

The Seventeenth Sunday after Pentecost

10.30AM CHORAL EUCHARIST

Celebrant: The Very Rev'd Frank Nelson

Preacher: The Rev'd Wendy Morecroft

Deacon: Lavinia Gent

Subdeacon: Larissa Bailey

Master of Ceremonies: Rijke Mellor

Setting: Stanford in C/F

Choir: St Peter's Cathedral Choir

Director of Music: Leonie Hempton OAM

Organist: Mark Joyner

Hymns: 586, 787, 550, 135

16 September 2018

Welcome:

"You are the Christ." With these revelatory words of Peter, a turning point is reached in Mark's Gospel. Despite his words to Jesus, Peter nonetheless continues to misunderstand and misrepresent exactly who Jesus is; perhaps not all that surprising as we continue to struggle with the idea that Jesus is both fully human and fully divine. The Creeds formulated in the early Christian centuries struggled to put this belief into words and remain the yardstick against which understanding of the Trinity is spelt out.

Each week we pray for different parts of the Anglican Church around the world, nation and state. Last Sunday we prayed for the church in South Sudan. A few days later came the news that one of their bishops was among those killed in a plane crash. Next Sunday evening we will be intentionally praying for peace in the world as we mark the UN World Peace Day.

Welcome to all who worship today; all who, like Peter and the other disciples, follow him who is called Christ.

*The Very Rev'd Frank Nelson
Dean*



MYOUR Cathedral

SINCE 1869

Imagine the future!

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people

whom we acknowledge as the original custodians of the Adelaide Region.

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Please stand when the handbell rings for the start of the service

Introit Hymn: #586 [*tune: Engelberg*]

All praise to Christ

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Jesus asked the disciples, 'But who do you say that I am?'

Peter answered him, 'You are the Messiah.'

(Mark 8:29)

Please kneel/sit

Let us pray

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

Choir sings the Kyrie

Kyrie eleison

Christe eleison

Kyrie eleison

Lord, have mercy

Christ, have mercy

Lord, have mercy

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you
in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours
as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings the Gloria

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to
thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the
Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy
Ghost, art most high in the glory of God the Father. Amen.

The Collect for the day

God of mercy, help us to forgive as you have forgiven us, to trust you, even when
hope is failing, and to take up our cross daily and follow you in your redeeming
work; through Jesus Christ our Lord, who lives and reigns with you and the Holy
Spirit, one God, now and for ever. **Amen**

Please sit for the first reading: Wisdom 7:26-8:1 (read by Christine Nelson)

7²⁶ For Wisdom is a reflection of eternal light, a spotless mirror of the working of God, and an image of his goodness. 27 Although she is but one, she can do all things, and while remaining in herself, she renews all things; in every generation she passes into holy souls and makes them friends of God, and prophets; 28 for God loves nothing so much as the person who lives with wisdom.

29 She is more beautiful than the sun, and excels every constellation of the stars. Compared with the light she is found to be superior, 30 for it is succeeded by the night, but against wisdom evil does not prevail.

8¹ She reaches mightily from one end of the earth to the other, and she orders all things well.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 19:1-6

1 The heavens declare the glory of God: and the firmament proclaims his handiwork;

2 One day tells it to another: and night to night communicates knowledge.

3 There is no speech or language: nor are their voices heard;

4 Yet their sound has gone out through all the world:
and their words to the ends of the earth.

5 There he has pitched a tent for the sun:

which comes out as a bridegroom from his chamber,
and rejoices like a strong man to run his course.

6 Its rising is at one end of the heavens, and its circuit to their farthest bound:
and nothing is hidden from its heat.

New Testament Reading: James 2:18-26 (read by Benjamin Begg)

18 But someone will say, 'You have faith and I have works.' Show me your faith without works, and I by my works will show you my faith. 19 You believe that God is one; you do well. Even the demons believe – and shudder. 20 Do you want to be shown, you senseless person, that faith without works is barren? 21 Was not our ancestor Abraham justified by works when he offered his son Isaac on the altar? 22 You see that faith was active along with his works, and faith was brought to completion by the works. 23 Thus the scripture was fulfilled that says, 'Abraham believed God, and it was reckoned to him as righteousness', and he was called the friend of God. 24 You see that a person is justified by works and not by faith alone. 25 Likewise, was not Rahab the prostitute also justified by works when she welcomed the messengers and sent them out by another road? 26 For just as the body without the spirit is dead, so faith without works is also dead.

Hear the word of the Lord, **thanks be to God.**

Gradual Hymn: #787 [*tune: St Bees*]

Take my life and let it be

Remain standing for the Gospel reading: Mark 8:27-38

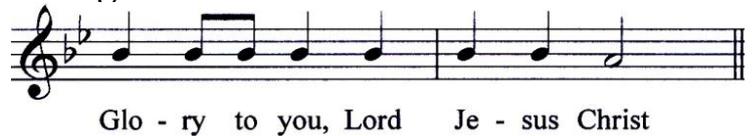
Alleluia, **Alleluia**

'Who do you say that I am?: 'You are the Messiah.' **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

All sing



²⁷ Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' ²⁸ And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' ²⁹ He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' ³⁰ And he sternly ordered them not to tell anyone about him. ³¹ Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³² He said all this quite openly. And Peter took him aside and began to rebuke him. ³³ But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' ³⁴ He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵ For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶ For what will it profit them to gain the whole world and forfeit their life? ³⁷ Indeed, what can they give in return for their life? ³⁸ Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord

All sing



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids.

They will return in time for Communion.

Please sit for the sermon: The Rev'd Wendy Morecroft

After the Sermon: please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

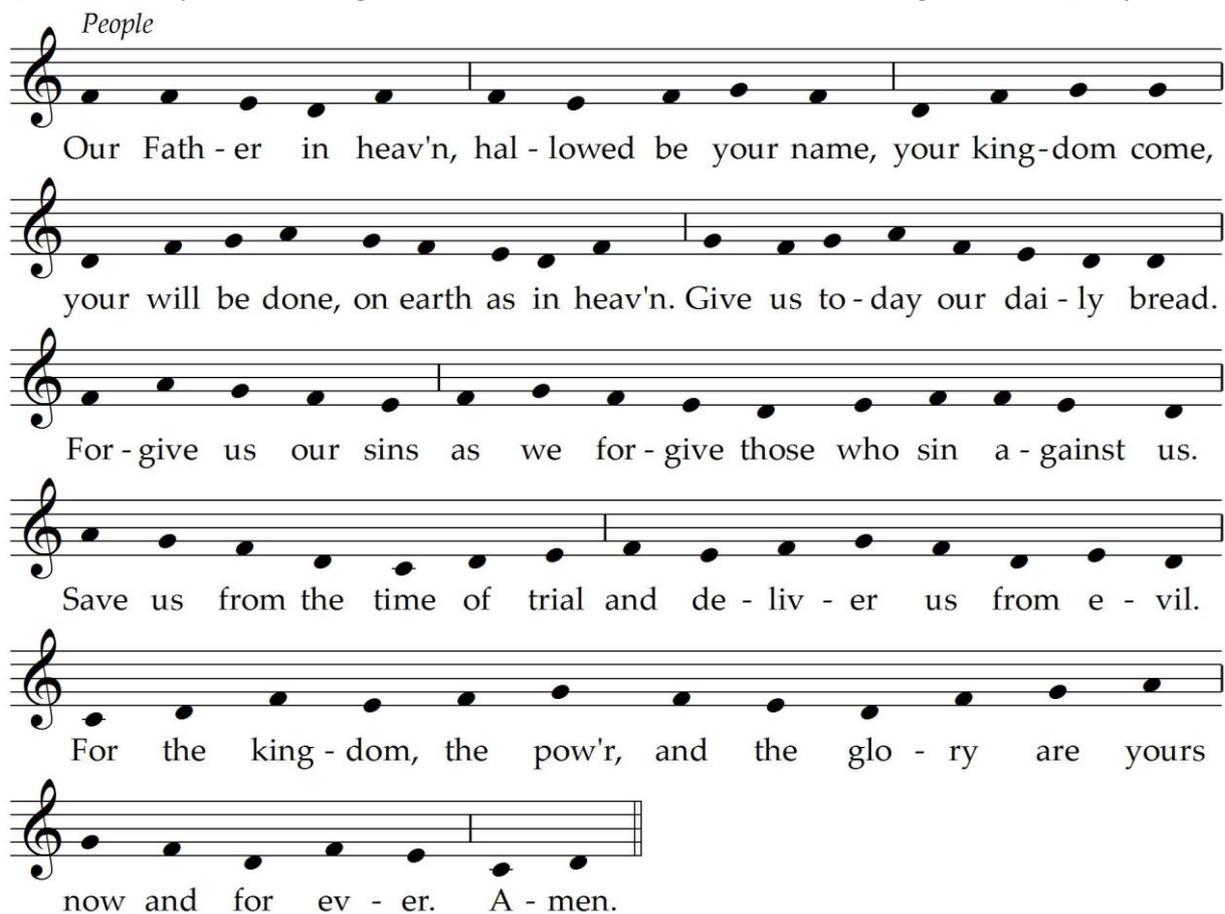
Please sit or kneel for the prayers (led by Rosie Hamilton)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

During the next hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form and become a regular and faithful financial supporter.

Offertory Hymn: #550 [tune: Addison's London] The spacious firmament on high

Remain Standing

Blessed are you, Lord, God of all creation.

Through your goodness we these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the Priest, with lyrics: 'The Lord be with you. And al - so with you.' The second staff is for the Priest, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.'

All thanks and praise, glory and honour, be yours at all times, in every place, holy and loving Father, true and living God.

We praise you that through your eternal Word you brought the universe into being and made us in your own image. You have given us this earth to care for and delight in, and with its bounty you preserve our life.

We thank you that you bound yourself to the human race with the promises of a gracious covenant and called us to serve you in love and peace.

Above all, we give you thanks for your Son, our Saviour Jesus Christ: born as one of us, he lived our common life and offered his life to you in perfect obedience and trust. By his death he delivered us from sin, brought us new life, and reconciled us to you and to one another.

Therefore with angels and archangels, with apostles, and prophets, with holy men and women of every age, we proclaim your great and glorious name:

Choir Sings: Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High.

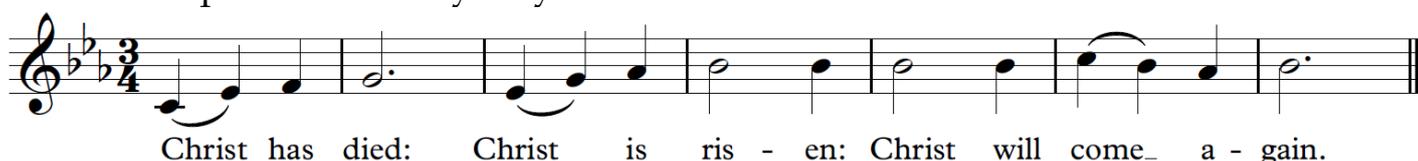
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Holy God, we thank you for these gifts of your creation, this bread and wine, and we pray that we who eat and drink them in obedience to our Saviour Christ, by the power of the Holy Spirit, may be partakers of his body and blood, and be made one with him and with each other in peace and love.

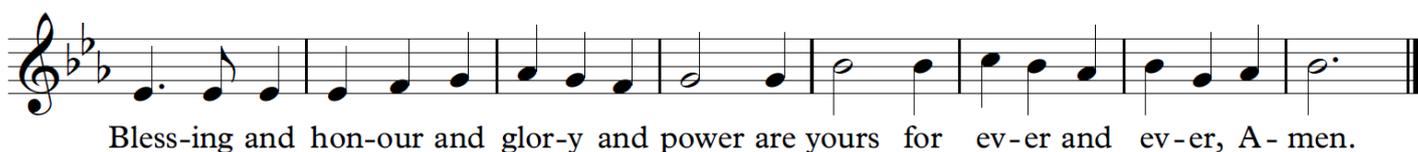
On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'
 After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



As we eat and drink this holy sacrament, renew us by your Spirit that we may be united in the body of your Son and serve you as a royal priesthood in the joy of your eternal kingdom. Receive our praises, Father, through Jesus Christ our Lord, with whom and in whom, by the power of the Holy Spirit, we worship you in songs of never-ending praise:



We break this bread to share in the body of Christ.
 We who are many are one body, **for we all share in the one bread.**
 The gifts of God for the people of God.
 Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion.

Communion will be administered at either side of the altar.

Please follow the guidance of stewards and servers.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

Please kneel as the Choir sings: Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

During communion the Choir sings the Motet: Henry Loosemore: O Lord, increase my faith
O Lord, increase our faith, strengthen us and confirm us in thy true faith;
endue us with wisdom, charity, chastity and patience, in all our adversity.
Sweet Jesu, say Amen.

Post-communion hymn: #135 [tune: Breslau]	Take up thy cross, the Saviour
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Prayers after Communion (please kneel)

Let us pray:

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may finally be brought to that table where all your saints feast with you for ever.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

You are invited to listen reflectively to the postlude: Kellner Praeludium in C
Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship.

FOR YOUR PRAYERS

International:	Province of the Episcopal Church of Sudan Primate Abp Ezekiel Kumir Kondo
National:	Newcastle: Peter Stuart
South Australia	
<i>Diocese of Adelaide:</i>	St Peters: Andy Wurm
<i>Diocese of Willochra:</i>	Mission to Seafarers: Port Pirie Lay Chaplain Ian Pole
<i>Diocese of The Murray:</i>	Riverland: Paul Devenport, Deacon Scott Mudd
Short Term Sick:	Philip Satchell, Dianne Schaefer
RIP:	Mim Pullinger
Year's Mind:	16 th Geoffrey Francis Fisher , Gilbert Wilson, Ailsa Pfitzner, William Arthur Curran (p), May Elsie Neale
	17 th Harold Woolnough, Arthur James Kendall Baker, William Pitcher, Luke Taylor
	18 th Jean Maxwell-Wright
	19 th James Thacker
	20 th John William Clark, Bill Schroder
	21 st Sydney Rayner, Colin Phillips
	22 nd Edith Mary Biggs, Vernon Desmond Hartwig

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. Sign-up to receive the weekly eNews. 'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T-position to make use of the audio loop.



Trading Table

Today! In the CP Hall after the 10.30am service. (This is an organ fund-raising initiative.)

Interment of Ashes: all welcome

ROBERT BEAL

- Sunday 16 September 2018

after the 10.30am service

JEAN DIBBEN

- Tuesday 18 September 2018 at 11.30am

Anglicare National Conference 2018:

Pray for God's blessing on all who gather for the Anglicare National Conference at this time, and for Canon Jenny as she preaches at the opening service tonight (Sunday 5.00pm) at St Peter's Glenelg.

Sunday Night with Lynn Arnold: Join Lynn and Greg Sheridan, author of "God is Good for You: A Defence of Christianity in Troubled Times" and also Foreign Affairs columnist with The Australian, this evening at 7pm on 1079Life.

Meeting God on Mondays - Spring Study: In September 2018 - Rowan Williams *Being Disciples: Essentials of the Christian Life*. Meet on Mondays at 10am and 7pm. Series concludes on 24 September 2018. All welcome.

The Eastern Home Group: Will meet on Saturday 22 September for an afternoon tea at Heathpool. Further details are available from Stuart and Valerie Langshaw on 8261 0115.

Small Paintings Art Event: Buy a ticket today (\$100.00) at the Cathedral Shop and be guaranteed a piece of art work donated by a wide range of artists. Enjoy a fun evening together as tickets are drawn and you get to choose your piece to take home. Friday night 26 October at 7pm. All proceeds to the Organ Restoration Fund.

Bell Tower Open Days: Do you want to try something different? The Cathedral bell tower and the Ringing Training Centre will be open for an explanation and demonstration of change ringing from 12-1pm on Sunday 16th and 23rd September, beginning at 12 noon in the Cathedral Gallery. Young people particularly are encouraged to attend.



UN World Peace Day

We will mark this important opportunity to pause and pray for peace in the world next Sunday night (23/9) using a slightly modified form of Choral Evensong.

Jointly sponsored by the Royal Commonwealth Society SA and St Peter's Cathedral, the service will include the lighting of candles for peace while the choir sings Silent Night – an echo of the first Christmas in the trenches in the First World War, and an arrangement by Simon and Garfunkel during the American anti-Vietnam war protests. All welcome.

Sunday 23 September 2018 at 6pm

Cathedral Verger: The Dean is seeking to appoint a suitable to the part-time (approx. 0.6 FTE) position of Cathedral Verger. The task will include general office duties, maintain and enhance our online presence, and event management. Expressions of interest to: dean@stpeters-cathedral.org.au by 21 September.

Cathedral Organ Restoration: The installation work is making good progress. We are still exploring ways to light the St Cecilia Window effectively. Money raised to date is \$1.37 million.

Auction of Painting: The auction for Bruce Williams's painting will close at 12.30pm today. Bids may be made in the C P Hall.

Planned Giving 2018/19: Contrary to the practice of recent years we will not be having a focused drive to promote Planned Giving this year. Those who already support the financial needs of the Cathedral through Planned Giving are invited to review their giving. Those who feel called to become regular financial supporters of the Cathedral's mission and ministry are invited to use one of the 2017/2018 Planned Giving cards, available on the welcome table. Thank you to all who continue faithfully and generously to support St Peter's Cathedral.

THIS WEEK

SUNDAY 16TH SEPTEMBER

8.00am Holy Communion (BCP)

Preacher: The Rev'd Wendy Morecroft

10.30am Choral Eucharist

Preacher: The Rev'd Wendy Morecroft

6.00pm Choral Evensong

Preacher: The Rev'd Dr Lynn Arnold AO

WEEKDAYS

7.30am Eucharist (*CP Hall*)

8.45am Morning Prayer (*CP Hall*)

WEDNESDAY

10.00am Eucharist (BCP) (*CP Hall*)

5.30pm Choral Evensong

6.00pm Christian Meditation (*JD Room*)

SUNDAY 23RD SEPTEMBER

8.00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10.30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6.00pm Choral Evensong

UN World Peace Day



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Wendy Morecroft

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans

People's Warden