

CHORAL EVENSONG
THE 7TH SUNDAY OF EASTER
SUNDAY 1 JUNE 2025

6 PM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer. As the clergy and choir lead this service, allow the words and music to bring you into a stillness and prayerful reflection with God. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. Indications for sitting, kneeling, and standing are a guide only.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Our second reading this evening, from Revelation, is one of those Biblical passages that both confuses and bemuses - we wonder what are we to glean from it. Bishop Chris has made reference to how some are tempted to imagine much of the Book of Revelation as like the script of a B-grade movie; yet, as he has said, such a comment misses the power of this unusual final book of the Bible. It is one of two principal examples in the Bible of apocalyptic literature (the other being part of the Book of Daniel); this was a genre that was popular in the stressful time of first century middle eastern history, and included other non-canonical books such as the Apocalypses of Peter, Paul, Thomas and the Virgin as well as the Revelation of Stephen. These works spoke to communities who were in stress but who yet held out hope, even if it seemed against hope. Such hope required a capacity to transcend all the norms of everyday reality; it required an improbable imagination that would nevertheless be sufficient proof of the "Lord God the Almighty who was and is and is to come" who would deliver that hope.

Blessings,

The Rev'd Dr Lynn Arnold AO

Officiant: The Rev'd Margaret Peel-Shakespeare

Preacher: The Rev'd Dr Lynn Arnold AO

Readers: Kevin Stracey, Pauline Payne

Choir: Lay Clerks of St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: Andrew Georg

Hymns: 72 | ii, 276

When the clergy and choir enter, please stand.

THE PRECES

John Bertalot (b.1931)

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Please sit. The choir sings

PSALM 93

Chant: George Martin (1844-1916)

The Lord is King, and hath put on glorious apparel *
the Lord hath put on his apparel, and girded himself with strength.
He hath made the round world so sure *
that it cannot be moved.
Ever since the world began hath thy seat been prepared *
thou art from everlasting.
The floods are risen, O Lord, the floods have lift up their voice *
the floods lift up their waves.
The waves of the sea are mighty, and rage horribly *
but yet the Lord, who dwelleth on high, is mightier.
Thy testimonies, O Lord, are very sure *
holiness becometh thine house for ever.

Please stand

Glory be to the Father and to the Son: and to the Holy Ghost.
As it was in the beginning, is now and ever shall be: world without end. Amen.

Please sit

THE FIRST LESSON

ACTS 15.35- 16.6

The lesson from the Acts of the Apostles, chapter 15, beginning at verse 35.

Paul and Barnabas remained in Antioch, and there, with many others, they taught and proclaimed the word of the Lord.

After some days Paul said to Barnabas, 'Come, let us return and visit the believers in every city where we proclaimed the word of the Lord and see how they are doing.' Barnabas wanted to take with them John called Mark. But Paul decided not to take with them one who had deserted them in Pamphylia and had not accompanied them in the work. The disagreement became so sharp that they parted company; Barnabas took Mark with him and sailed away to Cyprus. But Paul chose Silas and set out, the believers commending him to the grace of the Lord. He went through Syria and Cilicia, strengthening the churches.

Paul went on also to Derbe and to Lystra, where there was a disciple named Timothy, the son of a Jewish woman who was a believer; but his father was a Greek. He was well spoken of by the believers in Lystra and Iconium. Paul wanted Timothy to accompany him; and he took him and had him circumcised because of the Jews who were in those places, for they all knew that his father was a Greek. As they went from town to town, they delivered to them for observance the decisions that had been reached by the apostles and elders who were in Jerusalem. So the churches were strengthened in the faith and increased in numbers daily.

They went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia.

Here ends the Lesson.

Please stand. The choir sings

MAGNIFICAT

Anthony Hunt (b.1981) ATB Canticles

*My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his hand-maiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his name.
And his mercy is on them that fear him throughout all generations.
He hath shewed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

Please sit

THE SECOND LESSON

REVELATION 4.1-11

The lesson from the book of Revelation, chapter 4, beginning at verse 1.

After this I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, 'Come up here, and I will show you what must take place after this.' At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! And the one seated there looks like jasper and cornelian, and around the throne is a rainbow that looks like an emerald. Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God; and in front of the throne there is something like a sea of glass, like crystal.

Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing,

'Holy, holy, holy,
the Lord God the Almighty,
who was and is and is to come.'

And whenever the living creatures give glory and honour and thanks to the one who is seated on the throne, who lives for ever and ever, the twenty-four elders fall before the one who is seated on the throne and worship the one who lives for ever and ever; they cast their crowns before the throne, singing,

'You are worthy, our Lord and God,
to receive glory and honour and power,
for you created all things,
and by your will they existed and were created.'

Here ends the Lesson.

Please stand. The choir sings

NUNC DIMITTIS

Hunt ATB Canticles

*Lord, now lettest thou thy servant depart in peace according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
to be a light to lighten the Gentiles, and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

Remain standing

THE APOSTLES' CREED

**I believe in God the Father almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.**

**He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

Remain standing. The choir sings

THE LESSER LITANY AND RESPONSES

John Bertalot

The Lord be with you.
And with thy spirit.

Let us pray.

Please kneel/ sit

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

*Our Father which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
but deliver us from evil. Amen.*

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the King.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

COLLECTS

THE COLLECT OF THE DAY

O God, the King of glory, who has exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

THE COLLECT FOR NATIONAL RECONCILIATION WEEK

Lord, open up our hearts so that we may hear the message you teach of a world in which the wrongs of the past are recognised; a world in which a reconciled people walk and talk together sharing stories; a world in which all burn with the desire to have your peace and justice reign. We ask this in Jesus' name. **Amen.**

THE COLLECT FOR PEACE

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

THE COLLECT FOR AID AGAINST ALL PERILS

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

Please remain seated.

The choir sings

ANTHEM

Charles Wood (1866-1926) *View me, Lord*

View me, Lord, a work of Thine:
Shall I then lie drown'd in night?
Might Thy grace in me but shine,
I should seem made all of light.

Cleanse me, Lord, that I may kneel
At Thine altar pure and white:
They that once Thy mercies feel,
Gaze no more on earth's delight.

Worldly joys, like shadows, fade
When the heav'nly light appears,
But the cov'nants Thou hast made,
Endless, know nor days nor years.

In Thy Word, Lord, is my trust,
To Thy mercies fast I fly;
Though I am but clay and dust,
Yet Thy grace can lift me high. Amen.

Please kneel or remain seated.

THE PRAYERS

Please stand to sing the Hymn.

During this hymn a collection is taken to support the costs of the Cathedral. This may be in cash or by Tap-to-Pay. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details above the notices.

HYMN 721ⁱⁱ – LOVE DIVINE, ALL LOVES EXCELLING (BLAENWERN)

Please sit

SERMON

The Rev'd Dr Lynn Arnold AO

Please stand to sing the hymn

HYMN 276 – HOLY, HOLY, HOLY, LORD GOD ALMIGHTY (NICAEA)

THE BLESSING

The peace of God, which passeth all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, Jesus Christ our Lord:
and the blessing of God Almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always. **Amen.**

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

POSTLUDE

Petr Eben (1929-2007) *Campanae gloriosae*

**Thank you for worshipping
with us today.**

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

ST PETER'S CATHEDRAL
MUSIC FOUNDATION

CONCERT SERIES 2025

PATRONAL FESTIVAL
ORGAN RECITAL



LOUIS VIERNE COMPLETE ORGAN SYMPHONIES JOSEPH NOLAN

Louis Vierne, the blind organist of Notre Dame de Paris, wrote Six extraordinary Organ Symphonies.

Renowned as masterworks of invention, colour, and virtuosity, this is a rare opportunity to hear all six grand works, on the spectacular organ of St Peter's Cathedral.

We welcome back to St Peter's APRA award winning organist Dr Joseph Nolan, hailed as 'indisputably one of the world's greatest organists' by Limelight Magazine.



Concert 1: 24th June, 7 pm

Concert 2: 26th June, 7 pm

Concert 3: 28th June, 2 pm

Tickets \$30 (under 18 \$20)

3 Concert package: \$75

www.musicfoundation.org.au

NOTICES

Tea/coffee after worship: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 4 June.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place today.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

Retreat

Gawler Anglicans Parish is offering six places for anyone who would like to join their retreat at Sevenhill Retreat Centre, near Clare, from 29 July – 1 August 2025. Cost is \$435. If you are keen to attend, please contact the Rev'd Jack Monaghan on 0460 309 172 or via email curate@gawleranglicans.org.

Sound System Update

We are continuing to work with AVI (the company that installed the AV system) in regard to some alterations to the system software, and we are training users such that we get the best possible outcome. We are planning for aesthetic works to hide cabling and conduits and we are also looking forward to rolling out systems for hearing augmentation in the Cathedral. However, we are waiting to install wired internet (which is currently being planned) into the Cathedral before this happens. If you are in need of hearing assistance, or if you have feedback, please contact Tim Sargeant at timjsargeant@gmail.com, or Bishop Chris McLeod.

Roofing Works

During the works to renew the roofing of the lower transept, there may be some unscheduled changes to our weekday services.

FOR YOUR PRAYERS

For the Church

International

The Anglican Church of Korea
Primate Archbishop Onesimus Dongsin Park

National

The Primate: Archbishop Geoffrey Smith (Lynn); General Synod: Anne Hywood (Peter); Assistant to the Primate: Sam Goodes (Kate)

South Australia

Diocese of Adelaide St Peters: locum tenens David Thornton-Wakeford (Deborah)

Diocese of Willochra Bishop: Bishop Jeremy James (Kathy); Registrar: Gavin Tyndale (Lily); Chancellor: Ben Renfrey (Sarah); Administrator and Archdeacon for Ministry & Formation: Gael Johanssen (George); Bishop's Chaplain: Anne Ford; Dean of the Cathedral Church of SS Peter and Paul: Mark Hawkes (Fiona); Cathedral Chapter; Archdeacons: Eyre - Susan Johnson, Wakefield - Andrew Lang (Louise); Diocesan Council

Diocese of The Murray Administrator: Simon Waters (Susie)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Charlie Denton, Helen, Vincent, Shari English.

Long Term Prayer: Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH), Graham Zanker.

Those who have died recently, especially John Edwards (priest), Don Kimber.

Those whose year's mind occurs at this time:

1st	Franklin Gill	5th	Barry Timms
	Lilias Pryke		Helen Marjorie Molineux
2nd	Cecil William Edwin Swan		Catherine Gilbert Brown
	Jessie Gorton	6th	Keith McDonald Smith
3rd	Bentley Osborn	7th	Antony Snell SSM
	Lionel Norman Blakeway		
	Joan Stanley		

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 2 JUNE	7:30 am	Eucharist (Lady Chapel)
	9.15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUESDAY 3 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WEDNESDAY 4 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
	10:30 am - 3:30pm	Open for visiting and private prayer
THURSDAY 5 JUNE	7:30 am	Eucharist (Cynthia Poulton Hall)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRIDAY 6 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am – 1pm	Open for visiting and private prayer
SATURDAY 7 JUNE	7:30pm	Taizé Worship
SUNDAY 8 JUNE PENTECOST	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist
		Preacher - The Rev'd Dr Lynn Arnold AO
	6 pm	Choral Evensong
		Preacher – Lay Canon Peter Burke

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman