

Seventh Sunday of Easter

10.30AM CHORAL EUCHARIST

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Very Rev'd Frank Nelson

Deacon: Aidan Kannieappan

Subdeacon: Reuben Jacob

Master of Ceremonies: Mike Smith

Setting: Darke in F

Choir: St Peter's Cathedral Choir

Director of Music: Leonie Hempton OAM

Organist: David Heah

Hymns: 223, 383, 460, 232

13 May 2018

Welcome:

I had no idea who Matthias was when, as a newly ordained deacon, I was posted to St Matthias's Church in Welkom. (Those coming to the Friends Quiz night would of course know!) The trust placed in a lottery by the first Apostles is intriguing, as they sought to fill the gap left by Judas Iscariot before the coming of the Holy Spirit at Pentecost, thus ensuring a full team ready for the action of spreading the Gospel.

Listen carefully to Jesus's prayer for unity among his followers. Clergy of the Diocese have just had a remarkably unified, and therefore powerful, Clergy Conference. Continue to pray for the unity of all God's people – those of all Christian denominations – as we pray for the coming of God's reign on earth as in heaven.

Tonight we meet that mysterious and enigmatic person King Melchizedek, and rejoice in the singing, not once, but twice, of Psalm 24. Do we live out the answer to the question posed by the psalm: Who is the king of glory? Welcome to all God's people as we gather in unity around the altar today.

*The Very Rev'd Frank Nelson
Dean*

St Peter's
nurturing spirit and mind
CATHEDRAL

MYOUR Cathedral

SINCE 1869

Imagine the future!

*St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.
The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.*

Please stand when the handbell rings

Introit Hymn: #223 [Miles Lane]

All hail the power of Jesus' name

Christ is risen. Alleluia! He is risen indeed. Alleluia!

Jesus prayed, 'Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.' (*John 17.11*)

Let us pray (*please kneel/sit*)

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

Christ has entered heaven itself, there to appear before God on our behalf.

Choir sings the Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy

Let us therefore draw near in full assurance of faith,
and confess our sins to the God of grace.

**Merciful God, our maker and our judge, we have sinned against you in thought,
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as
ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings the Gloria

Glory be to God on high,

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory.

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God,

Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art the Most High in the glory of God the Father. Amen.

The Collect

Almighty God, your blessed Son, our Saviour Jesus Christ, ascended far above all heavens that he might fill all things: mercifully give us faith to trust that, as he promised, he abides with us on earth until the end of time; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit

First Reading: Acts 1.15-17, 21-26 (Read by Stephen Matthew)

In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, 'Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus – for he was numbered among us and was allotted his share in this ministry.' So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us – one of these must become a witness with us to his resurrection.' So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, 'Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.' And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 1

Blessed are they who have not walked in the counsel of the ungodly:

nor followed the way of sinners, nor taken their seat amongst the scornful.

But their delight is in the law of the Lord:

and on that law will they ponder day and night.

They are like trees planted beside streams of water: that yield their fruit in due season.

Their leaves also shall not wither: and look, whatever they do, it shall prosper.

As for the ungodly, it is not so with them:

they are like the chaff which the wind scatters.

Therefore the ungodly shall not stand up at the judgement:

nor sinners in the congregation of the righteous.

For the Lord cares for the way of the righteous: but the way of the ungodly shall perish.

New Testament Reading: 1 John 5.1-12 (Read by Anthony Laube)

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Hear the word of the Lord, **thanks be to God.**

Gradual Hymn: #383 [Ravenshaw]

Lord, thy word abideth

Remain standing for the Gospel reading: John 17.6-19

Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia.

Sanctify them in the truth; your word is truth.

Alleluia, Alleluia, Alleluia.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing



Glo - ry to you, Lord Je - sus Christ

Jesus said: 'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.'

This is the Gospel of the Lord (*All sing*)



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids.

They will return in time for Communion.

Please sit for the sermon: The Very Rev'd Frank Nelson

Let us together affirm the faith of the Church. *(Please stand)*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit or kneel

Let us pray for the world and for the Church *(led by Wendy Morecroft)*

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People

Our Fath - er in heav'n, hal - lored be your name, your king - dom come,
your will be done, on earth as in heaven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r and the glo - ry are yours
now and for ev - er. A - men.

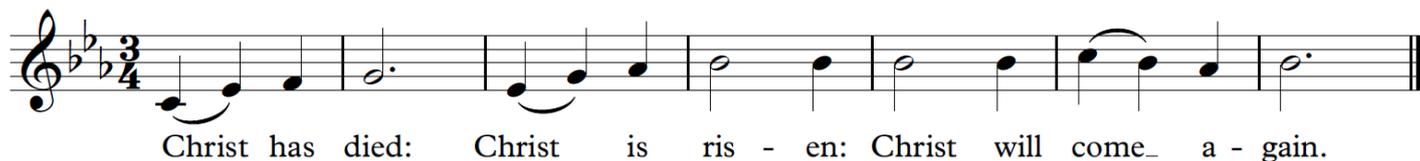
Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

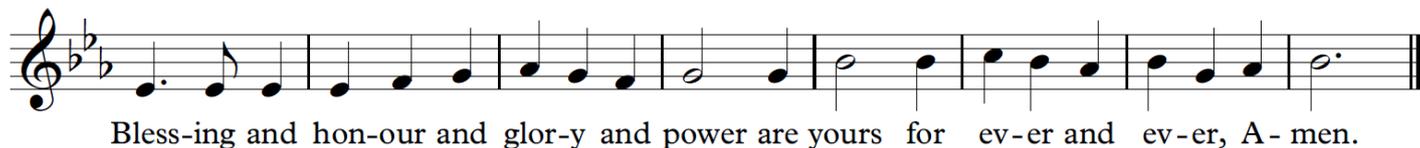
After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, to feed on Christ in your hearts with thanksgiving.

Alleluia!

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers.

Gluten free bread is available; please ask for this from the priest giving communion.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Please kneel as the Choir sings: Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Choir sings the Motet: Non vos relinquam orphanos William Byrd

Non vos relinquam orphanos. Alleluia.

Vado, et venio ad vos. Alleluia.

Et gaudebit, cor vestrum. Alleluia.

I will not leave you comfortless. Alleluia.

I go, and I will come to you. Alleluia.

And your heart shall rejoice. Alleluia.

After Communion (please kneel)

Let us pray:

God of glory you sent your Son Jesus Christ into the world to preach the gospel of the kingdom. Strengthen us who share this meal to continue his mission by living the good news we proclaim.

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of your Spirit.

Post-Communion Hymn: #232 [St Magnus]	<i>The head that once was crowned</i>
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Remain standing for the Blessing

Christ our exalted king pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

You are invited to listen reflectively to the postlude:

Dubois: *Grand Chœur, No 12 from Douze Pièces pour Orgue*

***Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship.***

FOR YOUR PRAYERS

The Anglican Church for 13 May 2018

International: The Anglican Centre in Rome; Christchurch *Aotearoa NZ & Polynesia* Bp Victoria Matthews

National: National Aboriginal Bishop: Chris McLeod (Susan); Brian Kirk (Sharon)

South Australia

Diocese of Adelaide: Payneham: Janet Phillips (Paul)

Diocese of Willochra: Central Yorke Peninsula David Amery (Coralie), *Deacon* Christine Smith (Don)

Diocese of The Murray: Pt Elliot & Goolwa: Lyndon Sulzberger (Rachele), Michael Varnish (Kath)

Short Term Sick List: Yvonne Long, Dawn Rutter, Riley Turner, The Lee Family, Michelle, Rosa.

RIP: Dee Clinton
Archbishop Len Faulkner

Year's Mind:

13th Derek Spencer

15th Penelope White

John Meagher

17th Arthur Bromly Blades

18th John Arthur Claring-Bould

19th Mary Finnis; John Curnow

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews. 'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T-position to make use of the audio loop.

Cathedral Conservation: Stage 1 of the roof repair has commenced with scaffolding being erected. Please do not attempt to enter the work area.

Cheese, Port, and Pondering: The *CPP* discussion group is returning for a second season. This year our theme will be '*Christianity and Violence*', exploring the relationship between the two through the lens of scripture, theory, and history. Meets every second Sunday evening after evensong at 7:15pm in the Cynthia Poulton Hall, starting this evening. For a copy of the readings please email thom.morgan@gmail.com

“Thy Kingdom come”: Join this global prayer initiative and pray the Lord’s Prayer intentionally for individuals, countries, the world and environment – that God’s Kingdom, Reign, will come on earth as in heaven. Listen to members of the Cathedral praying in their own languages – on Facebook.

Meeting God in the Impressionists:

You are warmly invited to join in one of our special cathedral tours to the Impressionist exhibition at the SA Art Gallery led by Gallery guide David Roach. The tours will take place on Saturday 19th May and Monday 21st May. We will meet in the foyer at 10.15am for a 10.30am tour. Please sign up on the sheet at the back of the Cathedral or email Canon Jenny on jwilson@stpeters-cathedral.org.au. Tickets can be bought online for \$25 or reduced group tickets for \$20 can be bought at the gallery before the tour.

Jaecinta & Co. Trading Table:



Trading Table

The next trading table will be held in the CP Hall on Sunday 20 May 2018 after the 10.30am service. This is an organ fund-raising initiative.

Eastern Home Group: Will meet at 1 pm on Sunday 20 May for a shared lunch at the home of Valerie and Stuart Langshaw. Please phone 8261 0115 for further details.

**** Change of Date ****

The Friends Committee wish to announce that the date advertised for the Quiz Night as Saturday, 19th May has been altered. It will now be held on Saturday 26th May which will give all those who wish to view the Royal Wedding the opportunity to do so.

Tickets costing \$15 each are available from Committee members: Pam Saint, Zena Chapman, Gerald Varley, Tony Harris, Lizzie Cosgrove, Helen Williams and Audrey Mitchell. Please come and support the Friends and enjoy a night of shared nibbles and frivolity.

Mary Magdalene Dinner – Save the Date:

The first Mary Magdalene Dinner for 2018 will be held on Saturday 9 June 2018. A sign up sheet will be provided closer to the time.

Organ Fund-raising: Thank you to those who have given in recent weeks bringing the total raised to date to \$1,094,366.50

THIS WEEK

SUNDAY 13 MAY

8.00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10.30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6.00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson

WEEKDAYS

7.30am Eucharist

8.45am Morning Prayer

WEDNESDAY

10.00am Eucharist (BCP)

5.30pm Choral Evensong

6.00pm Christian Meditation (*JD Room*)

SUNDAY 20 MAY

PENTECOST

8.00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10.30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6.00pm Choral Evensong

Preacher: The Very Rev'd Frank Nelson

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Monday to Friday

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The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Wendy Morecroft
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans

People's Warden

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