



Festal Choral Eucharist on the Patronal Festival

29 June 2025 at 10:30 am

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

*St Peter's Cathedral is a Christ-centred, sacramental, inclusive,
thinking, mission-oriented faith community*

Celebrant: The Rev'd Margaret Peel-Shakespeare

Preacher: The Rev'd Dr Lynn Arnold AO

Readers: Cecily Satchell, Joe Thorp

Intercessor: Sandy Mitchell

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: Andrew Georg

Hymns: 365, 321, 721 ii, TiS 687

Please stand when the handbell rings and sing the hymn

HYMN 365 – LET US BUILD A HOUSE (TWO OAKS)



1. Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions,
*all are welcome, all are welcome,
all are welcome in this place.*
2. Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus;
all are welcome...
3. Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground,
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us:
all are welcome...

4. Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
all are welcome...
5. Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:
all are welcome...

Music & Words: Two oaks, by Marty Haugen (b.1950)

Descant: Anthony Hunt (b.1981)

Reproduced from Ancient & Modern Electronic Words Edition

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you

And also with you.

Peter says to Jesus, 'Lord, you know everything; you know that I love you.'

JOHN 21.17

Let us pray.

Please sit/ kneel

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts,
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The choir sings

KYRIE

Joseph Haydn (1732-1809) *Missa Brevis Sancti Joannis de Deo*

Kyrie eléison

Lord, have mercy

Christe eléison

Christ, have mercy

Kyrie eléison

Lord, have mercy

CONFESSION AND ABSOLUTION

We are surrounded by a great cloud of witnesses.

Silence may be kept.

Let us then run our race, laying aside every weight
and bringing our sins to the Lord in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

**Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The celebrant pronounces the Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Haydn Missa Brevis Sancti Joannis de Deo

*Gloria in excelsis Deo, et in terra pax hominibus
bonae voluntatis. Laudamus te, benedicimus te,
adoramus te, glorificamus te, gratias agimus tibi
propter magnam gloriam tuam. Domine Deus,
Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe: Domine Deus,
Agnus Dei, Filius Patris, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
suscipe deprecationem nostram. Qui sedes ad
dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus,
tu solus altissimus, Jesu Christe, cum Sancto
Spiritu, in gloria Dei Patris. Amen.*

Glory to God in the highest, and on earth
peace to people of good will. We praise you,
we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord
God, heavenly King, O God almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord
God, Lamb of God, Son of the Father, you
take away the sins of the world, have mercy
on us; you take away the sins of the world,
receive our prayer; you are seated at the
right hand of the Father have mercy on us.
For you alone are the Holy One, you alone
are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory
of God the Father. Amen.

COLLECT

Almighty God,
who by your Son Jesus Christ
gave your apostle Peter many excellent gifts,
and commanded him earnestly to feed your flock:
enable, we pray, all bishops and pastors
diligently to preach your holy word,
and your people faithfully to follow it,
that they may receive the crown of everlasting life;
through Jesus Christ our Lord. **Amen.**

Please be seated.

FIRST READING

ACTS 12.1-11

A reading from the Acts of the Apostles.

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. While Peter was kept in prison, the church prayed fervently to God for him.

The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, 'Get up quickly.' And the chains fell off his wrists. The angel said to him, 'Fasten your belt and put on your sandals.' He did so. Then he said to him, 'Wrap your cloak around you and follow me.' Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. Then Peter came to himself and said, 'Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting.'

Hear the word of the Lord

Thanks be to God.

Please remain seated. The choir sings

PSALM 87

Chant: Haldane Stewart (1868-1942)

The city of God is founded on a holy mountain:
the Lord loves the gates of Zion
more than all the dwellings of Jacob.
Glorious things are spoken of you:
O city of God.

I count Egypt and Babylon among those who know me:
Philistia, Tyre, and Sudan will say,
'This one was born there!'
Indeed of Zion it will surely be said,
'They were all born here!':
The Most High will establish her.
The Lord will record in the register of nations:
'This is the place of their birth!'
As they dance, they will sing:
'My whole life springs from you!'

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SECOND READING

2 TIMOTHY 4.6-8, 17-18

A reading from the second letter of Paul to Timothy.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 321 – THOU ART THE CHRIST, O LORD (LOVE UNKNOWN)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.



**1. Thou art the Christ, O Lord,
the Son of God most high:
for ever be adored
that name in earth and sky,
in which, though mortal strength may fail,
the saints of God at last prevail.**

**2. O surely he was blest,
with blessedness unpriced,
who, taught of God, confessed
the Godhead in the Christ;
for of thy church, Lord, thou didst own
thy saint a true foundation-stone.**

**3. Thrice fallen, thrice restored,
the bitter lesson learnt,
that heart for thee, O Lord,
with triple ardour burnt.
The cross he took he laid not down
until he grasped the martyr's crown.**

**4. O bright triumphant faith,
O courage void of fears,
O love most strong in death,
O penitential tears!
By these, Lord, keep us lest we fall,
and make us go where thou shalt call.**

Music: LOVE UNKNOWN, by John Nicholson Ireland (1879-1962)

Descant: John David Swale (1928-2018)

Words: William Walsham How (1823-1897)

Reproduced from Ancient & Modern Electronic Words Edition

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the acclamation, which is repeated by the congregation



You are Peter and on this rock I will build my Church.

And the gates of the underworld can never hold out against it.

After the verse, the acclamation is sung again by all

THE GOSPEL

JOHN 21.15-22

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John.



Glo - ry to you, Lord Je - sus Christ.

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’ Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, ‘Lord, who is it that is going to betray you?’ When Peter saw him, he said to Jesus, ‘Lord, what about him?’ Jesus said to him, ‘If it is my will that he remain until I come, what is that to you? Follow me!’

This is the Gospel of the Lord,



Praise to you, Lord Je - sus Christ.

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Dr Lynn Arnold AO

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

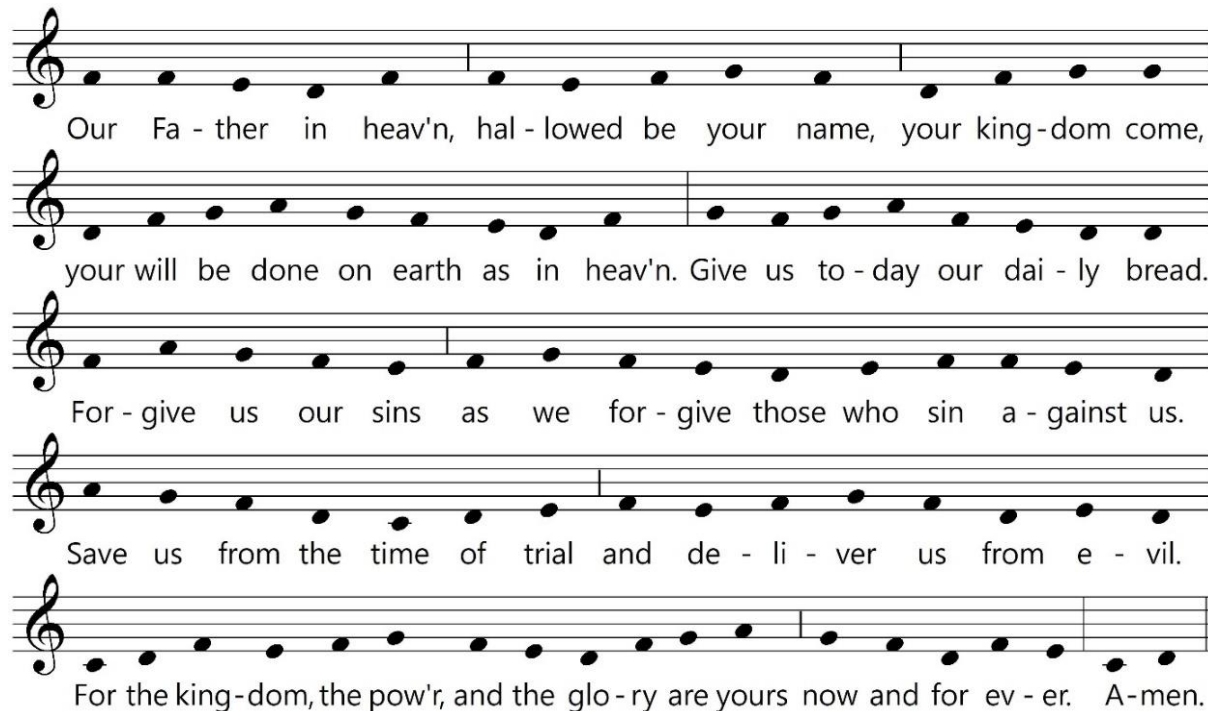
THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

Please sit

PROMOTION OF CHORISTERS

The Celebrant leads the congregation:

O sing unto the Lord a new song:

Let the congregation of saints praise him.

O praise God in his holiness:

Let every thing that hath breath praise the Lord.

Director of Music:

It is with pleasure I present to you six choristers who are to be promoted in rank within the choir, receiving medals for their achievement.

To be awarded their second medal, dark blue, I present Lulu Chen, Phillip Cheng, Lillian Hunt, Joy Jiang, and Clara Worley. Also receiving their dark blue medals in absentia are Shrihan Mahinderkar and Ethan Zhang.

To be awarded their fourth medal, the highest achievement of the yellow (or gold) medal, I present Annabelle Birdsey.

Celebrant:

Lulu, Phillip, Lillian, Joy, Clara and Annabelle, we rejoice in this new stage in your journey in the Cathedral Choir, and pray for God's continuing blessings for you and your families.

The Director of Music presents the choristers with their medals.

The Celebrant leads the congregation:

It is a good thing to give thanks to the Lord
and to sing praises to your name, O Most High.

**To tell of your love early in the morning
and of your faithfulness in the night-time.**

Let us pray,

We ask that you bless all who offer music to his praise in this holy house, in particular those choristers recognised today; that they may strive to bring you glory. See that what they sing with their lips, they may believe in their hearts, and what they believe in their hearts they may show forth in their lives; through Jesus Christ, our Lord. **Amen.**

The Celebrant presents the choristers to the congregation.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 721II – LOVE DIVINE, ALL LOVES EXCELLING (BLAENWERN)

During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.



- | | |
|--|---|
| <p>1. Love divine, all loves excelling,
joy of heav'n to Earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.</p> <p>2. Breathe, O breathe thy loving Spirit
into every troubled breast;
let us all in thee inherit,
let us find thy promised rest.
Take away our love of sinning;
Alpha and Omega be;
end of faith as its beginning,
set our hearts at liberty.</p> | <p>3. Come, almighty to deliver,
let us all thy grace receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee, without ceasing,
glory in thy perfect love.</p> <p>4. Finish then thy new creation:
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee.
Changed from glory into glory
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.</p> |
|--|---|

Music: BLAENWERN, by William Penfro Rowlands (1860-1937)

Descant: Paul Spicer (b.1952)

Words: Charles Wesley (1780-1788)

Reproduced from Ancient & Modern Electronic Words Edition

Remain standing

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The following is said or sung

The musical notation is written on four staves, each with a treble clef and a key signature of one sharp (F#), indicating the key of G major. The first staff is labeled 'Priest' and 'Response'. The lyrics are: 'The Lord be___ with you. And al - so___ with you.' The second staff is also labeled 'Priest' and 'Response'. The lyrics are: 'Lift_____ up your hearts. We lift them to___ the Lord.' The third staff is labeled 'Priest' and 'Response'. The lyrics are: 'Let us give thanks to the Lord___ our God.' The fourth staff is labeled 'Response'. The lyrics are: 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks because
you have called us into the fellowship of Peter and all your saints,
and set before us the example of their witness
and the fruit of your Spirit in their lives.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

SANCTUS AND BENEDICTUS

Haydn Missa Brevis Sancti Joannis de Deo

*Sanctus, Sanctus, Sanctus, Dominus Deus
Sabaoth, pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your glory.
Hosanna in the highest.

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes in the name of the
Lord. Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

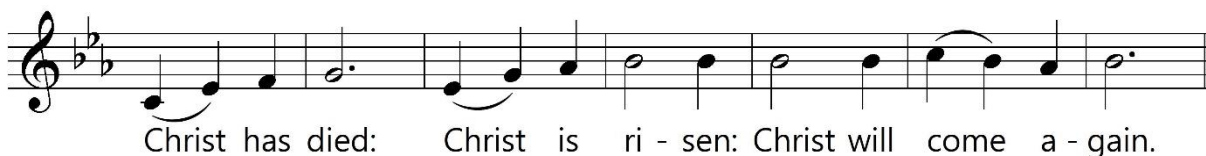
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing



Renew us by your Holy Spirit,
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise:

All sing



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.
 We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament
 of the body and blood of Christ
 in remembrance that he died for us,
 and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The choir sings

AGNUS DEI

*Agnus Dei, qui tollis peccata mundi:
 miserere nobis.*

*Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.*

Haydn Missa Brevis Sancti Joannis de Deo

*Lamb of God, you take away the sins of the world:
 have mercy on us.*

*Lamb of God, you take away the sins of the world:
 grant us peace.*

MOTET

*Tu es Petrus
 et super hanc petram aedificabo ecclesiam meam
 et portae inferi non praevallebunt adversus eam.
 Et tibi dabo claves regni caelorum.*

G P Palestrina (1525-1594) Tu es Petrus

*You are Peter,
 And upon this Rock I will build My Church:
 and the gates of hell shall not overcome it.
 And I will give you the keys to the kingdom of
 heaven.*

*Baptised and communicant Christians of all denominations are welcome to come forward
 and receive Holy Communion. Gluten free bread is available on request. If you do not
 wish to receive Holy Communion, you may like to come forward to receive a blessing
 (simply bow your head as a signal to the priest).*

POST COMMUNION PRAYER

God, the source of all holiness:
may we who have shared at this table
as strangers and pilgrims on earth
be welcomed with Peter and all your saints
to the heavenly feast in your kingdom.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Please stand to sing the Post-Communion Hymn

TIS 687 – GOD GIVES US A FUTURE (CAMBERWELL)



1. **God gives us a future,
daring us to go
into dreams and dangers
on a path unknown.
We will face tomorrow
in the Spirit's power,
we will let God change us,
for new life starts now.**
2. **We must leave behind us
sins of yesterday,
for God's new beginning
is a better way.
Fear and doubt and habit
must not hold us back:
God gives hope, and insight,
and the strength we lack.**
3. **Holy Spirit, teach us
how to read the signs,
how to meet the challenge
of our troubled times.
Love us into action,
stir us into prayer,
till we choose God's life, and
find our future there.**

*Music: CAMBERWELL,
by John Michael Brierley (1932-2019)
Descant: Anthony Hunt (b.1981)
Words: Elizabeth J Smith (b.1956-)*

BLESSING

God give you grace to follow Peter and all the saints
in faith and hope and love;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude played by Director of Music, Anthony Hunt.

Henri Mulet (1878-1967) *Tu es petra*

**Thank you for worshipping
with us today.**

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 2 July.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 6 July.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

Roofing Works

During the works to renew the roofing of the lower transept, there may be some unscheduled changes to our weekday services.

A New Psalter 2025 Trial

In 2017, General Synod passed a motion asking the Liturgy Commission to develop a new liturgical psalter. This project was proposed by Rev'd Associate Professor Matthew Anstey, an internationally recognised Biblical Hebrew scholar and parish priest at St Theodore's, Toorak Gardens. Matthew began the translation in 2023 but the Liturgy Commission ceased oversight later that year, so Matthew gathered an Advisory Committee (of which Kathy Teague is a member) to provide advice and support for the project. The first trial of 10 psalms will run for 7 weeks starting on Trinity Sunday 2025. These psalms are being trialled here during the Sunday Eucharist. We invite you to submit feedback online at www.ansteypsalter.com

There will be a celebratory BBQ after Choral Eucharist today. Our thanks to the wonderful Hospitality Team for all their work. **All are welcome.**

Regular Giving

Regular Giving envelopes are now available. Please collect your envelopes from the back of the Cathedral.

Confirmation

Confirmation is one of the sacraments of the Church, in which a person confirms the promises that were made when they were baptised. For those baptised as children, parents and godparents made these promises on your behalf. In Confirmation, a young person or adult, affirms these promises for themselves and commits their life to following Jesus Christ. There will be a Confirmation at the Cathedral on Sunday 31 August at the 10:30 am Choral Eucharist. Please speak to the clergy if you are interested in baptism and confirmation.

FOR YOUR PRAYERS

For the Church

International

The Church of the Province of Myanmar (Burma)
Primate: Archbishop Stephen Than Myint Oo

National

Theological Colleges and Religious Communities

South Australia

Diocese of Adelaide

Community Chaplain: Joan Claring-Bould

Diocese of Willochra

Retired clergy: David Amery, Brian Bascombe, Margie Fiegert, Ted Horne, Peter Smith, Arthur Tanner, Karla Tanti, Roy Todd, Flo Walters; Clergy widows/widowers

Diocese of The Murray

Retired clergy and widows

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Vincent, Shari English.

Long Term Prayer: Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, Brooke Garry, Christine Chomel, Oliver (WCH), Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH), Graham Zanker, Charlie Denton, Claudia Nasim.

Those who have died recently, especially Shaun Lancaster.

Those whose year's mind occurs at this time:

June

29th Eric Constable

John Ward Walters

30th George Mellowship

Gladys Evelyn Tanner

Margaret Jean Densley

July

1st Roderick Opie

2nd Arthur Ernest Weston

3rd John Spencer Dunkerley

4th Edith Saxon

Keith Chittleborough

Douglas Stuart Winslow Mockridge

5th Lindsay Alec Grant Wark

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.
If you have any biographical details of any of the people remembered today,
please contact Stuart Langshaw - langshawstuart@gmail.com*

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 30 JUNE	7:30 am	Eucharist (Lady Chapel)
	9.15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUESDAY 1 JULY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WEDNESDAY 2 JULY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Nave)
	10:30 am - 3:30pm	Open for visiting and private prayer
THURSDAY 3 JULY	7:30 am	Eucharist (Cynthia Poulton Hall)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRIDAY 4 JULY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SATURDAY 5 JULY		Cathedral Closed
SUNDAY 6 JULY 4 TH SUNDAY AFTER PENTECOST	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist
		Preacher - The Rev'd Susan Straub
	6 pm	Choral Evensong Preacher – The Rev'd Canon Jenny Wilson

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns OAM
People's Warden	Gerald Lipman