

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurana people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

This morning we have the rare privilege of hearing a fresh translation of Psalm 42 and Psalm 43 for the very first time, and you will find some further information about this new translation in the pewsheets notices.

We will take this opportunity to focus on the psalm in today's sermon, and explore together the rich and dynamic relationship with God that it portrays, and the authentic and honest way of prayer that it models.

I pray that you will find "hope in God" as we worship together this morning, and as we, "go to the altar of God, to the God of our joyful rejoicing".

Blessings,

The Rev'd Ben Falcon
Honorary Assistant Deacon

Celebrant: The Rev'd Dr Susan Straub
Preacher: The Rev'd Ben Falcon
Readers: David Lockett, Benjamin Opiyo
Intercessor: Phil Daughtry
Choir: St Peter's Cathedral Choir
Conductor: Anthony Hunt
Organist: Andrew Georg
Hymns: 584, 591, 621, 610

Please stand when the handbell rings and sing the hymn

HYMN 584 – ALL MY HOPE ON GOD IS FOUNDED (MICHAEL)

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you

And also with you.

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him.

ACTS 10.38

Let us pray.

Please sit / kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts,
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The choir sings

KYRIE

T Tertius Noble (1867-1953) in B Minor

<i>Kyrie eléison</i>	<i>Lord, have mercy</i>
<i>Christe eléison</i>	<i>Christ, have mercy</i>
<i>Kyrie eléison</i>	<i>Lord, have mercy</i>

CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Silence

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The celebrant pronounces the Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Noble in B Minor

*Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

COLLECT

Pour out upon us, O God,
the power and wisdom of your Spirit,
so that we, who have been baptised into Christ
and made your children through faith,
may know your Son's power to heal,
and, being made one in him,
may overcome all barriers that divide us;
through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Please be seated.

FIRST READING

1 KINGS 19.1–4, 8–15A

A reading from the first book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.'

He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus.'

Hear the word of the Lord,

Thanks be to God.

Please remain seated. The choir sings

PSALM 42

Chants: Samuel Wesley (1766-1837)

Thomas Rogers (1839-1899)

As the deer longs for streams of water:
so longs my soul for you, O God.
My soul thirsts for God, for the living God:
when shall I appear before your face?
My tears feed me by day and by night:
ever saying to me, 'Where is your God?'

Let me pour out my heart in remembrance:
 how I led the festive crowd to the house of God
 with joyful songs of praise.
 Why are you downcast, O my soul, troubled within me?:
 hope in God, for I shall yet praise his saving presence.
 My soul is heavy within me, my God:
 as I remember you from the land of Jordan and Hermon,
 from the mountain of Mizar.
 Deep calls to deep at the sound of your waters:
 all your crashing waves have swept over me.
 By day the Lord ordains his mercy
 and his song is with me by night:
 a prayer to the God of my life.
 Let me say to God, my rock, 'Why have you forgotten me?:
 why must I walk in darkness, oppressed by an enemy?'
 With death in my bones, my foes taunted me:
 ever saying to me, 'Where is your God?'
 Why are you downcast, O my soul?
 why are you troubled within me?:
 hope in God, for I shall yet praise him,
 my saving presence and my God.

PSALM 43

Vindicate me, O God,
 and defend my cause against a disloyal people:
 from the deceitful and unjust deliver me.
 You are the God of my refuge,
 so why have you abandoned me?:
 why must I wander about in darkness,
 oppressed by an enemy?
 Send out your light and your truth,
 let them lead me:
 let them guide me to your holy hill, your dwelling place.
 Let me go to the altar of God,
 to the God of my joyful rejoicing:
 let me praise you with the harp, O God, my God.
 Why are you downcast, O my soul?
 why are you troubled within me?:
 hope in God, for I shall yet praise him,
 my saving presence and my God.

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SECOND READING

GALATIANS 3.10-14; 23-29

A reading from the letter of Paul to the Galatians.

For all who rely on the works of the law are under a curse; for it is written, 'Cursed is everyone who does not observe and obey all the things written in the book of the law.' Now it is evident that no one is justified before God by the law; for 'The one who is

righteous will live by faith.’ But the law does not rest on faith; on the contrary, ‘Whoever does the works of the law will live by them.’ Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, ‘Cursed is everyone who hangs on a tree’—in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 591 – AS PANTS THE HEART FOR COOLING STREAMS (MARTYRDOM)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the acclamation, which is repeated by the congregation



I am the light of the world, says the Lord, anyone who follows me will have the light of life.

After the verse, the acclamation is sung again by all

THE GOSPEL

LUKE 8:26-39

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke.



Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ.

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Ben Falcon

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 621 – DEAR LORD AND FATHER OF MANKIND (REPTON)

During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
 and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The following is said or sung

Priest The Lord be___ with you. And al - so___ with you.

Response Lift_____ up your hearts. We lift them to___ the Lord.

Priest Let us give thanks to the Lord___ our God.

Response It is right to give our thanks and praise.

It is right to praise you, faithful God,
 always and everywhere,
 for with your only begotten Son
 and life-giving Spirit,
 you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
 a universe of beauty and splendour,
 bringing light from darkness
 and order from chaos.

You formed us, male and female, in your image,
 and endowed us with creative power.
 We turned away from you but you did not abandon us.
 You called us by name and searched us out,
 making a covenant of mercy,
 giving the law, and teaching justice by the prophets.

And so we praise you,
 joining with your faithful people of every time and place,
 singing the eternal song:

The choir sings

SANCTUS AND BENEDICTUS

Noble in B Minor

*Holy, holy, holy, Lord God of hosts,
 heaven and earth are full of thy glory:
 Glory be to thee, O Lord most High. Amen.
 Blessed is he that cometh in the name of the Lord.
 Hosanna in the highest.*

When the fullness of time was come,
 you sent your Son, to be born of Mary.
 Bright image of your glory,
 he learnt obedience to you in all things,

even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory,
and the new day dawned.

On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.

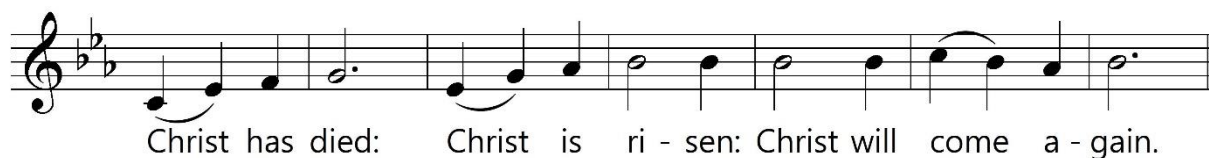
While at table he took bread,
blessed, and broke it,
and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.

With this bread and this cup
we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ in remembrance that
he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The choir sings

AGNUS DEI

Noble in B Minor

*O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.*

MOTET

Maurice Greene (1696-1755) *Thou visitest the earth*

*Thou visitest the earth, and blessest it:
Thou crownest the year with thy goodness.*

*Baptised and communicant Christians of all denominations are welcome to come forward
and receive Holy Communion. Gluten free bread is available on request. If you do not
wish to receive Holy Communion, you may like to come forward to receive a blessing
(simply bow your head as a signal to the priest).*

POST COMMUNION PRAYER

Father of all
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped;
so we and all your children shall be free,
and the whole earth live to praise your name.**

Please stand to sing the Post-Communion Hymn

HYMN 610 – CHRIST IS THE WORLD'S TRUE LIGHT (NUN DANKET)

BLESSING

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ.

Remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Ross Edwards (b.1943) *Organmaninya*

NOTICES

Tea/coffee after worship: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 2 July.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 6 July.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

Roofing Works

During the works to renew the roofing of the lower transept, there may be some unscheduled changes to our weekday services.

A New Psalter 2025 Trial

In 2017, General Synod passed a motion asking the Liturgy Commission to develop a new liturgical psalter. This project was proposed by Rev'd Associate Professor Matthew Anstey, an internationally recognised Biblical Hebrew scholar and parish priest at St Theodore's, Toorak Gardens. Matthew began the translation in 2023 but the Liturgy Commission ceased oversight later that year, so Matthew gathered an Advisory Committee (of which Kathy Teague is a member) to provide advice and support for the project. The first trial of 10 psalms will run for 7 weeks starting on Trinity Sunday 2025. These psalms are being trialled here during the Sunday Eucharist. We invite you to submit feedback online at www.ansteypsalter.com

Winter Clothing Appeal

With the onset of cold weather there is a pressing need in the community for warm clothing for those who are sleeping rough or cannot afford to heat their homes or places of shelter. **There is a particular need for larger sized men's jumpers, sweaters and jackets.** If you have any items which are in good repair and are no longer needed, they would be much appreciated. Items may be left at the back of the Cathedral (near the food baskets) or at the Cathedral Office.

Patronal Festival

Next Sunday we celebrate our Patron, St Peter. There will be a celebratory BBQ following the 10:30 am Choral Eucharist.

Congratulations to Dean's Warden Carolyn Grantskalns who has received the Medal of the Order of Australia (OAM) for services to Education in the King's Birthday Honours.

Cinema Group

Monday 23 June, Prospect Cinemas. Film: "The Salt Path" at 6.20 pm. Please join us for the film, and a pizza afterwards at 8.30 pm at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket on line. To reserve your place at the dinner RSVP to lesmilner@hotmail.com. New members welcome. Enquiries to Les Milner 0416 090 143.

Regular Giving

Regular Giving envelopes are now available. Please collect your envelopes from the back of the Cathedral.

FOR YOUR PRAYERS

For the Church

International

Igreja Anglicana de Mocambique e Angola
Presiding Bishop: Archbishop Vicente Msosa

National

Sydney: Archbishop Kanishka Raffel (Cailey)

South Australia

Diocese of Adelaide

Ramsay Clinic: Gemma Mayfield

Diocese of Willochra

Whyalla (Iron Knob, Whyalla): vacant; Anglicare Outreach Centre in Whyalla; TACL (Training Aboriginal Christian Leaders) working with Indigenous People at Port Augusta, Ceduna and the Pitjantjatjara Lands

Diocese of The Murray

For the continuing formation, education and training for ordained ministry: Brenton Dick, Daniel Irvine, Bruce Hicks, Ian Jansse, Margaret Holt, Carol Cornwall, Rodney Fopp, Rory Westgarth, Rebecca Newell

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Charlie Denton, Vincent, Shari English.

Long Term Prayer: Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, Brooke Garry, Christine Chomel, Oliver (WCH), Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH), Graham Zanker.

Christine Ballard is grateful to God for her recovery and thankful for all the prayers offered on her behalf. *Soli Deo Gloria.*

Those who have died recently.

Those whose year's mind occurs at this time:

24th Munro Drysdale

28th Francis John Mayger

25th Clyde Taylor Whiting

Betty Isobel Paul

Allan Graham Daw

26th William George Macmichael

27th Clement Houghton Williams

Frederick Arthur Stretton

Robert Philip Perryman

Muriel Woods

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.
If you have any biographical details of any of the people remembered today,
please contact Stuart Langshaw - langshawstuart@gmail.com*

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 23 JUNE	7:30 am	Eucharist (Lady Chapel)
	9.15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUESDAY 24 JUNE BIRTH OF ST JOHN THE BAPTIST	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WEDNESDAY 25 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
THURSDAY 26 JUNE	10:30 am - 3:30 pm	Open for visiting and private prayer
	7:30 am	Eucharist (Cynthia Poulton Hall)
	8:45 am	Morning Prayer (Dean's Chapel)
FRIDAY 27 JUNE ST CYRIL OF ALEXANDRIA	10:30 am - 3:30 pm	Open for visiting and private prayer
	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
SATURDAY 28 JUNE ST IRENAEUS OF LYONS	10:30 am - 3:30 pm	Open for visiting and private prayer
		Cathedral Closed
SUNDAY 29 JUNE ST PETER & ST PAUL	8 am	Eucharist (BCP)
	10:30 am	Festal Choral Eucharist – Patronal Festival Preacher - The Rev'd Canon Jenny Wilson
	6 pm	Choral Evensong – Patronal Festival Preacher – The Rev'd Margaret Peel-Shakespeare

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns OAM
People's Warden	Gerald Lipman