7:00pm leader: Lynn Arnold

Sign up at the entrance to the Cathedral; get the book from the Office/Shop – \$20/\$15 conc.

**Bishop's Court Garden Party:** Saturday 6 April, 4:00pm – 6:00pm

All Cathedral members are welcome. Free event, registration essential – please add your name to the sign-up list at the front of the Cathedral. Choose a decade from the past 150, or one still to come, and wear suitable clothing. Sorry – not open to general public.

## THIS WEEK

**SUNDAY 10<sup>TH</sup> FEBRUARY 2019**

**EPIPHANY 5**

**8:00am Holy Communion (BCP)**

*Preacher:* The Very Rev'd Frank Nelson

**10:30am Choral Eucharist**

*Preacher:* The Very Rev'd Frank Nelson

**6:00pm Choral Evensong (BCP)**

*Preacher:* The Rev'd Wendy Morecroft

### WEEKDAYS

7:30am Holy Communion (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

### WEDNESDAY

10:00am Holy Communion (BCP)

(*Lady Chapel*)

5:30pm Choral Evensong (*Choir Stalls*)

6:00pm Christian Meditation (*JD Room*)

**SUNDAY 17<sup>TH</sup> FEBRUARY 2019**

**EPIPHANY 6**

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Dr Lynn Arnold AO

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Dr Lynn Arnold AO

**6:00pm Choral Evensong (BCP)**

*Preacher:* The Rev'd Canon Jenny Wilson



*Cathedral Office*

27 King William Rd,  
North Adelaide SA 5006

*Phone* (08) 8267 4551

*Email:* office@stpeters-cathedral.org.au

*Website:*

www.stpeters-cathedral.org.au

*Office hours* 9.00am-5.00pm

*Monday to Friday*

### Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Wendy Morecroft

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

### Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

### Music Department

Leonie Hempton OAM

*Director of Music*

David Heah

*Cathedral Organist*

### Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Angela Evans

*People's Warden*

#### Copyright:

NRSV: The Scripture quotations contained herein are from the New Revised Standard Version Bible, copyright © 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., and are used by permission.

All rights reserved. Copyright © 1995, the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission.