

Sixth Sunday of Easter

10.30AM CHORAL EUCHARIST

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Rev'd Canon Jenny Wilson

Deacon: Tony Iluno

Subdeacon: Rijke Mellor

Master of Ceremonies: Reuben Jacob

Setting: Wood in Phrygian mode

Choir: St Peter's Cathedral Choir

Director of Music: Leonie Hempton OAM

Organist: Mark Joyner

Hymns: 748, 467, 471, 633

6 May 2018

Welcome

This morning we will hear a passage from the fifteenth chapter of John's Gospel. The scene is the Last Supper. Jesus has just washed the disciples' feet. He then speaks with them at length about the interweaving of the relationship between him and his Father, God, and the disciples. Jesus portrays the relationship as one of abiding and he uses the image of a vine with God as the vine-grower. Jesus poignantly says to his disciples "You did not choose me but I chose you" (15:16) and he goes on to exhort the disciples to love one another.

As we gather in our Cathedral this morning to worship God in liturgy and music, may we hear and know that we are chosen by God in Christ. God chooses us and God also chooses our world at this time in history with all its blessings and struggles. And may we know ourselves called by God in this community of faith to love one another and the world that is our home.

We do hope you will join us this Thursday evening at 6.30pm for the Feast of the Ascension Eucharist sung by Certain Notes Chamber Choir as we begin to pray with Anglicans across the world for the coming of God's Kingdom.

*The Rev'd Canon Jenny Wilson
Precentor*

St Peter's
nurturing spirit and mind
CATHEDRAL

MYOUR Cathedral

SINCE 1869

Imagine the future!

*St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.
The Cathedral resides on the lands of the Kaurana people
whom we acknowledge as the original custodians of the Adelaide Region.*

Please stand when the handbell rings

Introit Hymn: #748 [Wolvercote]

O Jesus I have promised

Christ is risen. Alleluia! He is risen indeed. Alleluia!

Jesus said, 'You did not choose me, but I chose you. And I appointed you to go and bear fruit.' (*John 15.16*)

Let us pray (*please kneel/sit*)

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

Christ our Passover Lamb has been offered for us,
therefore we come to celebrate the festival.

Choir sings the Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge, we have sinned against you in thought,
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as
ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings the Gloria

Glory be to God on high,

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory.

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God,

Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art the Most High in the glory of God the Father. Amen.

The Collect

Loving God, your Son has chosen us and called us to be his friends:
give us grace to keep his commandments, to love one another,
and to bear fruit which will abide; through him who is the true vine,
the source of all our life, Jesus Christ our Lord. **Amen**

Please sit

First Reading: Acts 10.44-48 (Read by Roslyn Marley)

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, 'Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?' So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 98

O sing to the Lord a new song: for he has done marvellous things;
His right hand and his holy arm: they have got him the victory.

The Lord has made known his salvation:

he has revealed his just deliverance in the sight of the nations.

He has remembered his mercy and faithfulness towards the house of Israel:

and all the ends of the earth have seen the salvation of our God.

Shout with joy to the Lord, all the earth: break into singing and make melody.

Make melody to the Lord upon the harp: upon the harp and with the sounds of praise.

With trumpets and with horns: cry out in triumph before the Lord, the king.

Let the sea roar, and all that fills it: the good earth and those who live upon it.

Let the rivers clap their hands: and let the mountains ring out together before the Lord;

For he comes to judge the earth:

he shall judge the world with righteousness, and the peoples with equity.

New Testament Reading: 1 John 5.1-12 (Read by John Marley)

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

There are three that testify: the Spirit and the water and the blood, and these three agree. If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son.

Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son.

And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

Hear the word of the Lord, **thanks be to God.**

Gradual Hymn: #467 [Mount Ephraim]

The Son of God proclaim

Remain standing for the Gospel reading: John 15: 9 – 17

Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia.

As the Father has loved me, so I have loved you.

Alleluia, Alleluia, Alleluia.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing



Glo - ry to you, Lord Je - sus Christ

Jesus said to his disciples, 'As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.'

This is the Gospel of the Lord (*All sing*)



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids.

They will return in time for Communion.

Please sit for the sermon: The Rev'd Canon Jenny Wilson

Let us together affirm the faith of the Church. *(Please stand)*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit or kneel

Let us pray for the world and for the Church *(led by Bill Goodes)*

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People

Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heaven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

The peace of the risen Christ be always with you. **And also with you. Alleluia!**

While we sing this next hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes.

Complete a Planned Giving form and become a regular and faithful financial supporter.

Offertory Hymn: #471 [Offertorium]

We pray thee, heavenly Father

Remain Standing

Blessed are you, Lord, God of all creation.

Through your goodness we these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the Priest, with lyrics: 'The Lord be with you. And also with you.' The second staff is for the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.' The score includes treble clefs, a key signature of one sharp, and various musical notations such as notes, rests, and slurs.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross, he offered the one true sacrifice for sin,

and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,

and exalted him in glory.

By his victory over death, the reign of sin is ended,

a new day has dawned, a broken world is restored

and we are made whole once more.

Therefore with angels and archangels, and with all the company of heaven,

we proclaim your great and glorious name, for ever praising you and singing:

Choir Sings: Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:

Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

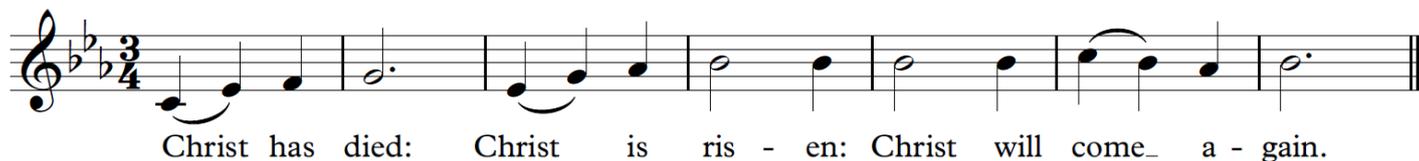
Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

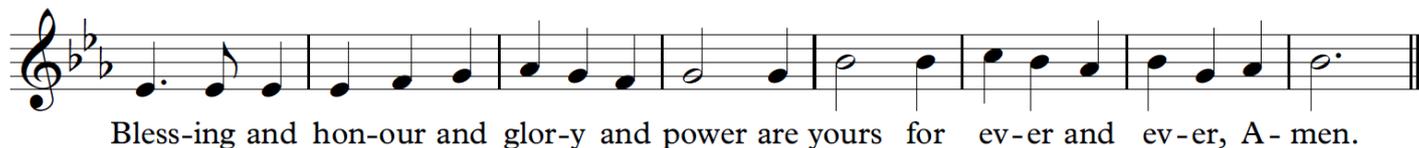
After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, to feed on Christ in your hearts with thanksgiving.

Alleluia!

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers.

Gluten free bread is available; please ask for this from the priest giving communion.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Please kneel as the Choir sings: Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Choir sings the Motet: The Easter Song of Praise - Richard Shephard

Sing choirs of heaven. Let saints and angels sing.

Around God's throne exult in harmony! Now Jesus Christ is risen from the grave.

Salute your king in glorious symphony. Sing choir of earth.

Behold your light has come. The glory of the Lord shines radiantly.

Lift up your hearts, for Christ has conquered death.

The night is past, the day of life is here. Sing church of God. Exult with joy outpoured.

The gospel trumpets tell of victory won!

Your Saviour lives, he's with you evermore. Let all God's people shout the long Amen.

After Communion (please kneel)

Let us pray:

Eternal God, giver of life, in the breaking of the bread we know the risen Lord.

May we who celebrate this holy feast

walk in his risen light and bring new life to all creation.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Post-Communion Hymn: #633 [Farley Castle]

Filled with the Spirit's power

Remain standing for the Blessing

The God of peace, who brought again from the dead our Lord Jesus,

the great shepherd of the sheep, through the blood of the everlasting covenant,

make you perfect in every good work to do his will,

working in you what is pleasing in his sight;

and the blessing of God almighty, the Father, the Son, and the Holy Spirit,

be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

You are invited to listen reflectively to the postlude: Fugue in G Minor BWV 578 - JS Bach

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship.*

FOR YOUR PRAYERS

The Anglican Church for 6 May 2018

International: The Anglican Church of Kenya Primate Abp Jackson Ole Sapit

National: Bendigo: Matt Brain (Rachael)

South Australia

Diocese of Adelaide: Magill: Mike Russell (Alison)

Diocese of Willochra: Barry Luke (Avril), Joan Reed (John)

Diocese of The Murray: Millicent & Penola: John Thompson (Sigrid)

Short Term Sick List: Yvonne Long, Dawn Rutter, Riley Turner, The Lee Family, Michelle, Rosa.

RIP: Dr John Wilson

Year's Mind:

6th John Harold Madden
Eric Philpott

Anne Seymour Kidman

7th Percy McDonald Smith
George Charles Bennett

Victor Nitchingham

8th Dean Walter Berry
Laurel Rutter
Milbrow Lewis

10th Hilda Large

11th William Francis Maitland
Thomas Edward Jones
Alison Andrew

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews. 'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T-position to make use of the audio loop.

Cathedral Conservation: Stage 1 of the roof repair has commenced with scaffolding being erected. Please do not attempt to enter the work area.

The City Home Group: Lunch today at The Kentish Hotel, 23 Stanley Street, North Adelaide.

Sunday Night with Lynn Arnold: 7pm on 1079Life will be Henry Olunga, former Zimbabwean cricketer who protested against Mugabe and devout Christian who now lives in Adelaide.

Cheese, Port, and Pondering: The CPP discussion group is returning for a second season. This year our theme will be '*Christianity and Violence*', exploring the relationship between the two through the lens of scripture, theory, and history. Meets every second Sunday evening after evensong at 7:15pm in the Cynthia Poulton Hall, starting on the 13th of May. For a copy of the readings please email thom.morgan@gmail.com

Ascension Day: Choral Eucharist
(Certaine Notes Chamber Choir) on
Thursday 11 May, 6.30pm. Victoria
Missa Ascendens Christus in Altum

“Thy Kingdom come”: Join this global
prayer initiative and pray the Lord’s
Prayer intentionally for individuals,
countries, the world and environment –
that God’s Kingdom, Reign, will come
on earth as in heaven. Ascension Day 11
May – Pentecost 20 May.

The Southern Home Group: will meet at
the Abyssinian Restaurant, 126 Henley
Beach Road Torrensville, at 6.00pm on
Friday 11 May. It is a BYO restaurant.
They do have soft drinks, and are happy
to supply glasses for those who bring
their own wine. Please let Rosie know if
you will be attending by Wednesday 9
May on 8358 4546 as the restaurant
wants final numbers by that day.

Meeting God in the Impressionists:
You are warmly invited to join in one of
our special cathedral tours to the
Impressionist exhibition at the SA Art
Gallery led by Gallery guide David
Roach. The tours will take place on
Saturday 19th May and Monday 21st
May. We will meet in the foyer at
10.15am for a 10.30am tour. Please sign
up on the sheet at the back of the
Cathedral or email Canon Jenny on
jwilson@stpeters-cathedral.org.au.
Tickets can be bought online for \$25 or
reduced group tickets for \$20 can be
bought at the gallery before the tour.

Eastern Home Group: Will meet at
1 pm on Sunday May 20 for a shared
lunch at the home of Valerie and Stuart
Langshaw. Please phone 8261.0115 for
further details.

**** Change of Date ****

**The Friends Committee wish to
announce that the date advertised for
the Quiz Night as Saturday, 19th May
has been altered. It will now be held
on Saturday 26th May which will give
all those who wish to view the Royal
Wedding the opportunity to do so.**
Tickets costing \$15 each are available
from Committee members: Pam Saint,
Zena Chapman, Gerald Varley, Tony
Harris, Lizzie Cosgrove, Helen Williams
and Audrey Mitchell. Please come and
support the Friends and enjoy a night of
shared nibbles and frivolity.

Blanket Ministry: This week 15 new
knitted and crocheted blankets were
delivered to Anglicare. This brings the
total to 228. My thanks to all who
contribute either by knitting or
supplying wool. It is good to know that
we are helping the less fortunate in a
very practical way by keeping them a
little warmer now that winter is almost
here! Audrey Mitchell.

THIS WEEK

SUNDAY 6 MAY

8.00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10.30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6.00pm Choral Evensong

Preacher: The Rev'd Stuart Langshaw

WEEKDAYS

7.30am Eucharist

8.45am Morning Prayer

WEDNESDAY

10.00am Eucharist (BCP)

5.30pm Choral Evensong

6.00pm Christian Meditation (*JD Room*)

THURSDAY 11 MAY

Ascension Day

6.30pm Choral Eucharist

(*Certaine Notes Chamber Choir*)

SUNDAY 13 MAY

8.00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10.30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6.00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson



Cathedral Office

27 King William Rd,
North Adelaide SA 5006

Phone (08) 8267 4551

Email: office@stpeters-cathedral.org.au

*Website: www.stpeters-
cathedral.org.au*

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Wendy Morecroft
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Cathedral Office

Kate Palmrose
Cathedral Administrator

Music Department

Leonie Hempton OAM
Director of Music
David Heah
Cathedral Organist

Cathedral Wardens

Kevin Stracey
Dean's Warden
Angela Evans
People's Warden

Copyright:

NRSV: The Scripture quotations contained herein are from the New Revised Standard Version Bible, copyright © 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., and are used by permission. All rights reserved. Copyright © 1995, the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission.