

**SUNDAY 22 JUNE 2025**

**8 AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from the Book of Common Prayer. The order of service is in the separate booklet.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

This morning we have the rare privilege of reading a fresh translation of Psalm 42 and Psalm 43 for the very first time, and you will find some further information about this new translation in the pewsheets notices.

We will take this opportunity to focus on the psalm in today's sermon, and explore together the rich and dynamic relationship with God that it portrays, and the authentic and honest way of prayer that it models.

I pray that you will find "hope in God" as we worship together this morning, and as we, "go to the altar of God, to the God of our joyful rejoicing".

Blessings,

The Rev'd Ben Falcon  
Honorary Assistant Deacon

**Celebrant:** The Rev'd Margaret Peel-Shakespeare

**Preacher:** The Rev'd Ben Falcon

**Readers:** Brian White, Joanna Goldsworthy

Please use this Propers booklet in conjunction with the Order of Service

## THE COLLECT OF THE DAY

O GOD, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. **Amen.**

## FIRST READING

1 KINGS 19.1–4, 8–15A

A reading from the first book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, ‘So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.’ Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: ‘It is enough; now, O Lord, take away my life, for I am no better than my ancestors.’

He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, ‘What are you doing here, Elijah?’ He answered, ‘I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.’

He said, ‘Go out and stand on the mountain before the Lord, for the Lord is about to pass by.’ Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, ‘What are you doing here, Elijah?’ He answered, ‘I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.’ Then the Lord said to him, ‘Go, return on your way to the wilderness of Damascus.

Hear the word of the Lord,

**Thanks be to God.**

## PSALM 42

*Please respond with the words in bold type.*

As the deer longs for streams of water:  
so longs my soul for you, O God.

**My soul thirsts for God, for the living God:  
when shall I appear before your face?**

My tears feed me by day and by night:  
ever saying to me, 'Where is your God?'

**Let me pour out my heart in remembrance:  
how I led the festive crowd to the house of God  
with joyful songs of praise.**

Why are you downcast, O my soul, troubled within me?:  
hope in God, for I shall yet praise his saving presence.

**My soul is heavy within me, my God:  
as I remember you from the land of Jordan and Hermon,  
from the mountain of Mizar.**

Deep calls to deep at the sound of your waters:  
all your crashing waves have swept over me.

**By day the Lord ordains his mercy  
and his song is with me by night:  
a prayer to the God of my life.**

Let me say to God, my rock, 'Why have you forgotten me?:  
why must I walk in darkness, oppressed by an enemy?'

**With death in my bones, my foes taunted me:  
ever saying to me, 'Where is your God?'**

Why are you downcast, O my soul?  
why are you troubled within me?:  
hope in God, for I shall yet praise him,  
my saving presence and my God.

## PSALM 43

Vindicate me, O God,  
and defend my cause against a disloyal people:  
from the deceitful and unjust deliver me.

**You are the God of my refuge,  
so why have you abandoned me?:  
why must I wander about in darkness,  
oppressed by an enemy?**

Send out your light and your truth,  
let them lead me:  
let them guide me to your holy hill, your dwelling place.

**Let me go to the altar of God,  
to the God of my joyful rejoicing:  
let me praise you with the harp, O God, my God.**

Why are you downcast, O my soul?  
why are you troubled within me?:  
hope in God, for I shall yet praise him,  
my saving presence and my God.

Translation copyright © Matthew P. Anstey. All rights reserved.

## SECOND READING

GALATIANS 3.10-14; 23-29

A reading from the letter of Paul to the Galatians.

For all who rely on the works of the law are under a curse; for it is written, 'Cursed is everyone who does not observe and obey all the things written in the book of the law.' Now it is evident that no one is justified before God by the law; for 'The one who is righteous will live by faith.' But the law does not rest on faith; on the contrary, 'Whoever does the works of the law will live by them.' Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, 'Cursed is everyone who hangs on a tree'—in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear the word of the Lord,  
**Thanks be to God.**

## THE GOSPEL

LUKE 8:26-39

The Lord be with you.  
**And with thy spirit.**

The Holy Gospel is written in the 8th Chapter of the Gospel according to Luke, beginning at verse 26.

**Glory be to thee, O Lord.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

## Thank you for worshipping with us today.

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

# NOTICES

**Tea/coffee after worship:** Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 2 July.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 6 July.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

## Roofing Works

During the works to renew the roofing of the lower transept, there may be some unscheduled changes to our weekday services.

## A New Psalter 2025 Trial

In 2017, General Synod passed a motion asking the Liturgy Commission to develop a new liturgical psalter. This project was proposed by Rev'd Associate Professor Matthew Anstey, an internationally recognised Biblical Hebrew scholar and parish priest at St Theodore's, Toorak Gardens. Matthew began the translation in 2023 but the Liturgy Commission ceased oversight later that year, so Matthew gathered an Advisory Committee (of which Kathy Teague is a member) to provide advice and support for the project. The first trial of 10 psalms will run for 7 weeks starting on Trinity Sunday 2025. These psalms are being trialled here during the Sunday Eucharist. We invite you to submit feedback online at [www.ansteypsalter.com](http://www.ansteypsalter.com)

## Winter Clothing Appeal

With the onset of cold weather there is a pressing need in the community for warm clothing for those who are sleeping rough or cannot afford to heat their homes or places of shelter.

**There is a particular need for larger sized men's jumpers, sweaters and jackets.** If you have any items which are in good repair and are no longer needed, they would be much appreciated. Items may be left at the back of the Cathedral (near the food baskets) or at the Cathedral Office.

## Patronal Festival

Next Sunday we celebrate our Patron, St Peter. There will be a celebratory BBQ following the 10:30 am Choral Eucharist.

**Congratulations** to Dean's Warden Carolyn Grantskalns who has received the Medal of the Order of Australia (OAM) for services to Education in the King's Birthday Honours.

## Cinema Group

Monday 23 June, Prospect Cinemas. Film: "The Salt Path" at 6.20 pm. Please join us for the film, and a pizza afterwards at 8.30 pm at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket on line. To reserve your place at the dinner RSVP to [lesmilner@hotmail.com](mailto:lesmilner@hotmail.com). New members welcome. Enquiries to Les Milner 0416 090 143.

## Regular Giving

Regular Giving envelopes are now available. Please collect your envelopes from the back of the Cathedral.

# FOR YOUR PRAYERS

## For the Church

### International

Igreja Anglicana de Mocambique e Angola  
Presiding Bishop: Archbishop Vicente Msosa

### National

Sydney: Archbishop Kanishka Raffel (Cailey)

### South Australia

#### Diocese of Adelaide

Ramsay Clinic: Gemma Mayfield

#### Diocese of Willochra

Whyalla (Iron Knob, Whyalla): vacant; Anglicare Outreach Centre in Whyalla; TACL (Training Aboriginal Christian Leaders) working with Indigenous People at Port Augusta, Ceduna and the Pitjantjatjara Lands

#### Diocese of The Murray

For the continuing formation, education and training for ordained ministry: Brenton Dick, Daniel Irvine, Bruce Hicks, Ian Jansse, Margaret Holt, Carol Cornwall, Rodney Fopp, Rory Westgarth, Rebecca Newell

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Charlie Denton, Vincent, Shari English.

**Long Term Prayer:** Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, Brooke Garry, Christine Chomel, Oliver (WCH), Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH), Graham Zanker.

**Christine Ballard** is grateful to God for her recovery and thankful for all the prayers offered on her behalf. *Soli Deo Gloria.*

### Those who have died recently.

### Those whose year's mind occurs at this time:

24th Munro Drysdale

28th Francis John Mayger

25th Clyde Taylor Whiting

Betty Isobel Paul

Allan Graham Daw

26th William George Macmichael

27th Clement Houghton Williams

Frederick Arthur Stretton

Robert Philip Perryman

Muriel Woods

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 23 JUNE	7:30 am	Eucharist (Lady Chapel)
	9.15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUESDAY 24 JUNE BIRTH OF ST JOHN THE BAPTIST	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WEDNESDAY 25 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
THURSDAY 26 JUNE	10:30 am - 3:30 pm	Open for visiting and private prayer
	7:30 am	Eucharist (Cynthia Poulton Hall)
	8:45 am	Morning Prayer (Dean's Chapel)
FRIDAY 27 JUNE ST CYRIL OF ALEXANDRIA	10:30 am - 3:30 pm	Open for visiting and private prayer
	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
SATURDAY 28 JUNE ST IRENAEUS OF LYONS	10:30 am - 3:30 pm	Open for visiting and private prayer
		Cathedral Closed
SUNDAY 29 JUNE ST PETER & ST PAUL	8 am	Eucharist (BCP)
	10:30 am	Festal Choral Eucharist – Patronal Festival Preacher - The Rev'd Canon Jenny Wilson
	6 pm	Choral Evensong – Patronal Festival Preacher – The Rev'd Margaret Peel-Shakespeare

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns OAM
People's Warden	Gerald Lipman