

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Today is Pentecost, the annual remembrance of God's gifting of the Holy Spirit to humanity, to comfort and sustain following Jesus' Ascension, which had happened just over a week earlier than the original Pentecost, when the Holy Spirit came suddenly from Heaven with 'a sound like the rush of a violent wind.'

Because we know what happened that day, we lose some capacity to imagine what it must have been like for those present without any comprehension of what was about to happen. Indeed, that period between the Ascension and Pentecost was the second 'pendant' period after the crucifixion, the first being Holy Saturday, when Jesus' followers waited in a kind of suspended animation, daunted by events and not yet restored by the Resurrection. So too, it must have been after the Ascension.

Before ascending, Jesus had said he was going to gift the Holy Spirit but it didn't happen immediately. What does he mean? What is it? How will we know? All these questions must have dominated their thinking in those next days of suspension. By way of allegory, I hope to explore that suspension and its relief.

Blessings,

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Celebrant: The Rev'd Canon Jenny Wilson
Preacher: The Rev'd Dr Lynn Arnold AO
Readers: Wendy Dawes, Chris Goodes
Intercessor: Lavinia Gent
Choir: St Peter's Cathedral Choir
Conductor: Anthony Hunt
Organist: Andrew Georg
Hymns: 237, 633ii, 238, 258

Please stand when the handbell rings and sing the hymn

HYMN 237 – CHRISTIANS, LIFT UP YOUR HEARTS (SALVE FESTA DIES)

Blessed be God, Father, Son, and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

God's love has been poured into our hearts by the Holy Spirit who has been given to us.

ROMANS 5.5

Let us pray.

Please sit / kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts,
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The choir sings

KYRIE

David Briggs (b.1962) Truro Mass

<i>Kyrie eléison</i>	<i>Lord, have mercy</i>
<i>Christe eléison</i>	<i>Christ, have mercy</i>
<i>Kyrie eléison</i>	<i>Lord, have mercy</i>

CONFESSION AND ABSOLUTION

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Silence

Let us then open our hearts and confess our sins in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The celebrant pronounces the Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Briggs Truro Mass

*Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

O God,
who in smoke and fire upon Mount Sinai
gave the law to Moses,
and who revealed the new covenant in the fire of the Spirit:
grant, we pray,
that, kindled by that same Spirit
which you poured forth upon your apostles,
we may fulfil with joy your commandment of love.
We ask this through Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please be seated.

FIRST READING

GENESIS 11.1-9

A reading from the book of Genesis.

The whole earth had one language and the same words. And as the descendants of Noah migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, 'Come, let us make bricks, and burn them thoroughly.' And they had brick for stone, and bitumen for mortar. Then they said, 'Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.' The Lord came down to see the city and the tower, which mortals had built. And the Lord said, 'Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech.' So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Hear the word of the Lord,

Thanks be to God.

Please remain seated. The choir sings

PSALM 104.26-36

Chant: Thomas Attwood (1765-1838)

*Lord, how various are your works:
in wisdom you have made them all,
and the earth is full of your creatures.
There is the wide, immeasurable sea:
there move living things without number, great and small;
There go the ships, to and fro:
and there is that Leviathan
whom you formed to sport in the deep.
These all look to you:
to give them their food in due season.
When you give it to them, they gather it:
when you open your hand
they are satisfied with good things.
When you hide your face, they are troubled:
when you take away their breath,
they die and return to their dust.
When you send forth your spirit they are created:
and you renew the face of the earth.
May the glory of the Lord endure for ever:
may the Lord rejoice in his works.
If he look upon the earth, it shall tremble:
if he but touch the mountains, they shall smoke.*

*I will sing to the Lord as long as I live:
I will praise my God while I have any being.
May my meditation be pleasing to him:
for my joy shall be in the Lord.*

SECOND READING

ACTS 2.1-21

A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved."

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 633 – FILLED WITH THE SPIRIT’S POWER (FARLEY CASTLE ii)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

THE GOSPEL ACCLAMATION

The choir sings the acclamation, which is repeated by the congregation.



*Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.*

After the verse, the acclamation is sung again by all.

THE GOSPEL

JOHN 14.8-17

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John.



Philip said to Jesus, ‘Lord, show us the Father, and we will be satisfied.’ Jesus said to him, ‘Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, “Show us the Father”? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

‘If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

This is the Gospel of the Lord.



The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Dr Lynn Arnold AO

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

The peace of the risen Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 238 – COME DOWN O LOVE DIVINE (DOWN AMPNEY)

During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The following is said or sung

The musical notation is written on four staves, each with a treble clef and a key signature of one sharp (F#), indicating G major. The first staff is labeled 'Priest' and 'Response'. The lyrics are: 'The Lord be___ with you. And al - so___ with you.' The second staff is also labeled 'Priest' and 'Response'. The lyrics are: 'Lift_____ up your hearts. We lift them to___ the Lord.' The third staff is labeled 'Priest' and 'Response'. The lyrics are: 'Let us give thanks to the Lord___ our God.' The fourth staff is labeled 'Response'. The lyrics are: 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Today we give you thanks
that in fulfilment of your promise
you pour forth your Spirit upon us,
filling us with gifts and leading us into all truth.
You give us power to proclaim your gospel to all nations
and to serve you as a royal priesthood.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

SANCTUS AND BENEDICTUS

Briggs Truro Mass

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:



Dy-ing you de-destroyed our death. Ri-sing, you re-stored our life. Lord Je-sus, come in glo-ry!

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;

through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.

Alleluia!

Please sit/ kneel. The choir sings

AGNUS DEI

Briggs Truro Mass

O Lamb of God that takest away the sins of the world, have mercy upon us.

O Lamb of God that takest away the sins of the world, have mercy upon us.

O Lamb of God that takest away the sins of the world, grant us thy peace.

MOTET

Thomas Attwood (1765-1838) Come, Holy Ghost

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.

Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life, and fire of love.

Enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace.

Keep far from foes, give peace at home:
where thou art guide, no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but One,

that through the ages all along,
this may be our endless song:

Praise to thy eternal merit,
Father, Son, and Holy Spirit.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Giver of life and love,
we thank you that in this heavenly banquet
you invigorate and renew us.
Living in the unity of the Spirit,
may we boldly use your gifts
to continue your work in the world.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 258 – O THOU WHO CAMEST FROM ABOVE (HEREFORD)

BLESSING

God stir up within you the gift of the Spirit
that you may confess Jesus Christ as Lord
and proclaim the joy of the everlasting gospel
wherever you may be;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, alleluia.
In the name of Christ. Alleluia, alleluia.

Remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Johann Sebastian Bach (1685-1750) Komm, Gott, Schöpfer, Heiliger Geist, BWV 667

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 2 July.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 6 July.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

Roofing Works

During the roofing works in the coming months, there may be some unscheduled changes to the location of worship on weekdays. When these occur, there will be signage to direct worshippers.

Meeting God on Mondays

On Monday 16 June, the Monday Study Group will gather with Canon Jenny in the CP Hall at 10am. We will begin by praying the Examen or Review of the Day. As we are entering the Season of Pentecost, the group will then reflect on the story of the sending of the Holy Spirit at Pentecost. All are welcome.

Cathedral Close Paving

The Cathedral Council receives a Health and Safety report at each meeting. A current concern is the uneven paving in the Cathedral Close outside the John Dunn Room, caused by tree roots. This high-traffic area has already seen trips and falls, so action is needed. Options include: raising the ground level with infill and repaving; replacing the paving with a deck above root level; or removing the tree and incorporating new plantings and shade solutions in the repaving. The Council welcomes feedback from the Cathedral community. Please speak to a Council member or email office@stpeters-cathedral.org.au.

Winter Clothing Appeal

With the onset of cold weather there is a pressing need in the community for warm clothing for those who are sleeping rough or cannot afford to heat their homes or places of shelter. **There is a particular need for large sized men's jumpers, sweaters and jackets.** If you have any items which are in good repair and are no longer needed, they would be much appreciated. Items may be left at the back of the Cathedral (near the food baskets) or at the Cathedral Office.

De-escalation Workshop

It is in the nature of a building like the Cathedral that some people who are troubled in mind, body or spirit come to us, often seeking help, but sometimes to vent their frustration and anger. Next Sunday 15 June at 12 noon, Peter Burdon and Gerald Lipman will present a short training session on De-escalation, designed to help manage and resolve conflicts effectively, and to keep yourself and other safe. The workshop will be held in the Cathedral: all welcome.

FOR YOUR PRAYERS

For the Church

International The Anglican Church of Melanesia
Primate Archbishop Leonard Dawea

National Bunbury: Bishop Ian Coutts (Anne)

South Australia

Diocese of Adelaide Woodville: locum tenens Yvonne Riley, Conrad Patterson

Diocese of Willochra Ceduna: David Thompson (Jenny)

Diocese of The Murray Mannum - Mt Pleasant - Mt Torrens: locum tenens Bruce Hicks (Melita)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Charlie Denton, Vincent, Shari English.

Long Term Prayer: Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH), Graham Zanker.

Those who have died recently, especially Helen.

Those whose year's mind occurs at this time:

8th	Graham Delbridge	12th	Grace Haire
	Max King		Elsie Goodes
9th	Charles Roland Whereat		Geoff Smith
	Carol Shaw		Donald Allan Skinner
	William Samuel Hopcroft	13th	Foley James Myddleton Hogarth
	Erno Gyula Sopru		Geoffrey Sexton
10th	Neville Mitchell	14th	Roger Francis Swetenham
11th	Trevor Gordon Wilson		

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 9 JUNE	7:30 am	Eucharist (Lady Chapel)
	9.15 am	Morning Prayer (St Barnabas' College)
		Cathedral Closed (Public Holiday)
TUESDAY 10 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WEDNESDAY 11 JUNE ST BARNABAS	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
	10:30 am - 3:30pm	Open for visiting and private prayer
THURSDAY 12 JUNE	7:30 am	Eucharist (Cynthia Poulton Hall)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRIDAY 13 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SATURDAY 14 JUNE		Cathedral Closed
SUNDAY 15 JUNE TRINITY SUNDAY	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist
		Preacher - The Rev'd Canon Jenny Wilson
	6 pm	Choral Evensong
		Preacher – The Rev'd Dr Susan Straub

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman