

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

The writer of the Book of Proverbs speaks of wisdom:

Does not wisdom call

and understanding raise her voice? (Proverbs 8:1)

As we gather on this Trinity Sunday, we might well find ourselves listening out for the voice of wisdom, the voice of understanding. We gather each year after we have journeyed through the story of Jesus' birth and life, death and resurrection, the story of Jesus' ascension until finally we heard, last Sunday, of the coming of the Holy Spirit at Pentecost. Today we pause to ponder the nature of God, God who we know as Trinity, before we enter the many Sundays of Pentecost where we return to hear of Jesus' ministry through the lens of this year's gospel the Gospel of Luke.

Blessings,

The Rev'd Canon Jenny Wilson  
Canon Precentor

**Celebrant:** The Rev'd Joan Claring-Bould  
**Preacher:** The Rev'd Canon Jenny Wilson  
**Readers:** Pauline Brooks, Judith Thomas  
**Intercessor:** Andrew Charlton  
**Choir:** St Peter's Cathedral Choir  
**Conductor:** Anthony Hunt  
**Organist:** Andrew Georg  
**Hymns:** 791, 272, 277, 630

*Please stand when the handbell rings and sing the hymn*

## **HYMN 791 – THE GOD OF ABRAHAM PRAISE (LEONI) OMIT vv 2,3,4 & 6**

Blessed be God, Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you

**And also with you.**

Does not wisdom call, and does not understanding raise her voice? 'The Lord created me at the beginning of his work, the first of his acts of long ago.'

PROVERBS 8.1, 22

Let us pray.

*Please sit / kneel*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
Cleanse the thoughts of our hearts,  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The choir sings*

## **KYRIE**

*Anthony Hunt (b.1981) St Peter's Eucharist*

<i>Kyrie eléison</i>	<i>Lord, have mercy</i>
<i>Christe eléison</i>	<i>Christ, have mercy</i>
<i>Kyrie eléison</i>	<i>Lord, have mercy</i>

## **CONFESSION AND ABSOLUTION**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*Silence*

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the Absolution*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings*

## **GLORIA**

*Hunt St Peter's Eucharist*

*Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

## **COLLECT**

Father, we praise you,  
that through your Word and Holy Spirit  
you created all things;  
you reveal your salvation in all the world  
through Jesus Christ, the Word made flesh;  
through your Holy Spirit you give us a share  
in your life and love:  
fill us with the vision of your glory,  
that we may always serve and praise you,  
Father, Son, and Holy Spirit,  
one God, for ever and ever. **Amen.**

*Please be seated.*

## FIRST READING

PROVERBS 8.1–4, 22–31

A reading from the book of Proverbs.

Does not wisdom call,  
and does not understanding raise her voice?  
On the heights, beside the way,  
at the crossroads she takes her stand;  
beside the gates in front of the town,  
at the entrance of the portals she cries out:  
'To you, O people, I call,  
and my cry is to all that live.  
The Lord created me at the beginning of his work,  
the first of his acts of long ago.  
Ages ago I was set up,  
at the first, before the beginning of the earth.  
When there were no depths I was brought forth,  
when there were no springs abounding with water.  
Before the mountains had been shaped,  
before the hills, I was brought forth—  
when he had not yet made earth and fields,  
or the world's first bits of soil.  
When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
when he made firm the skies above,  
when he established the fountains of the deep,  
when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
rejoicing in his inhabited world  
and delighting in the human race.

Hear the word of the Lord,

**Thanks be to God.**

*Please remain seated. The choir sings*

## PSALM 8

Chant: Joseph Corfe (1741-1820)

O Lord, our Lord,  
how majestic is your name in all the earth:  
your splendour fills the heavens.  
From the mouths of infants  
you render strength against your enemies:  
to silence the vengeful foe.

When I consider your heavens, the work of your fingers:  
the moon and stars, which you have set in place,  
What is humanity, that you remember them?:  
who are mortals, that you consider them?  
You have made them little less than God:  
and crowned them with glory and honour.  
You appointed them over the works of your hands:  
and laid everything at their feet.  
Sheep and cattle, every last one:  
and even the beasts of the field,  
The birds of the sky and the fish of the sea:  
all that moves in the watery depths.  
O Lord, our Lord:  
how majestic is your name in all the earth!

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## SECOND READING

ROMANS 5.1–5

A reading from the letter of Paul to the Romans.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Hear the word of the Lord,

**Thanks be to God.**

*Please stand to sing the Gradual Hymn*

### HYMN 272 – FATHER, LORD OF EARTH AND HEAVEN (STUTTART)

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

## THE GOSPEL ACCLAMATION

*The choir sings the acclamation, which is repeated by the congregation*



Glory be to the Father, and to the Son, and to the Holy Spirit, the God who is, who was, and who is to come.

*After the verse, the acclamation is sung again by all*

## THE GOSPEL

JOHN 16.12–15

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to John.



Glo - ry to you, Lord Je - sus Christ.

*Jesus said, 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.*

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ.

*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## THE SERMON

The Rev'd Canon Jenny Wilson

*Following the sermon, a brief period of silence may be kept to aid reflection.*

*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**  
**he came down from heaven,**  
**was incarnate of the Holy Spirit**  
**and the virgin Mary**  
**and became truly human.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**

**We believe in the Holy Spirit,**  
**the Lord, the giver of life,**  
**who proceeds from the Father and the Son,**  
**who with the Father and the Son is worshipped and glorified,**  
**who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

*Please sit/kneel*

*The prayers conclude*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,  
 your will be done on earth as in heav'n. Give us to - day our dai - ly bread.  
 For - give us our sins as we for - give those who sin a - gainst us.  
 Save us from the time of trial and de - li - ver us from e - vil.  
 For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

*Notices may be given before the Greeting of Peace.*

*Please stand*

## GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn*

## HYMN 277 – I BIND UNTO MYSELF TODAY (ST PATRICK'S BREASTPLATE)

ii (GARTAN) V. 4

*During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Remain standing*

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

*The following is said or sung*

The musical notation is written on four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The notation consists of quarter notes and half notes, with some phrases spanning across bar lines. The lyrics are written below the notes.

*Priest*      *Response*

The Lord be\_\_\_ with you. And al - so\_\_\_ with you.

*Priest*      *Response*

Lift\_\_\_\_\_ up your hearts. We lift them to\_\_\_ the Lord.

*Priest*

Let us give thanks to the Lord\_\_\_ our God.

*Response*

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Through him,  
you have revealed to us your glory in the community of your love,  
three persons, one God,  
ever to be worshipped and adored.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*The choir sings*

## **SANCTUS AND BENEDICTUS**

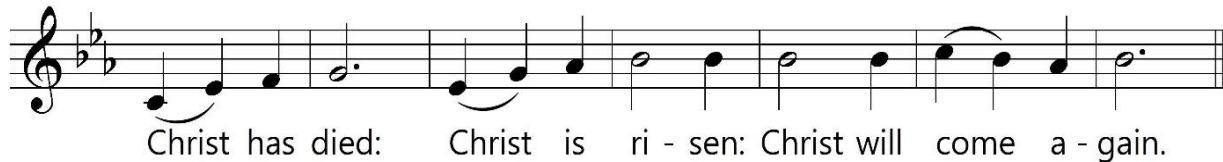
*Hunt St Peter's Eucharist*

*Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High. Amen.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.  
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'  
After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'  
Therefore we do as our Saviour has commanded:

proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



## THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

The gifts of God for the people of God.  
Come let us take this holy sacrament of the body and blood of Christ in remembrance that  
he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit/ kneel. The choir sings*

## AGNUS DEI

*Hunt St Peter's Eucharist*

*O Lamb of God that takest away the sins of the world, have mercy upon us.  
O Lamb of God that takest away the sins of the world, have mercy upon us.  
O Lamb of God that takest away the sins of the world, grant us thy peace.*

## MOTET

G.P. Palestrina (1525-1594) *Benedicta sit Sancta Trinitas*

*Benedicta sit sancta Trinitas  
atque indivisa Unitas  
confitebimur ei*

*quia fecit nobiscum misericordiam suam.*

*Blessed be the holy Trinity,  
and undivided Unity:*

*we will give glory to Him,*

*because He hath shown His mercy to us.*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST COMMUNION PRAYER

Almighty and eternal God,  
may we who have received this sacrament  
of your Son's body and blood  
worship you in all we do,  
proclaim your word to all the world,  
and live in the power of your Spirit.

Father,

**we offer ourselves to you**

**as a living sacrifice**

**through Jesus Christ our Lord.**

**Send us out in the power of your Spirit**

**to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

## HYMN 630 – FATHER, LORD OF ALL CREATION (ABBOT'S LEIGH)

## BLESSING

God the Holy Trinity make you strong in faith and love,  
defend you on every side,  
and guide you in all truth and peace;  
and the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ.**

*Remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude.*

Charles Tournemire (1870-1939) *Improvisation sur le "Te Deum"* (arr. M. Duruflé)

## Thank you for worshipping with us today.

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

# NOTICES

**Tea/coffee after worship:** Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 2 July.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 6 July.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

**Roofing Works:** During the works to renew the roofing of the lower transept, there may be some unscheduled changes to our weekday services.

**Meeting God on Mondays:** On Monday 16th June, the Monday Study Group will gather with Canon Jenny in the CP Hall at 10am. We will begin by praying the Examen or Review of the Day. As we are in the Season of Pentecost, the group will also reflect on the story of the sending of the Holy Spirit at Pentecost. All are welcome.

**A New Psalter 2025 Trial:** In 2017, General Synod passed a motion for the Liturgy Commission to develop a new liturgical psalter. The psalter project was proposed by Rev'd Associate Professor Matthew Anstey, who undertook to prepare the translation. Dr Anstey is an internationally recognised Biblical Hebrew scholar and parish priest at St Theodore's, Toorak Gardens. As is typically the case with new liturgical resources, trials are run to gather feedback about the proposed work. The Psalms Advisory Committee is overseeing this process and the first trial will run for 7 weeks starting on Trinity Sunday. These psalms are being trialled during the Sunday Eucharist. We invite you to submit feedback online at [www.ansteypsalter.com](http://www.ansteypsalter.com)

**Cathedral Close Paving:** The Cathedral Council receives a Health and Safety report at each meeting. A current concern is the uneven paving in the Cathedral Close outside the John Dunn Room, caused by tree roots. This high-traffic area has already seen trips and falls, so action is needed. Options include: raising the ground level with infill and repaving; replacing the paving with a deck above root level; or removing the tree and incorporating new plantings and shade solutions in the repaving. The Council welcomes feedback from the Cathedral community. Please speak to a Council member or email [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au).

**Winter Clothing Appeal:** With the onset of cold weather there is a pressing need in the community for warm clothing for those who are sleeping rough or cannot afford to heat their homes or places of shelter. **There is a particular need for larger sized men's jumpers, sweaters and jackets.** If you have any items which are in good repair and are no longer needed, they would be much appreciated. Items may be left at the back of the Cathedral (near the food baskets) or at the Cathedral Office.

**De-escalation Workshop:** It is in the nature of a building like the Cathedral that some people who are troubled in mind, body or spirit come to us, often seeking help, but sometimes to vent their frustration and anger. TODAY at 12 noon, Peter Burdon and Gerald Lipman will present a short training session on De-escalation, designed to help manage and resolve conflicts effectively, and to keep yourself and other safe. The workshop will be held in the Cathedral: all welcome.

ST PETER'S CATHEDRAL  
MUSIC FOUNDATION

# CONCERT SERIES 2025

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Renowned as masterworks of invention, colour, and virtuosity, this is a rare opportunity to hear all six grand works, on the spectacular organ of St Peter's Cathedral.

We welcome back to St Peter's APRA award winning organist Dr Joseph Nolan, hailed as 'indisputably one of the world's greatest organists' by Limelight Magazine.



Concert 1: 24th June, 7 pm  
Concert 2: 26th June, 7 pm  
Concert 3: 28th June, 2 pm

Tickets \$30 (under 18 \$20)  
3 Concert package: \$75

[www.musicfoundation.org.au](http://www.musicfoundation.org.au)

# FOR YOUR PRAYERS

## For the Church

**International** La Iglesia Anglicana de Mexico  
Primate Archbishop Enrique Treviño Cruz

**National** Melbourne: vacant

## South Australia

*Diocese of Adelaide* Anglican Mandarin-speaking congregation, Unley: vacant

*Diocese of Willochra* Leigh Creek (Blinman, Hawker): vacant, Blinman: David Amery (Coralie), Hawker: Arthur Tanner (Jane)

*Diocese of The Murray* The Southern Suburbs (Aberfoyle Park, Christies Beach, Morphett Vale, O'Halloran Hill): Andrew Forder (Debra), Carol Cornwall (John), Deacons Rory Westgarth, Rebecca Newell

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Charlie Denton, Vincent, Shari English.

**Long Term Prayer:** Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, Brooke Garry, Christine Chomel, Oliver (WCH), Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH), Graham Zanker.

**Those who have died recently.**

**Those whose year's mind occurs at this time:**

15th Robert Pocock

16th Gladys Amelia Rayner

Laila Matouk

Audrey Airlie Reed

Bryan Percival Robin

17th Francis John Hopton

18th Madge Englebrecht

Norman Catchlove Paynter

Alison Bagnall

Allen Ewart Gale

19th Kathleen Mary George

21st Peter Hastwell

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 16 JUNE	7:30 am	Eucharist (Lady Chapel)
	9.15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUESDAY 17 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WEDNESDAY 18 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
THURSDAY 19 JUNE CORPUS CHRISTI	10:30 am - 3:30 pm	Open for visiting and private prayer
	7:30 am	Eucharist (Cynthia Poulton Hall)
	8:45 am	Morning Prayer (Dean's Chapel)
FRIDAY 20 JUNE	10:30 am - 3:30 pm	Open for visiting and private prayer
	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
SATURDAY 21 JUNE		Cathedral Closed
SUNDAY 22 JUNE 2 <sup>ND</sup> SUNDAY AFTER PENTECOST	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist Preacher - The Rev'd Ben Falcon
	6 pm	Choral Evensong Preacher – The Rev'd Joan Claring-Bould

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman