

# The Fourth Sunday after Pentecost

## 10.30AM CHORAL EUCHARIST

*Celebrant:* The Very Rev'd Frank Nelson

*Preacher:* The Very Rev'd Frank Nelson

*Deacon:* Tony Iluno

*Subdeacon:* Mike Smith

*Master of Ceremonies:* Rijke Mellor

*Setting:* Mozart *Spatzenmesse*

*Choir:* St Peter's Cathedral Choir

*Director of Music:* Leonie Hempton OAM

*Organist:* Mark Joyner

**Hymns: 584, 435, 282, 257**



**My**OUR Cathedral

SINCE 1869

**Imagine the future!**

*St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.*

*The Cathedral resides on the lands of the Kaurana people  
whom we acknowledge as the original custodians of the Adelaide Region.*

17 June 2018

**Welcome:** Discerning what is actually God's will in our lives, or the lives of others, is a tricky task. This Sunday's readings offer some insights into just how tricky – from Samuel, initially impressed by Jesse's eldest son, to the Psalmist who recognizes that faith in God means more than trusting in military might. St Paul too suggests that faith and not sight should govern our decisions; while the parable of the mustard seed underlines the often surprising outcomes of the less obvious choices.

I marvel at the way a skilled director of music can pick the potential of very young voices, nurture and encourage them till we have the sort of outcome to be heard tonight – when the trebles of the Cathedral Choir sing the complete service of Evensong on their own.

As you know, 2019 marks the 150<sup>th</sup> anniversary of the laying of the foundation stone of St Peter's Cathedral. It is my intention to make public the draft plans for next year's celebrations at our Patronal Festival on 1 July. There are some exciting events planned.

Welcome, one and all, as we gather to worship the God who chooses surprising people to do God's work – including ourselves!

*The Very Rev'd Frank Nelson  
Dean*

*Please stand when the handbell rings*

**Introit Hymn: #584 [Michael]**

**All my hope on God is founded**

The Lord be with you. **And also with you.**

In Christ, God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. (2 Corinthians 5:19)

Let us pray (*please kneel/sit*)

**Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Christ our Lord. Amen.**

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

<i>Choir sings the Kyrie</i>	<i>Kyrie eleison</i>	<i>Christe eleison</i>	<i>Kyrie eleison</i>
	Lord, have mercy	Christ, have mercy	Lord, have mercy

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you  
in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as  
ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins, strengthen you in all goodness  
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings the Gloria*

*Gloria in Excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu in gloria Dei Patris. Amen.*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*The Collect*

Almighty God, without you we are unable to please you:  
mercifully grant that your Holy Spirit may in all things direct and rule our hearts;  
through Jesus Christ our Lord. **Amen.**

*Please sit*

*First Reading: 1 Samuel 15:34 – 16:13 (Read by Kathy Teague)*

Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord ." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord ; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, 'Surely the Lord 's anointed is now before the Lord .' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 20*

May the Lord hear you in the day of trouble: the God of Jacob lift you up to safety.  
May he send you his help from the sanctuary: and be your strong support from Zion.  
May he remember all your offerings: and accept with favour your burnt sacrifices,  
Grant you your heart's desire: and fulfil all your purposes.

May we also rejoice in your victory and triumph in the name of our God:  
the Lord perform all your petitions.

Now I know that the Lord will save his anointed:

that he will answer him from his holy heaven  
with the victorious strength of his right hand.  
Some put their trust in chariots and some in horses:  
but we will trust in the name of the Lord our God.  
They are brought down and fallen: but we are made strong and stand upright.  
O Lord, save the king: and hear us when we call upon you.

*New Testament Reading: 2 Corinthians 5: 6-10, 14-17 (Read by Baden Teague)*

So we are always confident; even though we know that while we are at home in the body we are away from the Lord – for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Hear the word of the Lord, **thanks be to God.**

<b>Gradual Hymn: #435</b> [ <i>Ave Virgo Virginum</i> ]	<b>Christian people, raise your song</b>
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*Remain standing for the Gospel reading: Mark 4:26-34*

**Alleluia, Alleluia**

With what can we compare the kingdom of God: It is like a mustard seed. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

*All sing*



Glo - ry to you, Lord Je - sus Christ

Jesus also said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.'

He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its

shade.' With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

This is the Gospel of the Lord (*All sing*)



Praise to you, Lord Je - sus Christ

*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the sermon: The Very Rev'd Frank Nelson*

Let us together affirm the faith of the Church. (*Please stand*)

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please sit or kneel*

Let us pray for the world and for the Church (*led by Lavinia Gent*)

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*

Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,  
 your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
 For - give us our sins as we for - give those who sin a - gainst us.  
 Save us from the time of trial and de - liv - er us from e - vil.  
 For the king - dom, the pow'r, and the glo - ry are yours  
 now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*During the next hymn a collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)*

*or by using envelopes. Complete a Planned Giving form and become a regular and faithful financial supporter.*

<b>Offertory Hymn: #282 [St George's Windsor]</b>	<b>Come, ye thankful people, come</b>
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*Remain Standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

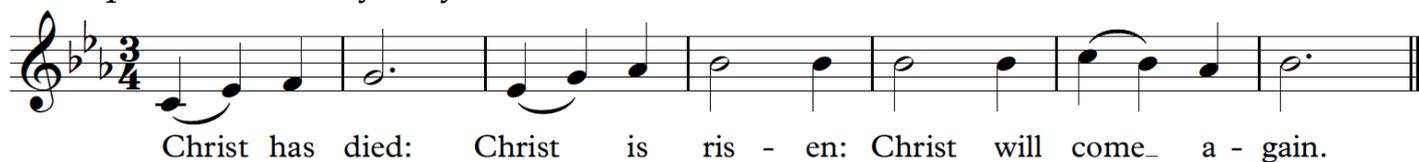


He took a cup of wine, and, giving thanks, he gave it to them, and said,  
'This is my blood of the covenant, which is poured out for many.  
Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever.

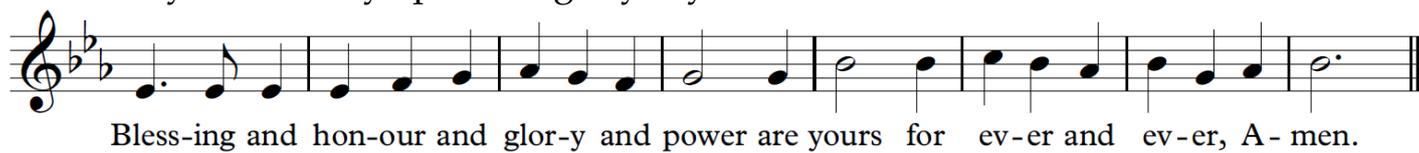
With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*Please kneel as the Choir sings: Agnus Dei*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*The Choir sings the Motet: Mozart - Ave verum corpus*

Ave, verum corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum unda fluxit et sanguine: esto nobis praegustatum, in mortis examine.	<i>Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death.</i>
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*After Communion (please kneel)*

Let us pray: Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name.**

**Post-Communion Hymn: #257 [Gonfanlon Royal]**

**O spirit of the living God**

*Remain standing for the Blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, Creator, Redeemer, and Giver of Life, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*You are invited to listen reflectively to the postlude:*

*Boëllmann Introduction-Choral and Menuet, from the 'Suite Gothique'*

***Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship.***

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## FOR YOUR PRAYERS

*The Anglican Church for 17 June 2018*

**International:** The Church of the Province of Myanmar (Burma)  
Primate Abp Stephen Than Myint Oo  
**National:** Nth Q'land: Bill Ray (Robin)

*South Australia*

**Diocese of Adelaide:** Police  
Chaplains: Peter Brown (Marilyn),  
Brenton Daulby (Sue), Jeff Oake  
(Karel), Mark Thomas (Wendy),  
Gwilym Henry-Edwards (Sue)  
**Diocese of Willochra:** Port Augusta -  
Quorn: Deacon-in-charge Karla Tanti  
(Joseph), Eric Rieck (Bernice)  
**Diocese of The Murray:** Southern  
Vales: Simon Waters (Susie), Peter  
Simmons (Sally)

**Short Term Sick:** Graham Clough,  
Ian and Ailsa Burchall

**Recently died:** Keith Rogers

**Year's Mind:** 17<sup>th</sup> Francis John  
Hopton, Audrey Airlie Reed; 18<sup>th</sup>  
Bryan Percival Robin, Madge  
Englebrecht, Norman Catchlove  
Paynter, Alison Bagnall; 19<sup>th</sup> Kathleen  
Mary George; 23<sup>rd</sup> Arthur Stanley  
Webb.

## COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews.  
'Like' us on Facebook.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Hearing Aid:** If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T-position to make use of the audio loop.

**Congratulations:** To those closely associated with the Cathedral honoured recently - Lay Canon Andrew Marshall AM, Peter Routley AM and Simon Murray OAM.

**Planned Giving 2018/19:** As the financial year draws to a close make sure your pledge is up to date. Those who regularly use envelopes will find their new sets (2018/19) ready and waiting today - please collect. If you give electronically don't forget to pick up a small card each Sunday to pop into the collection bags, a good reminder to yourself that you are supporting the ongoing mission and ministry of the Cathedral in this way. (And it saves the embarrassment of passing the offertory bag without putting anything into it!)

**The Friends Soup Sunday:**  
Today CP Hall after 10.30am service.  
\$5 for soup and bread.

**The Adelaide Benefit Concert Choir:  
Sunday 17 June 2.30pm – 4.30pm**

All proceeds go to the St. Peter's  
Cathedral Organ Fund.

**Monday Study Group:** will meet in the  
Cynthia Poulton Hall on Monday 18  
June at 10.00am to consider the readings  
for the following Sunday.

**Jaecinta & Co. Trading Table:**



Trading Table

The next trading table will be held in the  
CP Hall after the 10.30am service on  
Sunday 24 June. This is an organ fund-  
raising initiative.

**Italian Dinner: Anglican Centre in**

**Rome:** St John's Hall, Halifax St,  
Adelaide, Friday 22 June 6.30pm.

Key Note Speaker: Geraldine Hawkes  
SA Council of Churches

Tickets: \$50 available from St  
John's 8223 2348 or

[stjohnsanglican@adelaide.on.net](mailto:stjohnsanglican@adelaide.on.net)

A fundraiser for the work of the ACR

**Confirmation at the Cathedral:** On  
Sunday 27 August at 10.30am, Bp Tim  
Harris will be present for our Cathedral  
Confirmation service. Young people 12  
years or older and adults seeking  
baptism, confirmation or reception into  
the Anglican Church are invited to  
speak with Dean Frank, Canon Jenny or  
Deacon Wendy for more information.

**Admission to Communion:** Children  
(aged 8 – 11) who have already been  
baptised and are worshipping members  
of the Cathedral community may be  
formally Admitted to Communion.

**Patronal Festival:** We will observe our  
annual Patronal Festival on Sunday 1  
July. Following the 10.30am service Rod  
Klau (who has been raising money for  
the Organ ) will offer a sausage or two to  
people – in exchange for a donation to  
the charity he supports. We invite up to  
ten people to bring along a finger dessert  
to share. Please add your name to the  
sign-up from at the back of the  
Cathedral.

**Bring it Home:** The organ is on its way  
home. Now we need to make sure it is  
paid for. As of 14 June 2018 the  
magnificent sum of \$1,133,756.00 has  
been raised. (Budget is \$2.1 million)  
Do make use of the information in the  
pews and make your (additional)  
donation to the Cathedral Restoration  
Project.

## THIS WEEK

### SUNDAY 17 JUNE

#### 8.00am Holy Communion (BCP)

*Preacher: The Very Rev'd Frank Nelson*

#### 10.30am Choral Eucharist

*Preacher: The Very Rev'd Frank Nelson*

#### 6.00pm Choral Evensong

*Preacher: The Rev'd Wendy Morecroft*

### WEEKDAYS

7.30am Eucharist

8.45am Morning Prayer

### WEDNESDAY

10.00am Eucharist (BCP)

5.30pm Choral Evensong

6.00pm Christian Meditation (*JD Room*)

### SUNDAY 24 JUNE

#### 8.00am Holy Communion (BCP)

*Preacher: The Rev'd Dr Lynn Arnold AO*

#### 10.30am Choral Eucharist

*Preacher: The Rev'd Dr Lynn Arnold AO*

#### 6.00pm Choral Evensong

*Preacher: Dr Baden Teague*



*Cathedral Office*

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*Office hours 9.00am-5.00pm*

*Monday to Friday*

### Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Wendy Morecroft

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

### Cathedral Office

Kate Palmrose

*Cathedral Administrator*

### Music Department

Leonie Hempton OAM

*Director of Music*

David Heah

*Cathedral Organist*

### Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Angela Evans

*People's Warden*