

# Second Sunday of Easter

## 10.30AM CHORAL EUCHARIST

*Celebrant:* The Very Rev'd Frank Nelson  
*Preacher:* The Rev'd Canon Rosalind Brown

*Deacon:* The Rev'd Dianne Schaefer

*Subdeacon:* Carol Sim

*Master of Ceremonies:* Larissa Bailey

*Setting:* Jackson in G

*Choir:* St Peter's Cathedral Choir

*Director of Music:* Leonie Hempton OAM

*Organist:* David Heah

**Hymns: 208, 14, 213, 475**

8 April 2018

### Welcome.

After the emotional roller-coaster ride of Holy Week culminating in the glorious celebration on Easter Day of the resurrection, we move into the gentler period of the Easter Season. This will take us through to Pentecost and include Ascension. Thank you to all who contributed in so many different ways to welcome so many people from many parts of Adelaide and beyond to the Cathedral at this time.

Today it is our pleasure to welcome two guest preachers and about 30 Anglican deacons attending their annual national conference. Until her recent retirement Rosalind Brown was Canon Librarian at Durham Cathedral and, while no stranger to the Cathedral, tonight's preacher, Peter Sandeman, stands in his ordained role as a distinctive deacon (one whose calling is to the ministry of service, particularly to those on the fringes of society).

It was with a deep sense of satisfaction and achievement that I watched a crane creep slowly up the new driveway to clean the gutters - and they took some cleaning. There's more work happening in the coming weeks.

Welcome to all who gather today because Jesus is risen. He is risen indeed! Alleluia!

*The Very Rev'd Frank Nelson*



**my**YOUR Cathedral

SINCE 1869

**Imagine the future!**

*St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.*

*The Cathedral resides on the lands of the Kaurna people  
whom we acknowledge as the original custodians of the Adelaide Region.*

*Please stand when the handbell rings*

**Introit Hymn: #208 [Lasst und erfeuen]** *Light's glittering morn bedecks the sky*

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

'Peace be with you,' says the Lord. As the Father has sent me, so I send you.' *John 20.21*

Let us pray (*please kneel/sit*)

**Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Christ our Lord. Amen.**

Christ our Passover Lamb has been offered for us,  
therefore we come to celebrate the festival.

*Choir sings: Kyrie*

Kyrie eleison. Christe eleison. Kyrie eleison

*Lord, have mercy. Christ, have mercy. Lord, have mercy*

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge, we have sinned against you in thought,  
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as  
ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins, strengthen you in all goodness  
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings: Gloria in Excelsis*

Glory be to God on high, and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory.

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God,

Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ,

with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

*The Collect*

Risen Christ, whose absence leaves us in despair but whose presence is overwhelming: breathe on us with your abundant life, that where we cannot see we may have courage to believe that we may be raised with you. Amen.

*First Reading: Acts 4: 32-37 (Read by Bruce Williams)*

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means 'son of encouragement'). He sold a field that belonged to him, then brought the money, and laid it at the apostles' feet.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings the Psalm: Psalm 133 (chant: Deasey)*

Behold how good and how lovely it is: when families live together in unity.  
It is fragrant as oil upon the head, that runs down over the beard:  
fragrant as oil upon the beard of Aaron, that ran down over the collar of his robe.  
It is like a dew of Hermon: like the dew that falls upon the hill of Zion.  
For there the Lord has commanded his blessing: which is life for evermore.

*New Testament Reading: 1 John 1:1 – 2.2 (Read by Christine Nelson)*

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life – this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us – we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Hear the word of the Lord, **thanks be to God.**

**Gospel: John 20: 19-31** (*remain standing*)

Praise and honour to you, Lord Jesus Christ.

**Praise and honour to you, Lord Jesus Christ.**

'Peace be with you,' says the Lord. 'As the Father has sent me, so I send you.' *John 20.21*

**Praise and honour to you, Lord Jesus Christ.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John



*All sing*      Glo - ry to you, Lord    Je - sus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord



Praise to you, Lord    Je - sus Christ

*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids.*

*They will return in time for Communion.*

*Please sit for the sermon: The Rev'd Canon Rosalind Brown*

Let us together affirm the faith of the Church. *(Please stand)*

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please sit or kneel*

Let us pray for the world and for the Church *(led by Wendy Morecroft)*

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heaven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r and the glo - ry are yours  
now and for ev - er. A - men.

*Remain standing for the Greeting of Peace*

We are the body of Christ. **His spirit is with us. Alleluia!**  
The peace of the Lord be always with you. **And also with you.**

*While we sing this next hymn a collection is taken to support the costs of the Cathedral.  
Many choose to make regular donations electronically  
(BSB 305-122, Ac No. 0256051) or by using envelopes.  
Complete a Planned Giving form and become a regular and faithful financial supporter.*

**Offertory Hymn: #213 [O Filii et Filiae] Oh sons and daughters, let us sing**

*Remain Standing*

Blessed are you, Lord, God of all creation.  
Through your goodness we these gifts to share.  
Accept and use our offerings for your glory and for the service of your kingdom.  
**Blessed be God for ever.**

*Priest* *People*  
The Lord be with you. And also with you.  
*Priest* *People*  
Lift up your hearts. We lift them to the Lord.  
*Priest*  
Let us give thanks to the Lord our God.  
*People*  
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross, he offered the one true sacrifice for sin, and obtained an eternal deliverance for his people. And now we give you thanks that you raised him to life triumphant, and exalted him in glory. By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

*Choir Sings: Sanctus & Benedictus*

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the Highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the Highest.*

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

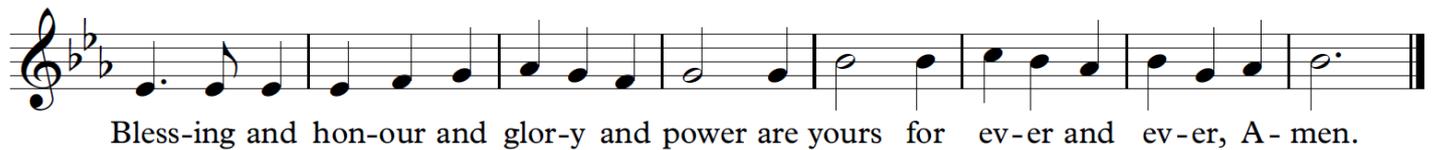
After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Let us pray (*kneel*)

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform.*

*Please follow the guidance of stewards and servers.*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Please kneel as the Choir sings: Agnus Dei*

*Lamb of God, you take away the sins of the world, have mercy upon us  
Lamb of God, you take away the sins of the world, grant us peace.*

*The Choir sings the Motet: Most glorious Lord of Life (Harris)*

Most glorious Lord of life, that on this day  
Didst make thy triumph over death and sin,  
And having harrowed hell, didst bring away  
Captivity thence captive, us to win:

This joyous day, dear Lord, with joy begin,  
And grant that we for whom thou diddest die,  
Being with thy dear blood clean washed from sin,  
May live for ever in felicity:

And that thy love we weighing worthily,  
May likewise love thee for the same again;  
And for thy sake, that all like dear didst buy,  
With love may one another entertain;

So let us love, dear Love, like as we ought;  
Love is the lesson which the Lord us taught.

Let us pray: *(please kneel)*

Eternal God, giver of life,  
in the breaking of the bread we know the risen Lord.

May we who celebrate this holy feast  
walk in his risen light and bring new life to all creation.

**Most loving God, you send us into the world you love. Give us grace to go thankfully  
and with courage in the power of your Spirit.**

*Remain standing for the Blessing*

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia! Alleluia!

**In the name of Christ. Amen. Alleluia! Alleluia!**

*You are invited to listen reflectively to the postlude:*

*Vierne Carillon du Longpont No 21 from the 24 Pièces en style libre, Op 31, Livre II*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship.*

## FOR YOUR PRAYERS

*The Anglican Church for 8 April 2018:*

### **International:**

Province of the Indian Ocean Primate  
Abp James Richard Wong Yin Song

### **National:**

Bunbury: Allan Ewing (Tricia)

### *South Australia*

**Diocese of Adelaide:** Christ Church,  
North Adelaide: Keith Brice (Caroline),  
Joan Claring-Bould

**Diocese of Willochra:** The Community  
of SS Barnabas and Cecilia

**Diocese of The Murray:** Mt Gambier:  
Neil Fernando (Nalini)

### **Short Term Sick List:**

Yvonne Long, Riley Turner

### **Year's Mind:**

9th Ethel Mary (Mollie) Gray

10th Arthur Nutter Thomas

11th Charles Edgeworth Horrocks

John Ernest Meakin

Isabel Kathleen Villeneuve-Smith

Cedric Noon

13th William Arthur Terry

Harry Clifford Thrush

## COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews.  
'Like' us on Facebook.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Hearing Aid:** If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T-position to make use of the audio loop.

**Thank you:** Preparation and execution of Holy Week and Easter services is hard work. Thank you to all involved - musicians, clergy and sanctuary team, stewards, flower arrangers, cleaners and polishers, Cathedral Kids co-ordinators, choir parents, office staff, welcomers, bell ringers - the list goes on.

**Eastern Home Group:** will meet on Sunday 15 April for a shared lunch and chat. The venue will be the home of Denise Stephenson. For further information please phone 8261.0115.

**Friends Sunday:** Stuart Langshaw, patron of the Friends of St Peter's Cathedral, will be the celebrant at next Sunday's 10.30am Eucharist. Become a "Friend" and enjoy social activities, outings and raising money for a variety of projects around the Cathedral. Among the ongoing projects of the Friends is the supply of Bibles in the pews, cards for school tours, and the provision of name badges.

**Paganini in the Cathedral:** The Kensington and Norwood Brass Band present a stunning two hour concert on Sunday 29 April, 2.00pm. This is a Cathedral Organ Restoration fund-raising event. Tickets \$25/\$20 from [www.trybooking.com/UKGF](http://www.trybooking.com/UKGF)

**Cathedral Conservation:** Last week's work included the repair and replacement of the Memorial Garden irrigation system and cleaning of gutters and down pipes at high level. The lantern tower was inspected and a new airconditioning unit installed in the bell tower. This week scaffolding will start to be erected for Phase 1a of the roof repairs.

**Cathedral Cleaning Team:** In an attempt to keep the Cathedral consistently looking good Sharon Crombie and Susie Clarke are leading a new system of volunteer cleaning. Spend a few hours on a designated Saturday morning every 2<sup>nd</sup> month. May is the next designated month. Please see the sign-up sheet at the back of the Cathedral for details. (It is intended that this system will replace the traditional bi-annual cleaning bees.)

**Organ Pipes:** The beautifully mounted organ pipes (unique souvenirs of this period In the history of St Peter's Cathedral and Organ) are selling well. We are looking to put together a few more sets (ranks) of pipes, but there are still plenty of singles available at the Cathedral Shop.

As the FYE approaches it may be time to consider making a (further) donation to the Organ Restoration Fund and take advantage of the tax refund.

<http://www.musicfoundation.org.au/donate>



Trading Table

**Jaecinta & Co.**

**Trading Table:** The next trading table will be held in the CP Hall on Sunday 22 April 2018 after the 10.30am service.

## THIS WEEK

### SUNDAY 8 APRIL

#### 8.00am Holy Communion (BCP)

*Preacher: Rev'd Canon Rosalind Brown*

#### 10.30am Choral Eucharist

*Preacher: Rev'd Canon Rosalind Brown*

#### 6.00pm Choral Evensong

*Preacher: Rev'd Peter Sandeman*

### WEEKDAYS

7.30am Eucharist

8.45am Morning Prayer

### WEDNESDAY

10.00am Eucharist (BCP)

5.30pm Choral Evensong  
with Prayers for Peace

6.00pm Christian Meditation (*JD Room*)

### SUNDAY 15 APRIL

*Friends Sunday*

#### 8.00am Holy Communion (BCP)

*Preacher: J Wilson*

#### 10.30am Choral Eucharist

*Preacher: J Wilson*

#### 6.00pm Choral Evensong

*Preacher: F Nelson*

*Cathedral Office*

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*Website: www.stpeters-  
cathedral.org.au*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

### Clergy

The Very Rev'd Frank Nelson  
*Dean*

The Rev'd Canon Jenny Wilson  
*Canon Precentor*

The Rev'd Wendy Morecroft  
*Assistant Curate*

The Rev'd Dr Lynn Arnold AO  
*Honorary Assistant Priest*

### Cathedral Office

Kate Palmrose  
*Cathedral Administrator*

### Music Department

Leonie Hempton OAM  
*Director of Music*  
David Heah  
*Cathedral Organist*

### Cathedral Wardens

Kevin Stracey  
*Dean's Warden*  
Angela Evans  
*People's Warden*