

**8 AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from the Book of Common Prayer. The order of service is in the separate booklet.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

I have mentioned a few times my affection for the Book of Revelation. Most people are at a loss to know what to do with it. Is it science fiction or a B grade horror movie? Is it a surrealistic word painting or a bad dream, a nightmare, written up. Many regard it as cryptic code to be deciphered as a map for world history or is it, as I regard it, to be more like inspirational poetry using symbolism and word pictures to draw us into a vision of God's hope and future: a time when the pain and suffering of this world, death, mourning and crying will be no more, and God will be with us completely and forever (Revelation 21: 3 -4).

In the context of its time, written towards the end of the 1st century, and during a time of persecution by the Roman Empire under the reign of Domitian (81 – 96 CE) you can begin to see how the Book of Revelation is a book of, admittedly, strange comfort. In the end Babylon, that is Rome, will fall and the followers of Jesus will triumph in a new kingdom with a new city.

This is not escapism but the acceptance that we are on a journey praying for the completion of God's Kingdom here on earth.

Blessings,

The Right Rev'd Chris McLeod  
Dean

**Celebrant:** The Rev'd Dr Lynn Arnold AO

**Preacher:** The Right Rev'd Chris McLeod

**Readers:** Joanna Goldsworthy, James Scott

Please use this Propers booklet in conjunction with the Order of Service

## THE COLLECT OF THE DAY

O Lord, from whom all good things do come: Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. **Amen.**

## COLLECT FOR NATIONAL RECONCILIATION WEEK

Lord, open up our hearts so that we may hear the message you teach of a world in which the wrongs of the past are recognised; a world in which a reconciled people walk and talk together sharing stories; a world in which all burn with the desire to have your peace and justice reign. We ask this in Jesus' name. **Amen.**

## FIRST READING

ACTS 16.9-15

A reading from the Acts of the Apostles.

Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

Hear the word of the Lord,

**Thanks be to God.**

## PSALM 67

*Please respond with the words in bold type.*

Let God be gracious to us and bless us:  
and make his face shine upon us,

**That your ways may be known on earth:  
your liberating power among all nations.**

Let the peoples praise you, O God:  
let all the peoples praise you.

**Let the nations be glad and sing:  
for you judge the peoples with integrity,  
and govern the nations upon earth.**

Let the peoples praise you, O God:  
let all the peoples praise you.

**Then the earth will yield its fruitfulness:  
and God, our God, will bless us.**

God shall bless us:  
and all the ends of the earth will fear him.

## SECOND READING

REVELATION 21.10-14, 21.22-22.5

A reading from the book of Revelation.

In the spirit an angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It has the glory of God and a radiance like a very rare jewel, like jasper, clear as crystal. It has a great, high wall with twelve gates, and at the gates twelve angels, and on the gates are inscribed the names of the twelve tribes of the Israelites; on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

Hear the word of the Lord,

**Thanks be to God.**

# THE GOSPEL

JOHN 5.1-9

The Lord be with you.

**And with thy spirit.**

The Holy Gospel is written in the 5th Chapter of the Gospel according to John, beginning at verse 1.

**Glory be to thee, O Lord.**

There was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralysed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, ‘Do you want to be made well?’ The sick man answered him, ‘Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.’ Jesus said to him, ‘Stand up, take your mat and walk.’ At once the man was made well, and he took up his mat and began to walk.

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

## Thank you for worshipping with us today.

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

# NOTICES

**Tea/coffee after worship:** Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 4 June.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 1 June.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

## Retreat

Gawler Anglicans Parish is offering six places for anyone who would like to join their retreat at Sevenhill Retreat Centre, near Clare, from 29 July – 1 August 2025. Cost is \$435. If you are keen to attend, please contact the Rev'd Jack Monaghan on 0460 309 172 or via email [curate@gawleranglicans.org](mailto:curate@gawleranglicans.org).

## Sound System Update

We are continuing to work with AVI (the company that installed the AV system) in regard to some alterations to the system software, and we are training users such that we get the best possible outcome. We are planning for aesthetic works to hide cabling and conduits and we are also looking forward to rolling out systems for hearing augmentation in the Cathedral. However, we are waiting to install wired internet (which is currently being planned) into the Cathedral before this happens. If you are in need of hearing assistance, or if you have feedback, please contact Tim Sargeant at [timjsargeant@gmail.com](mailto:timjsargeant@gmail.com), or Bishop Chris McLeod.

## Sri Lankan Lunch

After the great success of last year's lunch, the community will be hosting another lunch today, **Sunday 25 May**, following the Choral Eucharist. A delicious menu has been prepared. There is no charge for the meal, although a donation of \$5 would be appreciated.

## Week of Prayer for Reconciliation

The Week of Prayer for Reconciliation is held annually between May 27 and June 3. It started in 1993 as part of the International Year of the World's Indigenous Peoples and was supported by Australia's major faith communities. The week marks two significant milestones in the Reconciliation journey – the successful 1967 referendum and the High Court Mabo decision respectively. Prayers for reconciliation will be offered at weekday and Sunday services.

## Cinema Group

Monday 26 May, Prospect Cinemas. Film: "Small Things Like These" at 6.00 pm. Please join us for the film, and a pizza afterwards at 8.00 pm at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket on line. To reserve your place at the dinner RSVP to [lesmilner@hotmail.com](mailto:lesmilner@hotmail.com). New members welcome. Enquiries to Les Milner 0416 090 143.

# FOR YOUR PRAYERS

## For the Church

**International**      The Anglican Church of Kenya  
Primate: Archbishop Jackson Ole Sapit

**National**      The Northern Territory  
Bishop Greg Anderson (Annette)

## South Australia

*Diocese of Adelaide*      Plympton: Michael Lane (Carol)

*Diocese of Willochra*      Ministry District of Yorke Peninsula (Edithburgh, Yorketown, Warooka): vacant

*Diocese of The Murray*      Woodcroft College: head Shannon Warren, chaplain Marty Fox

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Charlie Denton, Helen, Vincent, Chris Ballard, Shari English.

**Long Term Prayer:** Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH), Graham Zanker.

**Those who have died recently**, especially John Edwards (priest), Don Kimber.

## Those whose year's mind occurs at this time:

25th Alexander Maurice Ramsay

Gordon Frank George

John William Hall

26th Sally Linn

Brian Mills Urlwin

27th James Edward Rogers

28th Reginald Alfred William Haire

Keith Malcolm Lindsay

30th Keith Edward Rossiter

Reginald Allan Biggs

Joyce Lewis

31st Marjery Jean McEwin Dibben

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 26 MAY ST AUGUSTINE OF CANTERBURY	7:30 am	Eucharist (Lady Chapel)
	9.15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUESDAY 27 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WEDNESDAY 28 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
	10:30 am - 1 pm	Open for visiting and private prayer
THURSDAY 29 MAY THE ASCENSION	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
	6:30 pm	Choral Eucharist for Ascension Day
FRIDAY 30 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 1 pm	Open for visiting and private prayer
SATURDAY 31 MAY		Cathedral Closed
SUNDAY 1 JUNE 7TH SUNDAY OF EASTER	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist
		Preacher - The Rev'd Margaret Peel-Shakespeare
	6 pm	Choral Evensong
		Preacher - The Rev'd Dr Lynn Arnold AO

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman