

The Feast of the Transfiguration

10.30AM CHORAL EUCHARIST

Celebrant: The Rev'd Lynn Arnold AO

Preacher: The Rev'd Lynn Arnold AO

Deacon: The Rev'd Dianne Schaefer

Subdeacon: Reuben Jacob

Master of Ceremonies: Larissa Bailey

Setting: Wood in Phrygian mode

Choir: St Peter's Cathedral Choir

Director of Music: Leonie Hempton OAM

Organist: David Heah

Hymns: 663, 281, 754, 2

5 August 2018

Welcome:

The Transfiguration of Our Lord, which we recall and celebrate today, refers to an incident found in the three Synoptic Gospels (Matthew, Mark and Luke). Taking three disciples with him, Jesus goes up a mountain where he is 'transfigured'. Two significant Old Testament figures appear alongside Jesus, representing the Law (Moses) and the Prophets (Elijah). Out of the clouds of glory a voice speaks, identifying Jesus as God's Son, the one to whom the disciples, all disciples, should listen. This incident, full of mystery, can be interpreted as encouragement for the transfiguration of the world, spear-headed by each generation of Christians.

In the ancient Eastern church Transfiguration has long held a significant place. The Western church took longer to celebrate this particular festival, only becoming common in the very late Middle Ages, somewhat dubiously linked to a military victory in 1465 - a sobering reminder of another event on 6th August, the dropping of the atomic bomb on Hiroshima in 1945. On that occasion thousands of people were transfigured, not into glory, but into oblivion.

Welcome to all who worship today as we move from glory to glory.

*The Very Rev'd Frank Nelson
Dean*

St Peter's
nurturing spirit and mind
CATHEDRAL

MyOUR Cathedral

SINCE 1869

Imagine the future!

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

*The Cathedral resides on the lands of the Kaurana people
whom we acknowledge as the original custodians of the Adelaide Region.*

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Please stand when the handbell rings

Introit Hymn: #663 [tune: Coe Fen]

How shall I sing that majesty

The Lord be with you. **And also with you.**

It is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Please kneel/sit

2 Corinthians 4:6

Let us pray

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

Christ the Son of God has been revealed as a light to the nations.

Choir sings the Kyrie Lord, have mercy Christ, have mercy Lord, have mercy

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you
in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours
as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sing: Gloria in Excelsis

Glory be to God on high, and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to
thee for thy great glory. O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the
Father, that takest away the sins of the world, have mercy upon us. Thou that takest
away the sins of the world, have mercy upon us. Thou that takest away the sins of the
world, receive our prayer. Thou that sittest at the right hand of God the Father, have
mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy
Ghost, art the Most High in the glory of God the Father. Amen.

The Collect

Almighty God, whose Son was revealed in majesty before he suffered death upon the cross: give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen

Please sit for the first Reading: Daniel 7:9-10, 13-14 (read by Kirsty Munro)

As I watched, thrones were set in place, and an Ancient One took his throne; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire.

A stream of fire issued and flowed out from his presence.

A thousand thousand served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened.

As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him.

To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 97:1-6

The Lord is king; let the earth rejoice: let the multitude of islands be glad.

Clouds and darkness are round about him:

righteousness and justice are the foundation of his throne.

Fire goes before him: and burns up his enemies on every side.

His lightnings light the world: the earth sees it and quakes.

The mountains melt like wax before his face:

from before the face of the Lord of all the earth.

The heavens have proclaimed his righteousness: and all peoples have seen his glory.

New Testament Reading: 2 Peter 1:16-21 (read by Paul Scott)

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Hear the word of the Lord, **thanks be to God.**

Remain standing for the Gospel reading: Mark 9: 2-10

Alleluia, Alleluia

It is the God who said, 'Let light shine out of darkness.' **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

All sing



Glo - ry to you, Lord Je - sus Christ

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what this rising from the dead could mean.

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids.

They will return in time for Communion.

Please sit for the sermon: The Rev'd Dr Lynn Arnold AO

After the Sermon: please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right

hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit or kneel for the prayers (led by Jo Armour)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

During the next hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form and become a regular and faithful financial supporter.

Offertory Hymn: #754 [tune: Hannover]

O worship the King

Remain Standing

Blessed are you, Lord, God of all creation.

Through your goodness we these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff is for the Priest, with lyrics: 'The Lord be with you. And also with you.' The second staff is for the Priest, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.
You anointed him as Messiah, the light of the nations, and revealed him
as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice
for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven
we proclaim your great and glorious name, for ever praising you and singing:

Choir Sings: Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit, we who eat and drink them
may be partakers of Christ's body and blood.

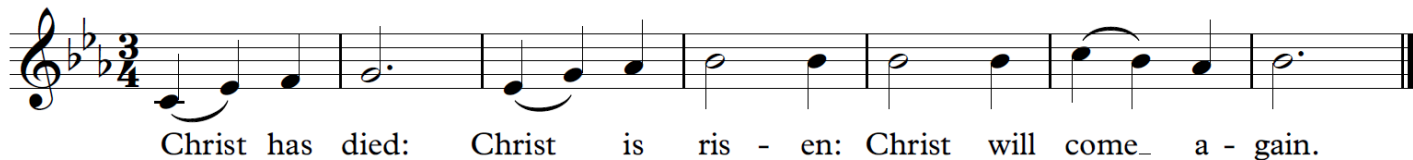
On the night he was betrayed Jesus took bread; and when he had given you thanks
he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for
you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his
disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant

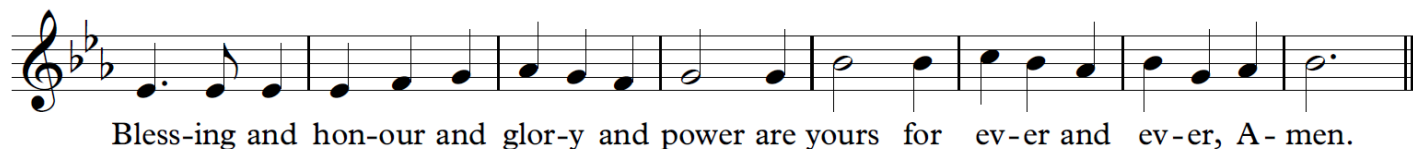
shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion.

Communion will be administered at the nave platform. Please follow the guidance of stewards and servers.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

Please kneel as the Choir sings: Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

During communion the Choir sings the Motet: Lauridsen O nata lux

*O nata lux de lumine,
Jesu redemptor saeculi,
Dignare clemens supplicum
Laudes precesque sumere.*

O Light born of Light,
Jesus, redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.

*Qui carne quondam contegi
Dignatus es pro perditis,
Nos membra confer effici
Tui beati corporis.*

Thou who once deigned
to be clothed in flesh
for the sake of the lost,
grant us to be members of thy blessed body

After Communion (please kneel)

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Post-Communion Hymn: #2 [tune: Ratisbon]	Christ, whose glory fills the skies
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Remain standing for the Blessing

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

You are invited to listen reflectively to the postlude: Sibelius Finlandia (arr. Fricker)

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship.*

FOR YOUR PRAYERS

The Anglican Church for 5 August 2018

International: The Scottish Episcopal Church *Primus* Abp Mark Strange

National: Bathurst: Ian Palmer; Australian Deans' Conference meeting in Sydney

South Australia

Diocese of Adelaide: Brighton: Sophie Relf-Christopher, Joan Hart

Diocese of Willochra: Burra: Jane Lee-Barker, the Ministry in Spirituality

Diocese of The Murray: The Hills : Thomas Karamakuzhiyil, Daniel Irvine

Short Term Sick: John Collas, Janet Bowden, Prom Henderson,
Derek Willenberg, Judith Nurton Smith, Maisie Summerhayes.

Year's Mind:

5th Harry Crossland, Vernon Henry Gough-Sherwin

6th Nancy Dumbrill, Lavinia Wilson

7th Alan Wilson, Timothy James Martin, Nicolette Kaye Sibly

8th Hilda Medder, Robert Allen Nott

9th Ronald Frank Steele, Helen Reid, Roger Alfred Lewis

10th Dorothy Elizabeth Mortlock, Ian Van der Straaten, Don Moyle,
Philip James Cowles

11th Harold Williams, Christine Anne Oliver

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews.
'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T-position to make use of the audio loop.

Sunday Night with Lynn Arnold: Join Lynn this evening at 7pm on 1079Life. His guest this week will be Rev Alan Hale, a member of the Bridgewater Uniting Church who is promoting in South Australia the Trypraying initiative that was first launched by an Anglican minister in the UK. The website is www.trypraying.org

Preaching elsewhere today: Canon Jenny is preaching at St Oswald's Parkside today, at a service honouring the late Rev'd Andrew King. Dean Frank preaches today at St Andrew's Cathedral, Sydney, where he and Christine are attending the annual Deans' Conference. Frank will then fly on to Wellington, NZ for the Australasian gathering of EFM trainers.

All is ready: As you can see the Cathedral is prepared for the return and reassembly of the organ. The first of the organ builders from Harrison & Harrison arrive this week, along with the scaffolding and container, to be followed next week by the rest of the team. Please be patient, understanding and careful of changes in routines. Sunday services continue in the Cathedral; while weekday services take place in the C P Hall.

Safer Ministry and JPs: For those needing documents signed a JP will be available in the Cathedral Office after the 10.30am service for the next few Sundays.

St John CPR and Defibrillator Training: We are looking for 15 Cathedral people to be trained in CPR and Defibrillator in the Cynthia Poulton Hall on Saturday 18 August 2018 (9am - 12 noon). Please contact Kate in Cathedral Office to register.

Christian Meditation Conference - 7-8 September 2018

The Christian Meditation Community is holding its National Conference at St Saviour's Anglican Church, Glen Osmond on Friday 7 and Saturday 8 September. Further details and registration forms can be obtained from Dianne Schaefer or Rosie Hamilton or wccmaustralia.org.au

THIS WEEK

SUNDAY 5TH AUGUST

8.00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10.30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6.00pm Choral Evensong

Preacher: The Rev'd Wendy Morecroft

WEEKDAYS

7.30am Eucharist (*CP Hall*)

8.45am Morning Prayer (*CP Hall*)

WEDNESDAY

10.00am Eucharist (BCP) (*CP Hall*)

5.30pm Choral Evensong

6.00pm Christian Meditation (*JD Room*)

SUNDAY 12TH AUGUST

8.00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10.30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6.00pm Choral Evensong

Preacher: Baden Teague



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Monday to Friday

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Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Wendy Morecroft

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans

People's Warden