

18th February 2018

First Sunday in Lent

10.30AM CHORAL EUCHARIST with LITANY IN PROCESSION

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Rev'd Kate Jamie

Deacon: Aidan Kannieappan

Subdeacon: Carol Sim

Master of Ceremonies: Rijke Mellor

Setting: Plainsong *Missa Rector Cosmi Pie*

Choir: Gregorian Choir

Director of Music: Leonie Hempton OAM

Organist: Mark Joyner

Hymns: The Great Litany, 768, 149, 121

Welcome: This Sunday, the First Sunday of Lent, we read Mark's story of Jesus' temptation in the wilderness. In seven short verses, Jesus is baptised and hears a voice from heaven affirming his vocation as God's beloved Son. He is driven into the wilderness by the Spirit where he is tempted for forty days and forty nights and he emerges from that wilderness proclaiming the arrival of God's Kingdom. As we enter the season of Lent, we, too, are invited to pause and reflect on our own vocations as beloved children of God and to ponder those things that render us deaf to God's voice.

This morning we welcome as our preacher The Rev'd Kate Jamie who is on placement with us from the Diocese of Durham.

We do hope you will join us this evening at Choral Evensong at 6pm when our Archbishop, Geoff Smith, will preach the first of his four part sermon series "Discipleship in Mark". This service will be followed by supper which will be served in the back of the Cathedral.

The Rev'd Canon Jenny Wilson

St Peter's
nurturing spirit and mind
CATHEDRAL

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SINCE 1869

Imagine the future!

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community. The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

Please stand when the handbell rings. From the High Altar:

Bless the Lord who forgives all our sins. **Whose mercy endures for ever**

The Lord be with you. **And also with you.**

The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news. *Mark 1.15*

THE GREAT LITANY (Hempton) (*Sung in procession. Please join in the responses in bold type.*)

Let us pray.

God the Father,

have mercy on us.

God the Son,

have mercy on us.

God the Holy Spirit,

have mercy on us.

Holy Trinity, one God,

have mercy on us.

From all evil and mischief;

from pride, vanity and hypocrisy;

from envy, hatred and malice;

and from all evil intent,

good Lord, deliver us.

From sloth, worldliness and love of money;

from hardness of heart

and contempt of your word and your laws,

good Lord, deliver us.

From sins of body and mind;

from deceits of the world, the flesh and from evil,

good Lord, deliver us.

From famine and disaster;

from violence, murder and dying unprepared,

good Lord, deliver us.

In all times of sorrow; in all times of joy;

in the hour of our death and at the day of judgement,

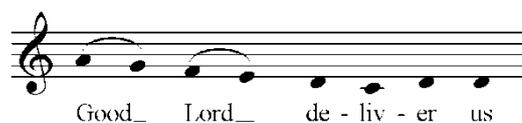
good Lord, deliver us.

By the mystery of your holy incarnation;

by your birth, childhood and obedience;

by your baptism, fasting and temptation,

good Lord, deliver us.



By your ministry in word and work;
by your mighty acts of power;
and by your preaching of the kingdom,
good Lord, deliver us.

By your agony and trial; by your cross and passion;
and by your precious death and burial,
good Lord, deliver us.

By your mighty resurrection; by your glorious ascension;
and by your sending of the Holy Spirit,
good Lord, deliver us.

Hear our prayers, O Lord our God.
Hear us, good Lord.



Govern and direct your holy Church;
fill it with love and truth;
and grant it that unity which is your will.
Hear us, good Lord.

Give us boldness to preach the gospel in all the world,
and to make disciples of all the nations.
Hear us, good Lord.

Enlighten your ministers with knowledge and understanding,
that by their teaching and their lives they may proclaim your word.
Hear us, good Lord.

Give your people grace to hear and receive your word,
and to bring forth the fruit of the Spirit.
Hear us, good Lord.

Bring into the way of truth
all who have erred and are deceived.
Hear us, good Lord

Strengthen those who stand; comfort and help the fainthearted;
raise up the fallen; and finally beat down Satan under our feet.
Hear us, good Lord.

Guide the leaders of the nations
into the ways of peace and justice.
Hear us, good Lord.

Guard and strengthen your servant, Elizabeth the Queen,
that she may put her trust in you and seek your honour and glory.
Hear us, good Lord.

Endue the members of our parliaments and all who govern us
with wisdom and understanding.
Hear us, good Lord.

Bless those who administer the law,
that they may uphold justice, honesty and truth.

Hear us, good Lord.

Give us the will to use the resources of the earth to your glory,
and for the good of all.

Hear us, good Lord.

Remember the ancient peoples of this land
and forgive the sins of ignorance and neglect done against them.

Hear us, good Lord.

Bless and keep all your people.

Hear us, good Lord.

Help and comfort the lonely, the bereaved,
and the oppressed.

Lord, have mercy.



Keep in safety those who travel,
and all who are in danger.

Lord, have mercy.

Heal the sick in body and mind,
and provide for the homeless, the hungry and the destitute.

Lord, have mercy.

Show your pity on prisoners and refugees,
and all who are in trouble.

Lord, have mercy.

Forgive our enemies, persecutors and slanderers,
and turn their hearts.

Lord, have mercy.

Hear us as we remember with thanksgiving those who have died
in the peace of Christ,
and grant us with them a share in your eternal kingdom.

Lord, have mercy.

The Celebrant says:

Give us true repentance;
forgive us our sins of negligence and ignorance and our deliberate sins;
and grant us the grace of your Holy Spirit
to amend our lives according to your holy word. **Amen**

Trisagion (*Choir sings*)

Holy God, holy and mighty, holy and immortal, have mercy on us.
Agios o Theos, Agios ischyros, Agios athanatos, eleison imas.

The Collect

God of the new and eternal covenant, as the forty days of the great flood swept away the world's corruption and watered new beginnings of righteousness and life: grant to us, who are washed clean and born again in the saving flood of baptism, the wellspring of your grace, that your gift of new life may flourish once again; through Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Lent

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Old Testament Reading: Genesis 9.8-17 (Read by Paul Scott)

Then God said to Noah and to his sons with him, 'As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.' God said to Noah, 'This is the sign of the covenant that I have established between me and all flesh that is on the earth.'

Hear the word of the Lord, **thanks be to God.**

The Choir sings the Psalm: Ps 25.1-10 [Chant – Mellor]

In you, O Lord my God, have I put my hope:

in you have I trusted, let me not be ashamed,
nor let my enemies triumph over me.

Let none who wait for you be put to shame:

but let those that break faith be confounded and gain nothing.

Show me your ways, O Lord: and teach me your paths.

Lead me in the ways of your truth, and teach me: for you are the God of my salvation.

In you have I hoped all the day long: because of your goodness, O Lord.

Call to mind your compassion and your loving-kindness: for they are from of old.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

This is the Gospel of the Lord



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Kate Jamie

Let us together affirm the faith of the Church. *(Please stand)*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Remain standing for the Greeting of Peace

We are the body of Christ. **His spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

While we sing this next hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form and become a regular and faithful financial supporter.

Offertory Hymn: #149 [Eisenach] O love, how deep, how broad, how high

Remain Standing

Blessed are you, Lord, God of all creation. Through your goodness we these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.
Blessed be God for ever.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first two staves are for the Priest and People, with lyrics: 'The Lord be with you. And also with you.' The third staff is for the Priest, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The fourth staff is for the People, with lyrics: 'Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. He was tempted in every way as we are, yet he did not sin. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Choir Sings: Sanctus & Benedictus

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra Gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the Highest.

Blessed is he who comes in the name of the Lord. Hosanna in the Highest.

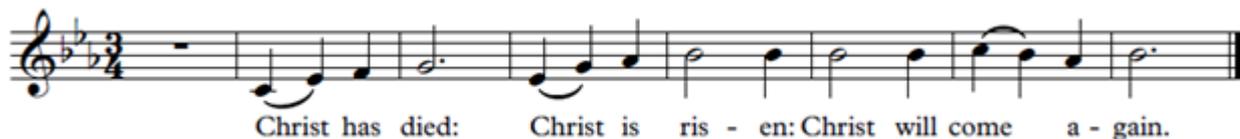
Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

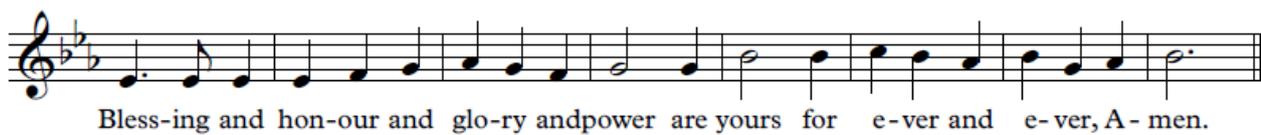
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Priest

As our Sav - iour Christ has taught us, we are con - fi - dent to pray:

People

Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
 your will be done, on earth as in heaven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us.
 Save us from the time of trial and de - liv - er us from e - vil.
 For the king - dom, the pow'r and the glo - ry are yours
 now and for ev - er. A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Let us pray (*Please kneel*)

Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform.

Please follow the guidance of stewards and servers. Gluten free bread is available; please ask for this from the priest giving communion. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Please kneel as the Choir sings: Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Choir sings the Motet: Vere languores nostros, Antonio Lotti

Vere languores nostros ipse tulit et dolores nostros ipse portavit

Truly, our failings he has taken upon himself and our sorrows he has borne

Let us pray: *(please kneel)*

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer may we obey you with willing hearts and serve one another in holy love.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

Post-Communion Hymn: #121 [Aus der Tiefe] *Forty days and forty nights*

Remain standing for the blessing

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

*You are invited to listen reflectively to the postlude:
Prelude and Fugue in E minor BWV 533, J.S. Bach*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship.*

**Please join us for morning tea in the
Cynthia Poulton Hall after the service**

90th Birthday: Join David Swale at morning tea following the 10.30am service as he celebrates this very significant birthday!

LENT MEDITATION

‘Lent is a time when we ask about the meaning of repentance. Lent could be a time not when we think about all the sin and suffering and self-denial that have been traditional with us, but when we ask in fresh ways what the people clustered around Jesus make of the world they are in.’ ~ *Walter Brueggemann*

FOR YOUR PRAYERS

The Anglican Church for 18 February

International: The Church of the Province of Central Africa

Primate Abp Albert Chama

National: North-West Australia: Gary Nelson (Christine)

South Australia

Diocese of Adelaide: Women's and Children's Hospital: Dianne Schaefer (Trevor)

Diocese of Willochra: Port Lincoln: Peter Linn (Rose), Ruth Buxton,
Brian Bascombe

Diocese of The Murray: Strathalbyn: Thomas Karamakuzhiyil,
Deacon Margaret Holt

To be Married (24th Feb): Mikaela Harness & Michael Vallelonga

Short term sick: Yvonne Long, Ossy Grotto, Bruce Linn

Year's Mind: 19th Gladys Anne Shaw, Ingrid Leslie-Allen, 20th James
Hardingham, Jack Vernon Peters, 21st Karl Engelbrecht, Audrey Rayner, 22nd
Gladys Smith, John Lawrence Payne (P), 23rd Joan Esme Sibson, 24th Marion
Finnis

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews. 'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T-position to make use of the audio loop.

LENT 2018

TONIGHT Archbishop's Lent Preaching Series: Beginning at Choral Evensong this evening, Archbishop Geoff will preach on Discipleship in Mark over the next four Sundays. Make this part of your Lenten discipline and learning.

TOMORROW Lent Course 2018
Join a Monday morning (10.00am) or Monday evening (7.00pm) Lent study group and delve into the wisdom of one of the world's great contemporary Old Testament scholars, Walter Brueggemann. Study groups are held in the CP Hall or Cathedral Office.

For those who can't make the study group, Wendy Morecroft is offering a distance group online via Facebook.

Join here:

www.facebook.com/groups/1452662401509334/

Sunday Night's with Lynn Arnold - LifeFM tonight at 8.00pm. The Rev'd Kate Jamie will be Lynn's guest.

Trading Table: Jaecinta Iluno is looking for other bakers and cooks to make items to sell on the monthly trading table, to be held after the 10.30am service in the CP Hall. The first trading table for 2018 will be on the 25 February. Speak to Jaecinta or use the sign-up sheets at the back of the Cathedral to register your willingness to help.

The Friends of St Peter's Cathedral A.G.M. will be held on Sunday February 25th at 5pm. in the Cynthia Poulton Hall. Archbishop Geoffrey Smith will be present. There is an opportunity for members of the Cathedral congregation to serve on the Committee of the Friends - to help with organising matters to do with the community life of the Cathedral, and to raise funds for various projects. Please speak to a member of the Friends Committee about serving on the Committee - Pamela Saint, Zena Chapman, Gerald Varley, Stuart Langshaw.

City Home Group will meet at the home of Janet and Barrie Bowden on Friday 2 March at 6:30 for a shared meal. Please RSVP on 8331 3283 or 0457 671 456 by Tuesday 27 February.

Simnel Cake Bakers: Mothering Sunday will be celebrated on 11 March 2018. A tradition associated with this day is to enjoy Simnel cake. We are looking for people to bake a cake or two. You will find a sign-up sheet and recipe at the back of the Cathedral. Your help would be most appreciated.

Quiet Day with Canon Rosalind

Brown: Canon Librarian of Durham Cathedral, Rosalind has a special interest in Benedictine Spirituality, as well as being a published author, poet and hymn-writer. Save the date now: Saturday 7 April at St Columba's Hawthorn. Please contact the Cathedral Office to register your interest - events@stpeters-cathedral.org.au

Retreat at Sevenhill: The Dean will be offering two opportunities to attend a Benedictine (largely silent) retreat at Sevenhill, Clare Valley this year. People are invited to express initial interest to gauge numbers. Costs are yet to be determined but are likely to be about \$130 - \$140 per person per day. Brochures are available at the back of the Cathedral with more information.

Deacon's Conference: This year the Australian Anglican Diaconal Association's biennial conference will be held at St Peter's Cathedral from Sunday 8 April to 12 April 2018. We are seeking people who would be willing to billet a Deacon (or two) from the Sunday night up to and including the Wednesday night. If you have any further questions please email: dianneschaefer@yahoo.com.au

Thank you: Friends of St. Peter's Cathedral are delighted to report that funds received for the Pancake Sunday amounted to \$466.60! We are grateful for the wonderful support we received from members of the congregation. Thank you again to all who contributed on the day.

THIS WEEK

SUNDAY 18TH FEB

8.00am Holy Communion (BCP)

Preacher: The Rev'd Kate Jamie

10.30am Choral Eucharist

Preacher: The Rev'd Kate Jamie

6.00pm Choral Evensong

Archbishop's Sermon Series #1

Preacher: The Most Rev'd Geoff Smith

WEEKDAYS

7.30am Eucharist

8.45am Morning Prayer

WEDNESDAY

10.00am Eucharist (BCP)

6.00pm Choral Evensong and St Barnabas

College Commencement Service

(Note Later Time of Evensong)

6.00pm Christian Meditation (JD Room)

FRIDAY

6.30pm & 8.30pm Idea of North Concert

SATURDAY

1.30pm Wedding

5.00pm St Mark's College Service

SUNDAY 25TH FEB

8.00am Holy Communion (BCP)

Preacher: The Rev'd Kate Jamie

10.30am Choral Eucharist

Preacher: The Rev'd Kate Jamie

6.00pm Choral Evensong

Archbishop's Sermon Series #2

Preacher: The Most Rev'd Geoff Smith



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Monday to Friday

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The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Wendy Morecroft

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Andrew Victorsen

Communications & Events Co-ordinator

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Joe Thorp

Dean's Warden

Angela Evans

People's Warden

