

The Seventh Sunday after Pentecost

10.30AM CHORAL EUCHARIST

Celebrant: The Very Rev'd Frank Nelson

Preacher: The Rev'd Canon Jenny Wilson

Deacon: Mike Smith

Subdeacon: Rijke Mellor

Master of Ceremonies: Reuben Jacob

Setting: Lotti *Mass for 3 Voices*

Choir: Lay Clerks of St Peter's Cathedral

Director of Music: Leonie Hempton OAM

Organist: Coby Mellor

Hymns: 613, 629, 149, 713

8 July 2018

Welcome:

"May the words of my mouth and the meditation of my heart be acceptable in your sight." As do many preachers I often begin a sermon by praying the final verse of Psalm 19.

As we gather to read and study this week's readings, bring to God our intercessions for the world, the church, the vulnerable and suffering, and come forward to receive the Body and Blood of Christ, we do so in a context where the words of our mouths and meditations of our hearts are often far from acceptable to God.

It is with good reason and sound knowledge of our own short-comings that we confess our sins week by week – 'we have sinned against you in thought, word and deed, and in what we have left undone' – and, at least at 8.00am when we use the liturgy from the Book of Common Prayer, begin one of the prayers by saying, 'We do not presume to come to your table.' Thankfully God's nature is always to have mercy and all are welcome at the table of the Lord.

Welcome to you, one and all.

*The Very Rev'd Frank Nelson
Dean*



MyOUR Cathedral

SINCE 1869

Imagine the future!

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

*The Cathedral resides on the lands of the Kaurana people
whom we acknowledge as the original custodians of the Adelaide Region.*

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Please stand when the handbell rings

Introit Hymn: #613 [Richmond]

City of God, how broad and far

The Lord be with you. **And also with you.**

Of Jesus many said, 'What is this wisdom that has been given to him? What deeds of power are being done by his hands!' *Mark 6.2*

Let us pray (*please kneel/sit*)

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Choir sings the Kyrie

Kyrie eleison

Christe eleison

Kyrie eleison

Lord, have mercy

Christ, have mercy

Lord, have mercy

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you
in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as
ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings the Gloria

*Gloria in Excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus
te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine
Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine
Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata
mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto
Spiritu in gloria Dei Patris. Amen.*

Glory to God in the highest, and peace to God's people on earth. Lord God,
heavenly King, almighty God and Father, we worship you, we give you thanks, we
praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God, you take away the sin of the world: have mercy on us; you are seated
at the right hand of the Father: receive our prayer. For you alone are the Holy One,
you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.

The Collect

O Lord our God, you are always more ready to bestow your good gifts upon us than we are to seek them; and more willing to give than we desire or deserve: in our every need, grant us the first and best of all your gifts, the Spirit who makes us your children. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. **Amen.**

Please sit for the first Reading: 2 Samuel 5.1-5, 9-10 (read by Dawn Rutter)

Then all the tribes of Israel came to David at Hebron, and said, 'Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned for forty years. At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 48

Great is the Lord and greatly to be praised: in the city of our God.

High and beautiful is his holy hill: it is the joy of all the earth.

On Mount Zion, where Godhead truly dwells, stands the city of the Great King:

God is well known in her palaces as a sure defence.

For the kings of the earth assembled: they gathered together and came on;

They saw, they were struck dumb: they were astonished and fled in terror.

Trembling took hold on them, and anguish: as on a woman in her travail;

Like the breath of the east wind: that shatters the ships of Tarshish.

As we have heard, so have we seen in the city of the Lord of hosts:

in the city of our God, which God has established for ever.

We have called to mind your loving-kindness, O God: in the midst of your temple.

As your name is great, O God, so also is your praise: even to the ends of the earth.

Your right hand is full of victory – let Zion's hill rejoice:

let the daughters of Judah be glad, because of your judgements.

Walk about Zion, go round about her, and count all her towers:

consider well her ramparts, pass through her palaces;

That you may tell those who come after that such is God:

our God for ever and ever, and he will guide us eternally.

New Testament Reading: 2 Corinthians 12.2-10 (read by Stephen Matthew)

I know a person in Christ who fourteen years ago was caught up to the third heaven – whether in the body or out of the body I do not know; God knows. And I know that such a person – whether in the body or out of the body I do not know; God knows – was

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids.

They will return in time for Communion.

Please sit for the sermon: The Rev'd Canon Jenny Wilson

Let us together affirm the faith of the Church. *(Please stand)*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

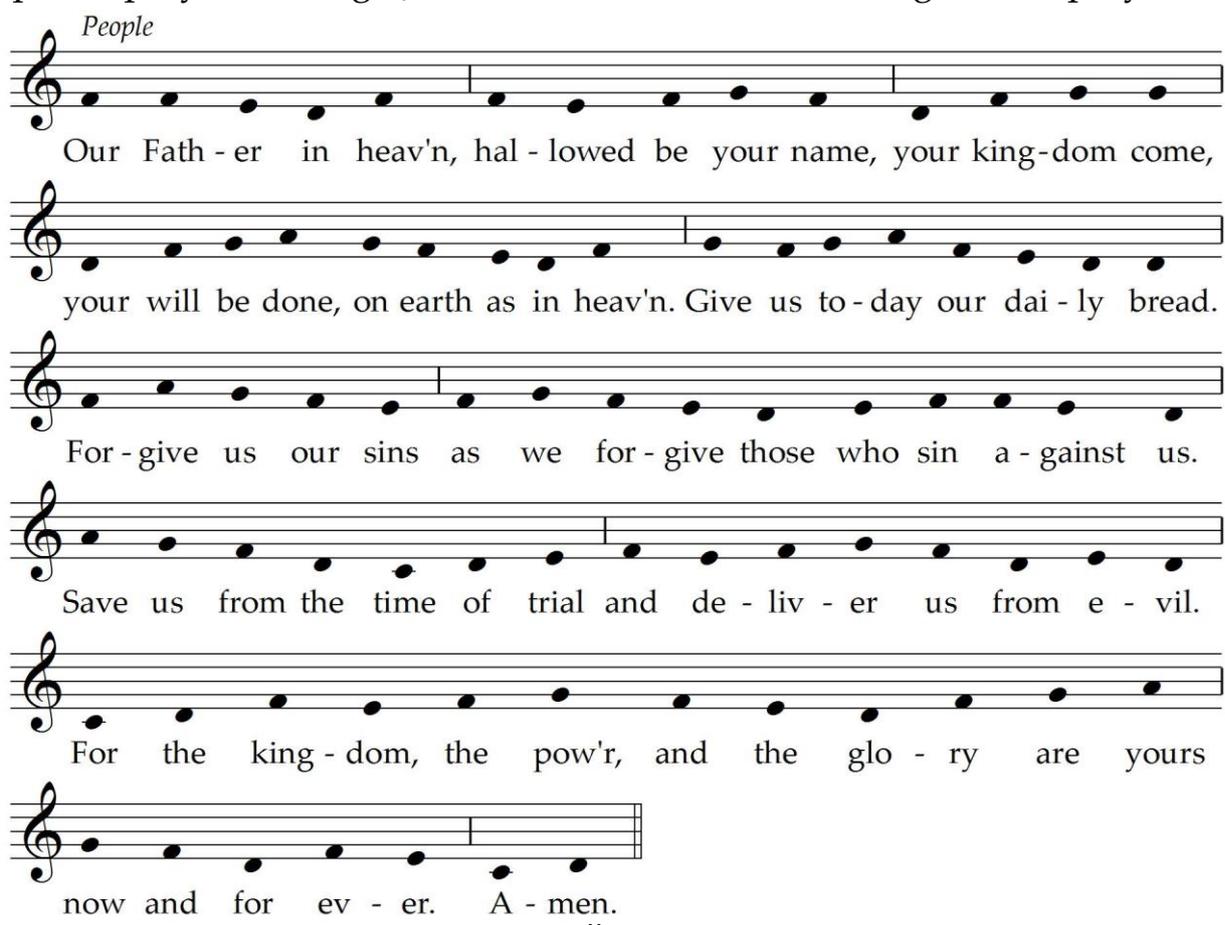
Please sit or kneel

Let us pray for the world and for the Church *(led by Christine Nelson)*

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

During the next hymn a collection is taken to support the costs of the Cathedral.
Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)
or by using envelopes. Complete a Planned Giving form and become a regular and faithful
financial supporter.

Offertory Hymn: #149 [Eisenach]	Oh Love, how deep, how broad, how high
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Remain Standing

Blessed are you, Lord, God of all creation. Through your goodness we these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff is for the Priest and the People, with lyrics: 'The Lord be with you. And also with you.' The second staff is for the Priest and the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.'

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us.

You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets. And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

Choir Sings: Sanctus & Benedictus

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis
Holy, holy, holy, Lord God of hosts, heaven and earth are full of your glory:
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

When the fullness of time was come, you sent your Son, to be born of Mary.
Bright image of your glory, he learnt obedience to you in all things, even to death on
a cross, breaking the power of evil, freeing us from sin, and putting death to flight.
You raised him from death, exalting him to glory, and the new day dawned.
On the night he was betrayed your Son Jesus Christ shared food with his friends,
his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant, which is poured out for many.

Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to
you, his suffering and death, his resurrection and exaltation, and his promise to be
with us for ever. With this bread and this cup we celebrate his saving death until he
comes.

Let us proclaim the mystery of faith:



Christ has died: Christ is ris - en: Christ will come a - gain.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit
upon us and our celebration that all who eat and drink at this table may be
strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel
of Jesus Christ our Lord, through whom, with whom, and in whom,
in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



Bless-ing and hon-our and glor-y and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance
that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

Please kneel as the Choir sings: Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Choir sings the Motet: Tallis Hear the voice and prayer

Hear the voice and prayer of thy servants, that they make before thee this day.

That thine eyes may be open toward this house night and day,

ever toward this place, of which thou hast said: "My Name shall be there."

And when thou hearest have mercy on them.

After Communion (please kneel)

Let us pray: Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Post-Communion Hymn: # 713 [Slane]	Lord of all hopefulness
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Remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

You are invited to listen reflectively to the postlude: Vann Toccata

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship.*

FOR YOUR PRAYERS

The Anglican Church for 8 July 2018

International: The Church of Pakistan (United) *Moderator* Abp Humphrey Peters

National: Bunbury: Bishop-elect Ian Coutts

South Australia

Diocese of Adelaide: Church Missionary Society: Katy Smith

Diocese of Willochra:

The Community of SS Barnabas and Cecilia in its Ministry of Encouragement:

Diocese of The Murray: Mt Gambier: Neil Fernando (Nalini)

Short Term Sick: Janet Bowden, John Collas, Paula.

Year's Mind

8th Peterson Hunter

10th Stephen James Houison

Philip Minton Connell

Maxwell Brett Weir

12th George Wilfred Scholefield

Marguerite Mora Claring-Bould

Herbert Henry Coles

Robert George Porter

Kathleen Madge (Kitty) Medder

14th Samuel Taylor

William Robert Ray

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews.
'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T-position to make use of the audio loop.

Sunday Night with Lynn Arnold: Join Lynn and Ian Curtis, former Salvation Army minister who worked many decades with World Vision and who was a colleague of mine both in World Vision Australia and in the Response to the 2004 Asian Tsunami. This evening at 7pm on 1079Life.

Cheese, Port, and Pondering: Meets on Sunday 8th July (and alternate Sundays) after evensong at 7:15pm in the CP Hall.

Bring it Home: The organ is on its way home. Follow the progress of the ship as it makes its way from the UK to Adelaide. Use the internet to find and follow MSC DIEGO / NY824A.

As of 4 July 2018 the magnificent sum of \$1,176,984 (expenditure \$ 781,205) has been raised (budget is \$2.1 million). Do make use of the information in the pews and make your (additional) donation to the Cathedral Organ Restoration Project.

Two Special collections last Sunday: Thank you all for your generous giving to AnglicareSA's Winter Appeal for the Homeless of Adelaide. Close to \$1,000 was collected and will be sent off to

Anglicare.

Well over \$800 was given during lunch – a generosity which thrilled Rod Klau (the Sausage Sizzler) and will help young Riley. If you would like Rod to cook a sausage sizzle at your next function please contact him at: ausrod01@gmail.com.

It's time to harvest Lavender:

Donations of Lavender will be gratefully accepted by the Needlework Guild to make Lavender Bags for their annual fundraising event. Please leave cut lavender at Cathedral Office or at the Cathedral Shop desk.

The Friends Hymn Singing: In the Cynthia Poulton Hall after evensong on Sunday 29 July 2018.

Andrew King Memorial Plaque: St Oswald's Parkside will hold a special service honouring the memory of the Reverend Andrew King on Sunday 5th August at 9.45am.

Preacher: The Reverend Canon Jenny Wilson. All are invited to attend and stay on for a lunch.

THIS WEEK

SUNDAY 8 JULY

8.00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10.30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6.00pm Choral Evensong

Preacher: The Very Rev'd Frank Nelson

WEEKDAYS

7.30am Eucharist

8.45am Morning Prayer

WEDNESDAY

10.00am Eucharist (BCP)

6.00pm Christian Meditation (JD Room)
(NO CHORAL EVENSONG)

SUNDAY 15 JULY

8.00am Holy Communion (BCP)

Preacher: The Rev'd Wendy Morecroft

10.30am Choral Eucharist

Preacher: The Rev'd Wendy Morecroft

6.00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson



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Monday to Friday

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Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Wendy Morecroft
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Cathedral Office

Kate Palmrose
Cathedral Administrator

Music Department

Leonie Hempton OAM
Director of Music
David Heah
Cathedral Organist

Cathedral Wardens

Kevin Stracey
Dean's Warden
Angela Evans
People's Warden