

18th March 2018

Fifth Sunday in Lent

10.30AM CHORAL EUCHARIST

Celebrant: The Rev'd Dr Lynn Arnold

Preacher: The Very Rev'd Frank Nelson
(Dean's Report to Vestry)

Deacon: The Rev'd Dianne Schaefer

Subdeacon: Reuben Jacob

Master of Ceremonies: Mike Smith

Setting: Bruckner Kronstorfer Messe

Choir: St Peter's Cathedral Choir

Director of Music: Leonie Hempton OAM

Organist: Mark Joyner

Hymns: 707, 434ii, 227, 620

Welcome

Preparing for the annual Vestry Meeting is always an interesting time. The call goes out for reports and there is the pressure to get accounts audited. Reading, sorting and editing gives space to reflect on all that has happened and been achieved in the name of Christ at St Peter's Cathedral. At times I am left quite breathless and wondering how we ever managed to achieve all that we have.

In all the busyness there is also the need to take care of the balance. I've often spoken about the different constituencies of a cathedral – parish community, diocese and city; but there is also the balancing between spiritual and physical, worship and activity, caring for one another and caring for those outside our immediate ambit.

Today is something of a celebration as we give thanks to God for all that St Peter's Cathedral has been and is, and for those who have served on the Cathedral Council in a leadership position; and then look forward to the things God has in store for us over the next year.

Welcome to all as we worship God and, like the Greeks who approached Philip at the festival, continue to seek and follow Jesus.

The Very Rev'd Frank Nelson



myOUR Cathedral

SINCE 1869

Imagine the future!

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community. The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region, Nine Marne (Welcome)

Please stand when the handbell rings

Introit Hymn: #707 [Crucifer] *Lift high the cross (Omit verses 2-6)*

Bless the Lord who forgives all our sins. **Whose mercy endures for ever**

The Lord be with you. **And also with you.**

‘This is the covenant I will make with them,’ says the Lord God: ‘I will put my law within them, and I will write it on their hearts; and I will be their God and they shall be my people.’ *Jeremiah 31.33*

Let us pray (*please kneel/sit*)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Choir sings: Kyrie

Kyrie eleison. Christe eleison. Kyrie eleison

Lord, have mercy. Christ, have mercy. Lord, have mercy

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Choir sings: Trisagion

Agios o Theos, Agios ischyros, Agios athanatos, eleison imas.

Holy God, holy and mighty, holy and immortal, have mercy on us.

The Collect for the 5th Sunday of Lent

O God, our Redeemer, in our weakness we have failed to be your messengers of forgiveness and hope: renew us by your Holy Spirit, that we may follow your commands and proclaim your reign of love; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Collect for the Season of Lent

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord.
Amen.

Old Testament Reading: Jeremiah 31.31-34 (Read by Kevin Stracey)

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Hear the word of the Lord, **thanks be to God.**

The Choir sings the Psalm: Ps 119.9-16 [Chant – South]

How shall the young keep their path pure: unless they hold to your word?
I have sought you with my whole heart: let me not stray from your commandments.
I have treasured your words in my heart: that I might not sin against you.
Blessed are you, Lord God: O teach me your statutes.
With my lips I have been telling: all the judgements of your mouth;
And I find more joy in the way of your commands: than in all manner of riches.
I will meditate on your precepts: and give heed to your ways;
For my delight is wholly in your statutes: and I will not forget your word.

New Testament Reading: Hebrews 5.5-14 (Read by Angela Evans)

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

About this we have much to say that is hard to explain, since you have become dull in understanding. For though by this time you ought to be teachers, you need someone to teach you again the basic elements of the oracles of God. You need milk, not solid food;

for everyone who lives on milk, being still an infant, is unskilled in the word of righteousness. But solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil.

Hear the word of the Lord, **thanks be to God.**

Gradual Hymn: #434 [Franconia] *Christ bids us break the bread*

Gospel: John 12.20-33 (*remain standing*)

Praise and honour to you, Lord Jesus Christ.

Praise and honour to you, Lord Jesus Christ.

I will be their God, and they shall be my people.

Praise and honour to you, Lord Jesus Christ.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John



All sing Glo - ry to you, Lord Je - sus Christ

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

'Now my soul is troubled. And what should I say – "Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die.

This is the Gospel of the Lord



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Dean's Report to Vestry: The Very Rev'd Frank Nelson

Let us together affirm the faith of the Church. *(Please stand)*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit or kneel

Let us pray for the world and for the Church *(Led by Rosie Hamilton)*

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heaven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r and the glo - ry are yours
now and for ev - er. A - men.

Remain standing for the Greeting of Peace

We are the body of Christ. **His spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

While we sing this next hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form and become a regular and faithful financial supporter.

Offertory Hymn: #277 [St Patrick's Breastplate] *I bind unto myself today (Choir only vs 4)*

Remain Standing

Blessed are you, Lord, God of all creation. Through your goodness we these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

Priest *People*
The Lord be with you. And also with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Choir Sings: Sanctus & Benedictus

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra Gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the Highest.

Blessed is he who comes in the name of the Lord. Hosanna in the Highest.

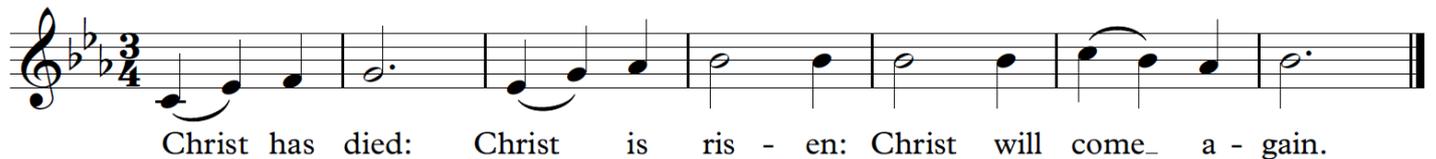
Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

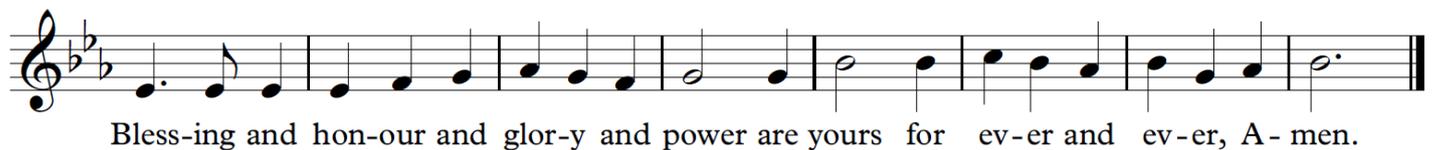
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Let us pray (*kneel*)

Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform.

Please follow the guidance of stewards and servers. Gluten free bread is available; please ask for this from the priest giving communion. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Please kneel as the Choir sings: Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy upon us

Lamb of God, you take away the sins of the world, grant us peace.

The Choir sings the Motet:

Verily, verily, I say unto you, Thomas Tallis (John 6:53-56)

Verily, verily, I say unto you:

Except ye eat the flesh of the Son of Man,

And drink his blood,

Ye have no life in you.

Whoso eateth my flesh, and drinketh my blood

Hath eternal life.

And I will raise him up at the last day.

For my flesh is meat indeed,

And my blood is drink indeed.

He that eateth my flesh and drinketh my blood,

Dwelleth in me, and I in him.

Let us pray: *(please kneel)*

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world. Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

Post-Communion Hymn: #620 [St Botolph] *Dear Christ, uplifted from the earth*

Remain standing for the Blessing

May Christ who calls you to take up your cross, give you strength to bear your own and one another's burdens and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

You are invited to listen reflectively to the postlude:

Fantasia in C minor, J.S. Bach

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship.*

**Annual Vestry Meeting will follow in the
Cynthia Poulton Hall at 12.15pm.**

LENT MEDITATION

Jesus made himself vulnerable in human form and became obedient. He became an obedient human person, and because of his passion for God's will for him, he collided with the will and purpose of the Roman Empire and with the Jews who colluded with the empire. He is not crucified because of some theory of atonement. He is crucified because the empire cannot tolerate such a transformative, subversive force set loose in the world. Jesus' uncompromising commitment to the purpose of God contradicted the empire that lives against the grain of God's intention.

~ Walter Brueggemann

FOR YOUR PRAYERS

The Anglican Church for 18 March

International: Hong Kong Sheng Kung Hui Primate Abp Paul Kwong

National: North-West Australia:
Gary Nelson (Christine)

South Australia

Diocese of Adelaide: Bishop's and
Diocesan Office Staff

Diocese of Willochra:

Port Lincoln: Peter Linn (Rose), Ruth
Buxton, Brian Bascombe;

Diocese of The Murray:

Strathalbyn: Thomas Karamakuzhiyil,
Deacon Margaret Holt

RIP: Stephen Hawking

Year's Mind: 18th Michael Richardson,
19th Paul Williamson, 21st Christopher
Nutter Thomas, Diane Hocking, Marie
McCreadie, Ronald Keith Bambery,
22nd Margaret Barnitt, 24th Peter Patrick
MacLaren, Rowland Brynmor (Bryn)
Rees

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews.
'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T-position to make use of the audio loop.

Annual Vestry Meeting: Today 12.15pm. Copies of the Agenda and Financial Report will be available.

Palm Sunday: Next Sunday is Palm Sunday. Please note that the Choral Eucharist begins at the water feature in Pennington Gardens. The procession to the Cathedral will detour along the newly completed Pennington Terrace Access and pause outside the Barr Smith porch while it is officially opened and blessed. Those who don't want to walk from the gardens might like to gather in the Memorial Garden.

Cathedral Kids Palm Sunday Picnic: Following the Palm Sunday Choral Eucharist, join other families at Glover Playground (*Helicopter Park Corner of LeFevre Tce & Tynte St North Adelaide*) for a picnic together. BYO everything - Electric BBQs, picnic tables and toilets on site. Please RSVP to Rev'd Wendy wendy.morecroft@stpeters-cathedral.org.au /0400 576 364

Lent Course 2018: Study Groups resume this week. Wendy Morecroft is also offering a distance group online via Facebook. *Join here:*

www.facebook.com/groups/1452662401509334/

Cathedral Cinema Group: Monday 19 March 2018 at 6.40 pm, at the Palace Cinema complex, Cinema Place, off 250 Rundle Street (northern side). Film: "Finding Your Feet" (111 minutes). All welcome to join the group for the film and for a pizza and/or coffee afterwards. Enquiries to Les Milner 0416 090 143.

Quiet Day with Canon Rosalind

Brown: Canon Librarian of Durham Cathedral, Rosalind has a special interest in Benedictine Spirituality, as well as being a published author, poet and hymn-writer. Saturday 7 April at St Columba's Hawthorn, 10.00am - 3.00pm. (Suggested donation \$10.00) Please contact the Cathedral Office to book a place - events@stpeters-cathedral.org.au / 8267 4551

Benedictine Experience and Retreat:

Join leaders Frank and Christine Nelson at Sevenhill in early May. Pick up or download a brochure and registration form. Deadline for registration with deposit is 30 March. Just a few places are left on the weekend, with more during the week.

www.stpeters-cathedral.org.au/events/benedictine-retreat-2018/

Cathedral Cleaning Team: In an attempt to keep the Cathedral consistently looking good Sharon Crombie and Susie Clarke are leading a new system of volunteer cleaning. Spend a few hours on a designated

Saturday morning every 2nd month. Please see the sign-up sheet at the back of the Cathedral for details. (It is intended that this system will replace the traditional bi-annual cleaning bees.)

Organ Pipes for sale: A limited number of organ pipes, which are not going to be used in the restored organ, go on sale today. Ben Oborn has done a wonderful job mounting the pipes using recycled timber from the Cathedral and the old St Wilfred's Church. These are absolutely unique collector's pieces. Each comes with a certificate of authentication and in a range of prices. On display today in the CP Hall they will then be sold through the Cathedral Shop. Prices are inclusive of GST, with profit to the Organ Restoration Fund.

Organ Restoration: Judy Pearce has published a book 'Our father, who?' about the legendary Phil Yeatman organist of Goodwood. Available in the Cathedral Shop \$20

Thank you:

- To Tim Williams for his amazing creation of the organ donation collection box. Now we need to fill it!
- To Meredith and her catering team for Sunday night suppers following the Archbishop's Lent preaching series, and for the muffins at the Vestry meeting.
- To Andrew Victorsen who, having been so well-trained by St Peter's Cathedral people, is changing his loyalty to St Paul's Cathedral, Melbourne. Congratulations Andrew. You will go after Easter with our tears and our blessing.

THIS WEEK

SUNDAY 18TH MARCH

8.00am Holy Communion (BCP)

*Preacher: The Very Rev'd Frank Nelson
(Dean's Annual Report)*

10.30am Choral Eucharist

*Preacher: The Very Rev'd Frank Nelson
(Dean's Annual Report)*

12.15pm Annual Vestry Meeting

6.00pm Choral Evensong

Preacher: The Rev'd Wendy Morecroft

WEEKDAYS

7.30am Eucharist

8.45am Morning Prayer

WEDNESDAY

10.00am Eucharist (BCP)

5.30pm Choral Evensong with
Prayers for Peace

6.00pm Christian Meditation (*JD Room*)

SUNDAY 25TH MARCH

PALM SUNDAY

8.00am Holy Communion (BCP)

Dramatic Reading of Mark's Gospel

10.15am Blessing & Procession of Palms followed by Choral Eucharist (10.30am)

Dramatic Reading of Mark's Gospel

6.00pm Choral Evensong

Preacher: The Rev'd Dr Lynn Arnold AO

*See insert for Holy Week &
Easter Service Times*



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*Office hours 9.00am-5.00pm
Monday to Friday*

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Wendy Morecroft
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Assistant Priest

Cathedral Office

Kate Palmrose
Cathedral Administrator
Andrew Victorsen
Communications & Events Co-ordinator

Music Department

Leonie Hempton OAM
Director of Music
David Heah
Cathedral Organist

Cathedral Wardens

Joe Thorp
Dean's Warden
Angela Evans
People's Warden