

The Sixteenth Sunday after Pentecost

Vocations/Calling Sunday

10.30AM CHORAL EUCHARIST

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Very Rev'd Frank Nelson

Deacon: Tony Iluno

Subdeacon: Reuben Jacob

Master of Ceremonies: Carol Sim

Setting: Haydn *Missa Joannis de Deo*

Choir: St Peter's Cathedral Choir

Director of Music: Andrew Chatterton

Organist: David Heah

Hymns: 742, 620, 675, 679

9 September 2018

Welcome: Today's morning readings challenge our society to the very heart of matters. Who do we count worthy, good, important? The challenge comes when, as we read, we realize that God has a very definite bias towards those called 'poor'. Where society did, and to a large extent still does, consider the rich to be especially blessed, the biblical record turns that upside down. The wisdom found in Proverbs, the stinging rebuke against showing favouritism in the Letter of James, and the two healing stories in Mark's Gospel, all suggest God takes especial notice of the underdog (note the intentional reference to Mark 7: 27).

Today is known as **Vocations/Calling Sunday**. Let us pray that God will call people to consider the ministry of the ordained – as both deacon and priest; and that all who have been baptized will recognize God's call "to share with others, by word and example, the love of Christ and the Gospel of reconciliation and hope." (Confirmation Service, APBA pg 93)

Welcome to all who are called by God to worship today.

*The Very Rev'd Frank Nelson
Dean*

St Peter's
nurturing spirit and mind
CATHEDRAL

M^yOUR Cathedral

SINCE 1869

Imagine the future!

*St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.
The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.*

Please stand when the handbell rings for the start of the service

Introit Hymn: #742 [tune: Richmond]

O for a thousand tongues to sing

The Lord be with you. **And also with you.**

So speak and so act as those who are to be judged by the law of liberty. *James 2:13*

Please kneel/sit

Let us pray

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Choir sings the Kyrie

Kyrie eleison

Christe eleison

Kyrie eleison

Lord, have mercy

Christ, have mercy

Lord, have mercy

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge, we have sinned against you
in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as
ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings the Gloria

*Gloria in Excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te,
adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus,
Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi,
suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus
sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu in gloria Dei
Patris. Amen.*

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you
thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the
sin of the world: have mercy on us; you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collects for the day

Almighty and everlasting God, increase our faith, hope, and love, and, that we may receive all you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

Almighty God, by whose Spirit the whole body of your Church is called into a royal priesthood, hear our prayer for all members of your Church that in their vocation and ministry they may truly serve you, devoutly love you and faithfully follow in the way of your Son, Jesus Christ our Lord. **Amen.**

Please sit for the first Reading: Proverbs 22:1-2, 8-9, 22-23 (read by Angela Evans)

¹ A good name is to be chosen rather than great riches,
and favour is better than silver or gold.

² The rich and the poor have this in common: the Lord is the maker of them all.

⁸ Whoever sows injustice will reap calamity, and the rod of anger will fail.

⁹ Those who are generous are blessed, for they share their bread with the poor.

²² Do not rob the poor because they are poor, or crush the afflicted at the gate;

²³ for the Lord pleads their cause and despoils of life those who despoil them.

Hear the word of the Lord, **thanks be to God.**

Remain seated as the choir sings Psalm 125

¹ Those who put their trust in the Lord shall be as Mount Zion:
which cannot be shaken, but endures for ever.

² As the mountains stand about Jerusalem, so stands the Lord about his people:
from this time forward for evermore.

³ For the sceptre of wickedness shall have no sway
over the land apportioned to the righteous:
lest the righteous set their hands to do evil.

⁴ Do good, O Lord, to those who are good: to those that are upright in heart.

⁵ As for those who turn aside to crooked ways,
let the Lord lead them away with the evildoers:
and in Israel let there be peace.

New Testament Reading: James 2:1-10, 14-17 (read by Stephen Matthew)

¹ My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? ² For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³ and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', ⁴ have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵ Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶ But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁷ Is it not they who blaspheme the excellent name that was

invoked over you? ⁸ You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' ⁹ But if you show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰ For whoever keeps the whole law but fails in one point has become accountable for all of it. ¹⁴ What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵ If a brother or sister is naked and lacks daily food, ¹⁶ and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? ¹⁷ So faith by itself, if it has no works, is dead.

Hear the word of the Lord, **thanks be to God.**

Gradual Hymn: #620 [tune: *St Botolph*]

Dear Christ, uplifted from the earth

Remain standing for the Gospel reading: Mark 7:24-37

Alleluia, Alleluia

He has done everything well; he even makes the deaf to hear and the mute to speak.

Alleluia.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

All sing



Glo - ry to you, Lord Je - sus Christ

²⁴ From there Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, ²⁵ but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶ Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. ²⁷ He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' ²⁸ But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' ²⁹ Then he said to her, 'For saying that, you may go – the demon has left your daughter.' ³⁰ So she went home, found the child lying on the bed, and the demon gone.

³¹ Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³² They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³ He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴ Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' ³⁵ And immediately his ears were opened, his tongue was released, and he spoke plainly.

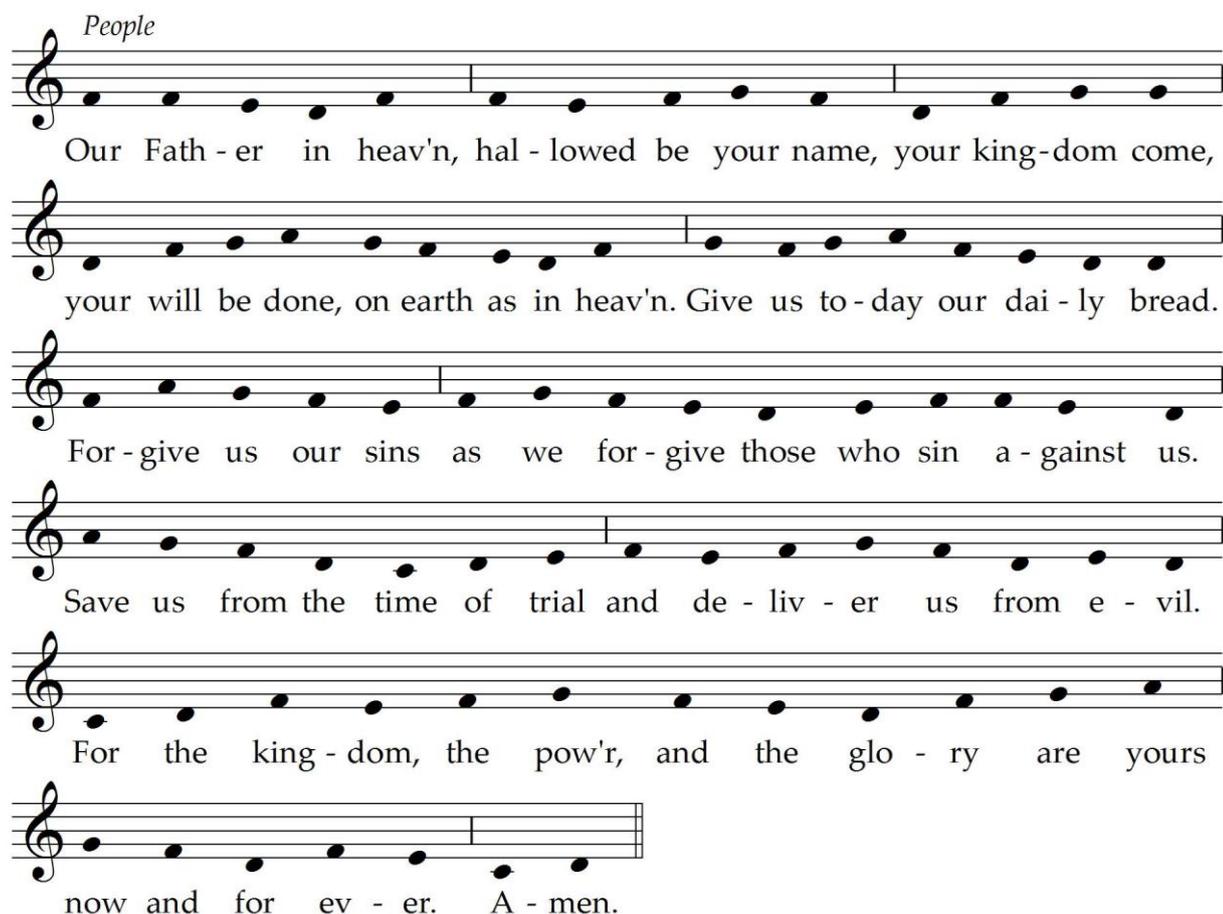
Please sit or kneel for the prayers (led by Robert Birks)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*During the next hymn a collection is taken to support the costs of the Cathedral.
Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)
or by using envelopes. Complete a Planned Giving form to become a regular and faithful
financial supporter of the ministry of the Cathedral.*

Offertory Hymn: # 675 [tune: Bishopthorpe]

Immortal Love for ever full

Remain Standing

Blessed are you, Lord, God of all creation.

Through your goodness we these gifts to share. Accept and use our offerings for
your glory and for the service of your kingdom.

Blessed be God for ever.

Priest *People*
 The Lord be with you. And also with you.

Priest *People*
 Lift up your hearts. We lift them to the Lord.

Priest
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us.

You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

Choir Sings: Sanctus & Benedictus

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis

Holy, holy, holy, Lord God of hosts, heaven and earth are full of your glory:

Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

When the fullness of time was come, you sent your Son, to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said:

'Take, eat; this is my body.'

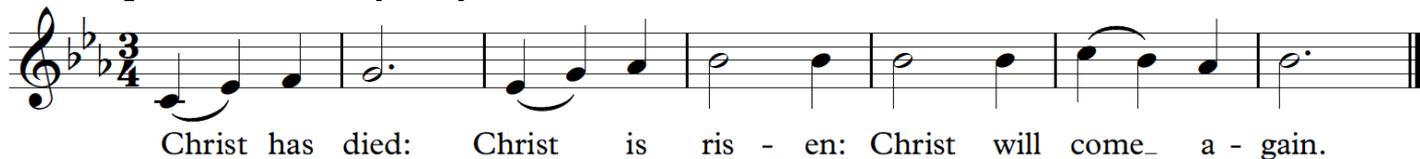
He took a cup of wine, and, giving thanks, he gave it to them, and said,

'This is my blood of the covenant, which is poured out for many.

Do this in remembrance of me.'

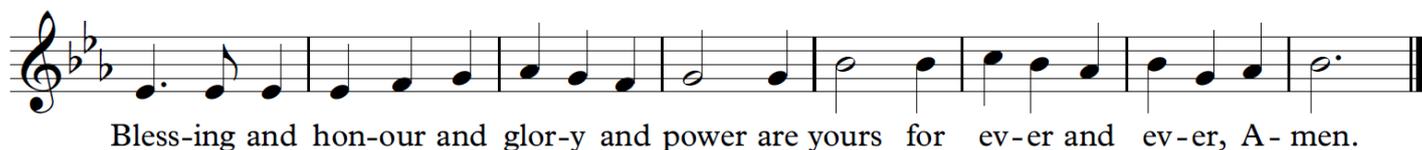
Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion.

Communion will be administered at the nave platform. Please follow the guidance of stewards and servers.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

Please kneel as the Choir sings: Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

During communion the Choir sings the Motet: Christopher Tye: Give almes of thy goods

Give almes of thy goods,

and turn never thy face from any poor man,

and then the face of the Lord shall not be turned away from thee.

After Communion (please kneel)

Let us pray:

Bountiful God, at this table you graciously feed us
with the bread of life and the cup of eternal salvation.

May we who have reached out our hands to receive this sacrament
be strengthened in your service;

we who have sung your praises tell of your glory and truth in our lives;

we who have seen the greatness of your love see you face to face in your kingdom.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our
Lord. Send us out in the power of your Spirit to live and work to your praise and
glory.**

Post-Communion Hymn: #679 [tune: Kilmarnock] In Christ there is no east or west
--

Remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the
knowledge and love of God, and of his Son, Jesus Christ our Lord;

and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among
you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

You are invited to listen reflectively to the postlude: Mathias Recessional

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship.*

FOR YOUR PRAYERS

International: Province of the Episcopal Church of South Sudan,
Primate Abp Justin Badi Arama

National: Canberra and Goulburn: Currently searching for a bishop

South Australia

Diocese of Adelaide: Prospect:locum tenens John Stephenson (Joan)

Diocese of Willochra: Eastern Eyre Peninsula: Gavin Scantlebury

Diocese of The Murray: Mt Gambier: Neil Fernando

Short Term Sick: Leon Keegel, Philip Satchell

Year's Mind:

9th Septimus Mervyn Bramsen

10th Dorothy Wauchope
Ken Hampton

11th Henry Edwards Stafford Dyson

12th Wilford Gordon Williams
Clynton Spooner

Henri Nouwen

13th Richard Adderley Campbell
Rawden Rickaby Robinson

15th Edwin Gilbert ("Joe") Fulwood
Colin George Bridgman

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews.
'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T-position to make use of the audio loop.

Mary Magdalene Drop-in Dinner: Thank you to all supporters who assisted with dinner at the Magdalene Centre last night.

Sunday Night with Lynn Arnold: 7pm on 1079Life discussion with Luther & Christine Tarpeh, missionaries from Liberia.

Meeting God on Mondays – Spring Study: In September 2018 – Rowan Williams *Being Disciples: Essentials of the Christian Life*. Meet on Mondays at 10am and 7pm. Series conclude on 24 September 2018. All welcome.

Choral Evensong Visiting Preachers - Concludes this evening with Rev'd Ben Bleby, Chaplain, St Peter's College.

The Southern Home Group: Will next meet at Nell and Bruce Williams home on Friday 14 September at 7.30pm for supper. Please RSVP to Rosie Hamilton on 8358 4546 by Wednesday 12 September 2018.



Trading Table

The next trading table will be held in the CP Hall on Sunday 16 Sept 2018 after the 10.30am service. This is an organ

fund-raising initiative.

Interment of Ashes: all welcome

ROBERT BEAL

– Sunday 16 September 2018
after the 10.30am service

JEAN DIBBEN

– Tuesday 18 September 2018 at 11.30am

The Eastern Home Group: will meet again on Saturday 22 September for an afternoon tea at Heathpool. Further details are available from Stuart and Valerie Langshaw on 8261 0115.

Small Paintings Art Event: We have come up with something different this year. Buy a ticket today (\$100.00) at the Cathedral Shop and be guaranteed a piece of art work donated by a wide range of artists. Enjoy a fun evening together as tickets are pulled out and you get to choose your piece to take home. Friday night 26 October at 7pm. All proceeds to the Organ Restoration Fund.

Bell Tower Open Days: Do you want to try something different? The Cathedral bell tower and the Ringing Training Centre will be open for an explanation and demonstration of change ringing from 12-1pm on Sunday 16th and 23rd September, beginning at 12 noon in the Cathedral Gallery. Young people particularly are encouraged to attend.

Praying for Peace: To mark the UN World Day of Peace the Cathedral, in conjunction with the Royal Commonwealth Society SA, will host a special Evensong on Sunday 23 September, 6.00pm.

Cathedral Verger: The Dean of St Peter's Cathedral, Adelaide is seeking expressions of interest for the part time paid position of Cathedral Verger. The successful applicant will join a small staff team charged with a big task. For more information please contact the Dean. Expressions of interest by 21 September 2018 dean@stpeters-cathedral.org.au

THIS WEEK

SUNDAY 9TH SEPTEMBER

8.00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10.30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6.00pm Choral Evensong

Preacher: The Rev'd Ben Bleby

Chaplain – St Peter's College

WEEKDAYS

7.30am Eucharist (*CP Hall*)

8.45am Morning Prayer (*CP Hall*)

WEDNESDAY

10.00am Eucharist (BCP) (*CP Hall*)

5.30pm Choral Evensong

6.00pm Christian Meditation (*JD Room*)

NEXT SUNDAY

8.00am Holy Communion (BCP)

Preacher: The Rev'd Wendy Morecroft

10.30am Choral Eucharist

Preacher: The Rev'd Wendy Morecroft

6.00pm Choral Evensong

Preacher: The Rev'd Dr Lyn Arnold AO



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Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Wendy Morecroft

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans

People's Warden

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