

The Nineteenth Sunday after Pentecost

10.30AM CHORAL EUCHARIST

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Rev'd Dr Lynn Arnold AO

Deacon: The Rev'd Dr Lynn Arnold AO

Subdeacon: The Rev'd Wendy Morecroft

Master of Ceremonies: Larissa Bailey

Setting: Victoria Missa *Gaudeamus*

Choir: Certaine Notes Chamber Choir

Director of Music: Andrew Chatterton

Organist: Mark Joyner

Hymns: 312, 116, 460, 4

30 September 2018

Welcome:

"Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil." These words from the Epistle of James have long been the motivation for the church's pastoral care of the sick. One of the specific tasks of a deacon is to minister to the sick and the needy. Much of this work is now done by lay people.

At the Cathedral we are blessed in having a dedicated team of Pastoral Carers – both lay and ordained. People who find themselves unable to get to church because of ill or failing health are regularly visited and receive Holy Communion from the Reserved Sacrament. An ancient practice is that of anointing with oil and the laying on of hands with prayer for healing. Don't be shy about asking for prayer in time of trouble.

Welcome to all who worship today as we join with St Michael and All the Angels in singing the praises of God.

Dean at Mitcham: Frank is preaching this morning at the Patronal Festival of St Michael's, Mitcham. He and Christine will be on leave for a couple of weeks.

The Very Rev'd Frank Nelson
Dean

St Peter's
nurturing spirit and mind
CATHEDRAL

MyOUR Cathedral

SINCE 1869

Imagine the future!

*St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.
The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.*

Please stand when the handbell rings for the start of the service

Introit Hymn: #312 [*tune: Lasst uns erfreuen*]

Ye watchers and ye holy ones

The Lord be with you. **And also with you.**

Salt is good; but if salt has lost its saltiness, how can it be seasoned?

Have salt in yourselves: and be at peace with one another. *Mark 9:50*

Please kneel/sit

Let us pray

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

Choir sings the Kyrie

Kyrie eleison

Christe eleison

Kyrie eleison

Lord, have mercy

Christ, have mercy

Lord, have mercy

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge, we have sinned against you
in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours
as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings the Gloria

Gloria in Excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect for the day

O God, your Son has taught us that those who give a cup of water in his name will not lose their reward: open our eyes to see those who are in need, and teach us to set no store by riches and earthly rewards, so that, in surrendering ourselves to serve you in your children, we may labour for the treasure that endures; through Jesus Christ our Lord. **Amen.**

Please sit for the first Reading: Esther 7:1-6, 9-10; 9.20-22 (read by Audrey Mitchell)

7¹ So the king and Haman went in to feast with Queen Esther. ² On the second day, as they were drinking wine, the king again said to Esther, 'What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.' ³ Then Queen Esther answered, 'If I have won your favour, O king, and if it pleases the king, let my life be given me – that is my petition – and the lives of my people – that is my request. ⁴ For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.' ⁵ Then King Ahasuerus said to Queen Esther, 'Who is he, and where is he, who has presumed to do this?' ⁶ Esther said, 'A foe and enemy, this wicked Haman!' Then Haman was terrified before the king and the queen. ⁹ Then Harbona, one of the eunuchs in attendance on the king, said, 'Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high.' And the king said, 'Hang him on that.' ¹⁰ So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.⁹ ²⁰ Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, ²¹ enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, ²² as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Hear the word of the Lord, **thanks be to God.**

Remain seated as the choir sings Psalm 124

- ¹ If the Lord had not been on our side, now may Israel say:
if the Lord had not been on our side, when our enemies rose against us,
- ² Then they would have swallowed us alive:
when their anger was kindled against us.
- ³ Then the waters would have overwhelmed us, and the torrent gone over us:
the raging waters would have gone clean over us.
- ⁴ But praised be the Lord: who has not given us as a prey to their teeth.
- ⁵ We have escaped like a bird from the snare of the fowler:
the snare is broken, and we have gone free.
- ⁶ Our help is in the name of the Lord: who has made heaven and earth.

New Testament Reading: James 5:12-20 (read by Angela Evans)

¹² Above all, my beloved, do not swear, either by heaven or by earth or by any other oath, but let your 'Yes' be yes and your 'No' be no, so that you may not fall under condemnation.¹³ Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴ Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵ The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶ Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷ Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸ Then he prayed again, and the heaven gave rain and the earth yielded its harvest. ¹⁹ My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰ you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Hear the word of the Lord, **thanks be to God.**

Gradual Hymn: #116 [*tune: Abridge*]

Be thou my guardian and my guide

Remain standing for the Gospel reading: Mark 9:38-50

Alleluia, Alleluia

Have salt in yourselves, and be at peace with one another.

Alleluia.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

All sing



Glo - ry to you, Lord Je - sus Christ

³⁸ John said to him, 'Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.' ³⁹ But Jesus said, 'Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. ⁴⁰ Whoever is not against us is for us. ⁴¹ For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. ⁴² 'If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³ If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵ And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷ And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God

with one eye than to have two eyes and to be thrown into hell,⁴⁸ where their worm never dies, and the fire is never quenched. ⁴⁹ 'For everyone will be salted with fire. ⁵⁰ Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.'

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids.

They will return in time for Communion.

Please sit for the sermon: The Rev'd Dr Lynn Arnold AO

After the Sermon, please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

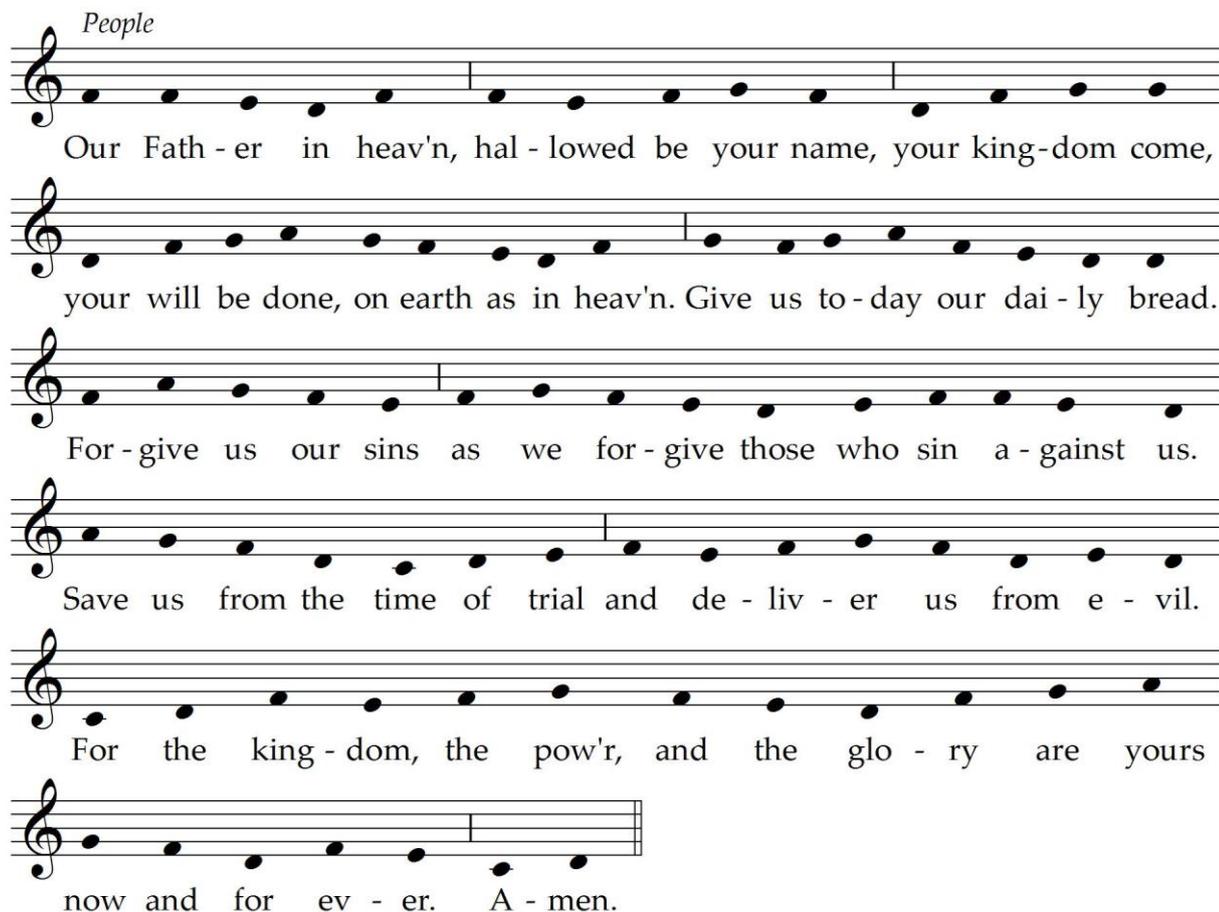
Please sit or kneel for the prayers (led by Wendy Morecroft)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

During the next hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

| | |
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| Offertory Hymn: #460 [tune: Song 1] | O thou who at the Eucharist didst pray |
|--|---|

Remain Standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

Priest *People*
The Lord be with you. And also with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

Choir Sings: Sanctus & Benedictus

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis
Holy, holy, holy, Lord God of hosts, heaven and earth are full of your glory:
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

When the fullness of time was come, you sent your Son, to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned. On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant, which is poured out for many.

Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



Christ has died: Christ is ris - en: Christ will come_ a - gain.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



Bless-ing and hon-our and glor-y and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion.

Communion will be administered at the nave platform. Please follow the guidance of stewards and servers.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

Please kneel as the Choir sings: Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*During communion the Choir sings the Motet: **Richard Dering** Factum est silentium*

*Factum est silentium in caelo,
Dum committeret bellum draco cum
Michaele Archangelo.*

There was silence in heaven
When the dragon fought with the
Archangel Michael.

*Audita est vox millia millium
dicentium:
Salus, honor et virtus
omnipotenti Deo.
Millia millium ministrabant ei et
decies centena millia assistebant ei.
[Alleluia.]*

The voice of a thousand thousand was heard
saying:
Salvation, honour and power be to
almighty God.
A thousand thousand ministered to him and
ten hundreds of thousands stood before him.
[Alleluia.]

After Communion (please kneel)

Let us pray:

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service;

we who have sung your praises tell of your glory and truth in our lives;

we who have seen the greatness of your love see you face to face in your kingdom.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Post-Communion Hymn: #4 [tune: Melcombe]

New every morning is the love

Remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;

and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

*You are invited to listen reflectively to the postlude: **Handel** Bourrée (from Concerto in B flat)*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship.*

FOR YOUR PRAYERS

International: The Church of the Province of Uganda
Primate Abp Stanley Ntagali

National: Anglican Board of Mission Australia: John Deane;
National Council of Churches: Phillip Huggins

South Australia

Diocese of Adelaide: Anglican Tamil Congregation, Alberton: Samson Asirvatham

Diocese of Willochra: Mothers' Union in the Diocese

Diocese of The Murray: Parish 'Mission Action Planning'

Short Term Sick: Philip Satchell, Dianne Schaefer, Brian Daniels, Michael Dale

Long Term Sick: Allan Perryman, Sam Durham, Shirley Geneave,
Mary Halczuk, Ebony, Bridie Maxwell, Annie Swale,
Heather Scott, Cynthia Thomas, Dawn Rutter, Lee Family,
Nicholas Tipping.

Year's Mind:

SEPTEMBER

30th Edward Charles Loan, James Benson

OCTOBER

1st Gladys Charlotte Dennis, Herbert Mayo, Richard Arthur Blackburn,
Elizabeth Cole Hogben

2nd Judy Galloway

3rd Philip Carrington, Gertrude Monica Millington

5th Geoffrey Ernest Martin, William Archibald Moore, Augustus Short (Bp)

6th Ernest Auricht, Robert Ringwood, Gordon Dent

Memorial Flowers: Donated today by Diane Morris in memory of
her mother Julia [Judy] Alice Galloway

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews.
'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Tea/Coffee: Please come across to the Cynthia Poulton Hall after this service for refreshment and conversation.

Sunday Night with Lynn Arnold:
7pm on 1079Life on Sunday evening, with guests Archbishop Geoff Smith, Andrew Mintern & Kathryn Dellit to discuss Church Planting.

Pastoral Carers' Team meeting: The next meeting of the Pastoral Care Team will be held on Wednesday 3 October 2018. If you would like any changes to the long term prayer list (printed in this service book), please contact Cathedral Office.

City Home Group: To meet at the home of Yvonne Ellis & Stephen Matthew on Friday 5 October at 6:30 pm for a shared meal. Please RSVP on 0423 798 845.

St John CPR and Defibrillator Training:
Come and be trained to use the defibrillator (to be found at the water fountain near the main entrance to the Cathedral). A few more places available for this workshop by St John Ambulance on Saturday 6 October 2018 (9am - 12 noon). Please contact Kate in Cathedral Office to register.

Small Paintings Art Event: Tickets available (\$100.00) at the Cathedral Shop and be guaranteed a piece of art work generously donated by artists. Enjoy a fun evening together as tickets are drawn and you get to choose your piece to take home. Friday 26 October at 7pm. All proceeds to the Organ Restoration Fund.

Planned Giving 2018/19: Contrary to the practice of recent years we will not be having a focused drive to promote Planned Giving this year. Those who already support the financial needs of the Cathedral through Planned Giving are invited to review their giving. Those who feel called to become regular financial supporters of the Cathedral's mission and ministry are invited to use one of the 2017/2018 Planned Giving cards, available on the welcome table. Thank you to all who continue faithfully and generously to support St Peter's Cathedral.

Vacancy: Cathedral Administrative Assistant - St Peter's Cathedral, Adelaide, is seeking expressions of interest for the part time position of Cathedral Administrative Assistant (otherwise known as Cathedral Verger). Core duties of the role include providing support to our clergy and office employees, assisting in daily office needs and assisting with the Cathedral's general administrative activities. Reporting to the Dean and Cathedral Administrator, the successful applicant will work to assist with the efficient and smooth day-to-day operation of our Cathedral. For more information, and expressions of interest (by 16 October 2018) contact dean@stpeters-cathedral.org.au

THIS WEEK

SUNDAY 30TH SEPTEMBER

8.00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10.30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6.00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson

WEEKDAYS

7.30am Eucharist (*CP Hall*)

8.45am Morning Prayer (*CP Hall*)

WEDNESDAY

10.00am Eucharist (BCP) (*CP Hall*)

5.30pm *No Evensong*

6.00pm *No Christian Meditation*

SUNDAY 7TH OCTOBER 2018

8.00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10.30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6.00pm Choral Evensong

Preacher: Dr Baden Teague



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Wendy Morecroft

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans

People's Warden

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