

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

We are in the final Sunday of Easter and the 40 days is over! We celebrated Ascension Day last week on Thursday, the day Christ ascended into heaven. Next week is Pentecost where we celebrate the Holy Spirit coming to the disciples in the Upper room. For this week, we find ourselves situated in the scripture in Acts, Revelation and John, readings that speak to miracles of God and God's presence in the life of the disciples and those they meet. We hear of the Apostle Paul and Silas imprisoned and in chains and the miracle of their release. Come join us and hear the ways in which the glory of God has come among them and how God is still among us today.

Blessings,

The Rev'd Margaret Peel-Shakespeare

**Celebrant:** The Rev'd Joan Claring-Bould

**Preacher:** The Rev'd Margaret Peel-Shakespeare

**Readers:** Kathy Teague, Baden Teague

**Intercessor:** Stuart Langshaw

**Choir:** Gregorian Choir

**Conductor and Organist:** Anthony Hunt

**Hymns:** 453, 726, 244, 232

*Please stand when the handbell rings and sing the hymn*

## **HYMN 453 – LORD, ENTHRONED IN HEAVENLY SPLENDOUR (ST HELEN)**

Blessed be God, Father, Son, and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

Christ is risen. Alleluia.

**He is risen indeed. Alleluia.**

Believe on the Lord Jesus Christ, and you will be saved.

ACTS 16.31

Let us pray.

*Please sit / kneel*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
Cleanse the thoughts of our hearts,  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The choir sings*

## **KYRIE**

*Missa Orbis Factor*

<i>Kyrie eléison</i>	<i>Lord, have mercy</i>
<i>Christe eléison</i>	<i>Christ, have mercy</i>
<i>Kyrie eléison</i>	<i>Lord, have mercy</i>

## **CONFESSION AND ABSOLUTION**

Christ has entered heaven itself  
there to appear before God on our behalf.

*Silence*

Let us therefore draw near in full assurance of faith,  
and confess our sins to the God of grace.

**Merciful God, our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the Absolution*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings*

## GLORIA

*Missa Orbis Factor*

*Gloria in excelsis Deo, et in terra pax hominibus  
bonae voluntatis. Laudamus te, benedicimus te,  
adoramus te, glorificamus te, gratias agimus tibi  
propter magnam gloriam tuam. Domine Deus,  
Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe: Domine Deus,  
Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis, qui tollis  
peccata mundi,  
miserere nobis, qui tollis peccata mundi,  
suscipe deprecationem nostram. Qui sedes ad  
dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus,  
tu solus altissimus, Jesu Christe, cum Sancto  
Spiritu, in gloria Dei Patris. Amen.*

Glory to God in the highest, and on earth  
peace to people of good will. We praise you,  
we bless you, we adore you, we glorify you,  
we give you thanks for your great glory, Lord  
God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord  
God, Lamb of God, Son of the Father,  
you take away the sins of the world, have  
mercy on us; you take away the sins of the  
world, receive our prayer; you are seated at  
the right hand of the Father have mercy on us.  
For you alone are the Holy One, you alone are  
the Lord, you alone are the Most High, Jesus  
Christ, with the Holy Spirit, in the glory of  
God the Father. Amen.

## THE COLLECT OF THE DAY

Almighty God,  
whose blessed Son before his passion  
prayed for his disciples that they might be one,  
as you and he are one:  
grant that your Church,  
being bound together in love and obedience to you,  
may be united in one body by the one Spirit,  
that the world may believe in him whom you have sent,  
your Son Jesus Christ our Lord;  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## COLLECT FOR NATIONAL RECONCILIATION WEEK

Lord, open up our hearts so that we may hear the message you teach of a world in which the wrongs of the past are recognised; a world in which a reconciled people walk and talk together sharing stories; a world in which all burn with the desire to have your peace and justice reign. We ask this in Jesus' name. **Amen.**

*Please be seated.*

### FIRST READING

ACTS 16.16-34

A reading from the Acts of the Apostles.

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Hear the word of the Lord,

**Thanks be to God.**

*Please remain seated. The choir sings*

## PSALM 97

Chant:

*The Lord is king; let the earth rejoice:  
let the multitude of islands be glad.  
Clouds and darkness are round about him:  
righteousness and justice  
are the foundation of his throne.  
Fire goes before him:  
and burns up his enemies on every side.  
His lightnings light the world:  
the earth sees it and quakes.  
The mountains melt like wax before his face:  
from before the face of the Lord of all the earth.  
The heavens have proclaimed his righteousness:  
and all peoples have seen his glory.  
They are ashamed, all those who serve idols  
and glory in mere nothings:  
all gods bow down before him.  
Zion heard and was glad,  
and the daughters of Judah rejoiced:  
because of your judgements, O God.  
For you, Lord, are most high over all the earth:  
you are exalted far above all gods.  
The Lord loves those that hate evil:  
the Lord guards the life of the faithful,  
and delivers them from the hand of the ungodly.  
Light dawns for the righteous:  
and joy for the true of heart.  
Rejoice in the Lord, you righteous:  
and give thanks to his holy name.*

## SECOND READING

REVELATION 22.12-22

A reading from the book of Revelation.

Jesus said, 'See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.'

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. Outside are the dogs and sorcerers and fornicators and murderers and idolaters, and everyone who loves and practises falsehood.

'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.'

The Spirit and the bride say, 'Come.'  
And let everyone who hears say, 'Come.'  
And let everyone who is thirsty come.  
Let anyone who wishes take the water of life as a gift.

I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to that person the plagues described in this book; if anyone takes away from the words of the book of this prophecy, God will take away that person's share in the tree of life and in the holy city, which are described in this book.

The one who testifies to these things says, 'Surely I am coming soon.'

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Hear the word of the Lord,

**Thanks be to God.**

*Please stand to sing the Gradual Hymn*

## **HYMN 726 – MAY THE GRACE OF CHRIST OUR SAVIOUR (WALTHAM)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

### **THE GOSPEL ACCLAMATION**

*The choir sings the acclamation, which is repeated by the congregation*



*I will not leave you orphans, says the Lord;*

*I will come back to you, and you hearts will be full of joy.*

*After the verse, the acclamation is sung again by all*

### **THE GOSPEL**

JOHN 17.20-26

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to John.



Jesus prayed, 'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that

those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

‘Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.’

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ.

*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## THE SERMON

The Rev'd Margaret Peel-Shakespeare

*Following the sermon, a brief period of silence may be kept to aid reflection.*

*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

Let us pray for the world and for the church.

*Please sit/ kneel*

*The prayers conclude*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,  
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - li - ver us from e - vil.  
For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

*Notices may be given before the Greeting of Peace.*

*Please stand*

## **GREETING OF PEACE**

Christ is risen. Alleluia.

**He is risen indeed. Alleluia.**

The peace of the risen Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn*



## HYMN 244 – ETERNAL RULER OF THE CEASELESS ROUND (SONG 1)

*During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Remain standing*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

### THE GREAT THANKSGIVING

*The following is said or sung*

The musical notation is written on four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notation consists of quarter notes and half notes, with some phrases spanning across bar lines. The lyrics are written below the notes.

*Priest*      *Response*  
The Lord be\_\_\_ with you. And al - so\_\_\_ with you.

*Priest*      *Response*  
Lift\_\_\_\_ up your hearts. We lift them to\_\_\_ the Lord.

*Priest*  
Let us give thanks to the Lord\_\_\_ our God.

*Response*  
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross, and rising to new life,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

You have highly exalted him,  
and given him the name which is above all other names,  
that at the name of Jesus every knee should bow  
and every tongue confess that Jesus Christ is Lord.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The choir sings*

## **SANCTUS AND BENEDICTUS**

*Missa Orbis Factor*

*Sanctus, Sanctus, Sanctus, Dominus Deus  
Sabaoth, pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.*

Holy, holy, holy Lord, God of power and  
might, heaven and earth are full of your glory.  
Hosanna in the highest.

*Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.*

Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Let us proclaim the mystery of faith:



Dy-ing you de-destroyed our death. Ri-sing, you re-stored our life. Lord Je-sus, come in glo - ry!

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

## THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.

**Alleluia!**

*Please sit/ kneel. The choir sings*

## AGNUS DEI

*Missa Orbis Factor*

*Agnus Dei, qui tollis peccata mundi:  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.*

*Lamb of God, you take away the sins  
of the world: have mercy on us.*

*Lamb of God, you take away the sins  
of the world: grant us peace.*

## MOTET

*Non vos relinquam orphanos (chant)*

*Non vos relinquam orphanos. Alleluia.*

*Vado, et venio ad vos. Alleluia.*

*Et gaudebit, cor vestrum. Alleluia..*

*I will not leave you comfortless. Alleluia.*

*I go, and I will come to you. Alleluia.*

*And your heart shall rejoice. Alleluia.*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST COMMUNION PRAYER

God of glory,  
you sent your Son Jesus Christ into the world  
to preach the gospel of the kingdom.  
Strengthen us who share this meal  
to continue his mission  
by living the good news we proclaim.

Most loving God,  
**you send us into the world you love.**  
**Give us grace to go thankfully and with courage**  
**in the power of your Spirit.**

*Please stand to sing the Post-Communion Hymn*

<b>HYMN 232 – THE HEAD THAT ONCE WAS CROWNED WITH THORNS</b> <b>(ST MAGNUS)</b>
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### BLESSING

Christ our exalted king  
pour upon you his abundant gifts  
and bring you to reign with him in glory;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

Go in peace to love and serve the Lord. Alleluia, alleluia.

**In the name of Christ. Alleluia, alleluia.**

*Remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude played by Director of Music, Anthony Hunt.*

Nicholas Choveaux (1909-1995) Toccata on "Lasst uns Erfreuen"

## Thank you for worshipping with us today.

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

# NOTICES

**Tea/coffee after worship:** Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 4 June.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 6 July.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

## **Retreat**

Gawler Anglicans Parish is offering six places for anyone who would like to join their retreat at Sevenhill Retreat Centre, near Clare, from 29 July – 1 August 2025. Cost is \$435. If you are keen to attend, please contact the Rev'd Jack Monaghan on 0460 309 172 or via email [curate@gawleranglicans.org](mailto:curate@gawleranglicans.org).

## **Sound System Update**

We are continuing to work with AVI (the company that installed the AV system) in regard to some alterations to the system software, and we are training users such that we get the best possible outcome. We are planning for aesthetic works to hide cabling and conduits and we are also looking forward to rolling out systems for hearing augmentation in the Cathedral. However, we are waiting to install wired internet (which is currently being planned) into the Cathedral before this happens. If you are in need of hearing assistance, or if you have feedback, please contact Tim Sargeant at [timjsargeant@gmail.com](mailto:timjsargeant@gmail.com), or Bishop Chris McLeod.

## **Roofing Works**

During the works to renew the roofing of the lower transept, there may be some unscheduled changes to our weekday services.

# FOR YOUR PRAYERS

## For the Church

### International

The Anglican Church of Korea  
Primate Archbishop Onesimus Dongsin Park

### National

The Primate: Archbishop Geoffrey Smith (Lynn); General Synod: Anne Hywood (Peter); Assistant to the Primate: Sam Goodes (Kate)

### South Australia

*Diocese of Adelaide* St Peters: locum tenens David Thornton-Wakeford (Deborah)

*Diocese of Willochra* Bishop: Bishop Jeremy James (Kathy); Registrar: Gavin Tyndale (Lily); Chancellor: Ben Renfrey (Sarah); Administrator and Archdeacon for Ministry & Formation: Gael Johanssen (George); Bishop's Chaplain: Anne Ford; Dean of the Cathedral Church of SS Peter and Paul: Mark Hawkes (Fiona); Cathedral Chapter; Archdeacons: Eyre - Susan Johnson, Wakefield - Andrew Lang (Louise); Diocesan Council

*Diocese of The Murray* Administrator: Simon Waters (Susie)

### For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Charlie Denton, Helen, Vincent, Shari English.

**Long Term Prayer:** Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH), Graham Zanker.

**Those who have died recently,** especially John Edwards (priest), Don Kimber.

**Those whose year's mind occurs at this time:**

1st	Franklin Gill	5th	Barry Timms
	Lilias Pryke		Helen Marjorie Molineux
2nd	Cecil William Edwin Swan		Catherine Gilbert Brown
	Jessie Gorton	6th	Keith McDonald Smith
3rd	Bentley Osborn	7th	Antony Snell SSM
	Lionel Norman Blakeway		
	Joan Stanley		

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 2 JUNE	7:30 am	Eucharist (Lady Chapel)
	9.15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUESDAY 3 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WEDNESDAY 4 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
	10:30 am - 3:30pm	Open for visiting and private prayer
THURSDAY 5 JUNE	7:30 am	Eucharist (Cynthia Poulton Hall)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRIDAY 6 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am – 1pm	Open for visiting and private prayer
SATURDAY 7 JUNE	7:30pm	Taizé Worship
SUNDAY 8 JUNE PENTECOST	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist
		Preacher - The Rev'd Dr Lynn Arnold AO
	6 pm	Choral Evensong
		Preacher – Lay Canon Peter Burke

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman