

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurua people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

I have mentioned a few times my affection for the Book of Revelation. Most people are at a loss to know what to do with it. Is it science fiction or a B grade horror movie? Is it a surrealistic word painting or a bad dream, a nightmare, written up. Many regard it as cryptic code to be deciphered as a map for world history or is it, as I regard it, to be more like inspirational poetry using symbolism and word pictures to draw us into a vision of God's hope and future: a time when the pain and suffering of this world, death, mourning and crying will be no more, and God will be with us completely and forever (Revelation 21: 3 - 4).

In the context of its time, written towards the end of the 1st century, and during a time of persecution by the Roman Empire under the reign of Domitian (81 – 96 CE) you can begin to see how the Book of Revelation is a book of, admittedly, strange comfort. In the end Babylon, that is Rome, will fall and the followers of Jesus will triumph in a new kingdom with a new city.

This is not escapism but the acceptance that we are on a journey praying for the completion of God's Kingdom here on earth.

Blessings,

The Right Rev'd Chris McLeod
Dean

Celebrant: The Rev'd Dr Lynn Arnold AO
Preacher: The Right Rev'd Chris McLeod
Readers: Susan Beal, Susie Clarke
Intercessor: Benjamin Opiyo

Choir: St Peter's Cathedral Choir
Conductor: Anthony Hunt
Organist: Andrew Georg
Hymns: 710, 14ii, 309, 257

Please stand when the handbell rings and sing the hymn

HYMN 710 – LIGHT’S ABODE, CELESTIAL SALEM (REGENT SQUARE) OMIT VS 4 & 5

Blessed be God, Father, Son, and Holy Spirit.

Blessed be God’s kingdom, now and for ever.

The Lord be with you.

And also with you.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

‘Peace I leave with you; my peace I give to you,’ says the Lord. ‘Do not let your hearts be troubled, and do not let them be afraid.’

JOHN 14.27

Let us pray.

Please sit / kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts,
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The choir sings

KYRIE

Herbert Howells (1892-1983) Collegium Regale

Lord, have mercy

Kyrie eléison.

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us,
therefore we come to celebrate the festival.

Silence

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The celebrant pronounces the Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Howells Collegium Regale

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Great and loving God,
your will for us in your Son Jesus
is the peace which the world cannot give,
your abiding gift, the Advocate he promised.
Calm all troubled hearts, dispel every fear,
and keep us steadfast in love and faithful to your word.
Grant this through Jesus Christ,
the firstborn from the dead,
who lives with you now and always
in the unity of the Holy Spirit,
God for ever and ever. **Amen.**

COLLECT FOR NATIONAL RECONCILIATION WEEK

Lord, open up our hearts
so that we may hear the message you teach
of a world in which the wrongs of the past are recognised;
a world in which a reconciled people walk and talk together sharing stories;
a world in which all burn with the desire to have your peace and justice reign.
We ask this in Jesus' name. **Amen.**

Please be seated.

FIRST READING

ACTS 16.9-15

A reading from the Acts of the Apostles.

Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

Hear the word of the Lord,
Thanks be to God.

Please remain seated. The choir sings

PSALM 67

Chant: Edward Bairstow (1874-1946)

*Let God be gracious to us and bless us:
and make his face shine upon us,
That your ways may be known on earth:
your liberating power among all nations.
Let the peoples praise you, O God:
let all the peoples praise you.
Let the nations be glad and sing:
for you judge the peoples with integrity,
and govern the nations upon earth.
Let the peoples praise you, O God:
let all the peoples praise you.
Then the earth will yield its fruitfulness:
and God, our God, will bless us.
God shall bless us:
and all the ends of the earth will fear him.*

SECOND READING

REVELATION 21.10-14, 21.22-22.5

A reading from the book of Revelation.

In the spirit an angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It has the glory of God and a radiance like a very rare jewel, like jasper, clear as crystal. It has a great, high wall with twelve gates, and at the gates twelve angels, and on the gates are inscribed the names of the twelve tribes of the Israelites; on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 14 ii – ETERNAL LIGHT, SHINE IN MY HEART (HERONGATE)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the acclamation, which is repeated by the congregation



*Jesus said: 'If anyone loves me he will keep my word,
and my Father will love him, and we shall come to him.'*

After the verse, the acclamation is sung again by all

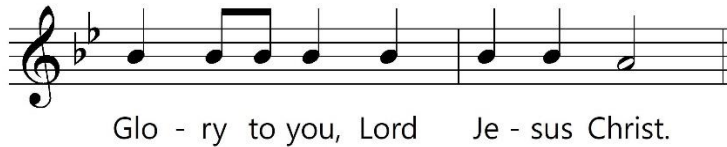
THE GOSPEL

JOHN 5.1-9

The Lord be with you.

And also with you.

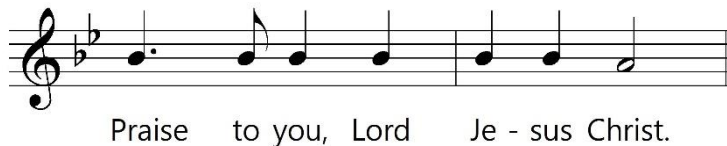
The Gospel of our Lord Jesus Christ according to John.



There was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralysed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, ‘Do you want to be made well?’ The sick man answered him, ‘Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.’ Jesus said to him, ‘Stand up, take your mat and walk.’ At once the man was made well, and he took up his mat and began to walk.

This is the Gospel of the Lord.



The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Right Rev'd Chris McLeod

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

The peace of the risen Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 309 – SOLDIERS, WHO ARE CHRIST'S BELOW (ORIENTIS PARTIBUS)

During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The following is said or sung

The musical notation is written on four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notes are quarter notes, mostly beamed in pairs. The lyrics are written below the notes, with some words underlined. The notation is divided into two parts: Priest and Response.

Priest *Response*

The Lord be___ with you. And al - so___ with you.

Priest *Response*

Lift_____ up your hearts. We lift them to___ the Lord.

Priest

Let us give thanks to the Lord___ our God.

Response

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death,
the reign of sin is ended,
a new day has dawned,
a broken world is restored
and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

SANCTUS AND BENEDICTUS

Howells Collegium Regale

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:



Dy-ing you de-stroyed our death. Ri-sing, you re-stored our life. Lord Je-sus, come in glo - ry!

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;

through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.

Alleluia!

Please sit/ kneel. The choir sings

AGNUS DEI

Howells Collegium Regale

O Lamb of God that takest away the sins of the world, have mercy upon us.

O Lamb of God that takest away the sins of the world, have mercy upon us.

O Lamb of God that takest away the sins of the world, grant us thy peace.

MOTET

David Swale (1928-2018) God of mercy, God of grace

God of mercy, God of grace,
show the brightness of Your face.

Shine upon us, Savior, shine;
fill Your world with light divine;
all Your saving health extend
unto the earth's remotest end.

Let the people praise You, Lord;
by all living things adored.

Let the nations shout and sing
glory to their gracious King;
at Your feet their tribute pay,
and Your holy will obey.

Let the people praise you, Lord
earth shall then its fruits afford.
To Your children blessings give;
we to You devoted live,
all below and all above,
one in joy and light and love.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light and bring new life to all creation.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 257 – O SPIRIT OF THE LIVING GOD (GONFALON ROYAL)

BLESSING

The God of peace,
who brought again from the dead our Lord Jesus,
the great shepherd of the sheep,
through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you what is pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the peace of Christ. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

Remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Flor Peeters (1903-1986) *Caelestis urbs Jerusalem*, Op.77 no.9

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 4 June.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 1 June.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

Retreat

Gawler Anglicans Parish is offering six places for anyone who would like to join their retreat at Sevenhill Retreat Centre, near Clare, from 29 July – 1 August 2025. Cost is \$435. If you are keen to attend, please contact the Rev'd Jack Monaghan on 0460 309 172 or via email curate@gawleranglicans.org.

Sound System Update

We are continuing to work with AVI (the company that installed the AV system) in regard to some alterations to the system software, and we are training users such that we get the best possible outcome. We are planning for aesthetic works to hide cabling and conduits and we are also looking forward to rolling out systems for hearing augmentation in the Cathedral. However, we are waiting to install wired internet (which is currently being planned) into the Cathedral before this happens. If you are in need of hearing assistance, or if you have feedback, please contact Tim Sargeant at timjsargeant@gmail.com, or Bishop Chris McLeod.

Sri Lankan Lunch

After the great success of last year's lunch, the community will be hosting another lunch today, **Sunday 25 May**, following the Choral Eucharist. A delicious menu has been prepared. There is no charge for the meal, although a donation of \$5 would be appreciated.

Week of Prayer for Reconciliation

The Week of Prayer for Reconciliation is held annually between May 27 and June 3. It started in 1993 as part of the International Year of the World's Indigenous Peoples and was supported by Australia's major faith communities. The week marks two significant milestones in the Reconciliation journey – the successful 1967 referendum and the High Court Mabo decision respectively. Prayers for reconciliation will be offered at weekday and Sunday services.

Cinema Group

Monday 26 May, Prospect Cinemas. Film: "Small Things Like These" at 6.00 pm. Please join us for the film, and a pizza afterwards at 8.00 pm at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket on line. To reserve your place at the dinner RSVP to lesmilner@hotmail.com. New members welcome. Enquiries to Les Milner 0416 090 143.

FOR YOUR PRAYERS

For the Church

International The Anglican Church of Kenya
Primate: Archbishop Jackson Ole Sapit

National The Northern Territory
Bishop Greg Anderson (Annette)

South Australia

Diocese of Adelaide Plympton: Michael Lane (Carol)

Diocese of Willochra Ministry District of Yorke Peninsula (Edithburgh, Yorketown, Warooka): vacant

Diocese of The Murray Woodcroft College: head Shannon Warren, chaplain Marty Fox

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Charlie Denton, Helen, Vincent, Chris Ballard, Shari English.

Long Term Prayer: Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH), Graham Zanker.

Those who have died recently, especially John Edwards (priest), Don Kimber.

Those whose year's mind occurs at this time:

25th Alexander Maurice Ramsay	28th Reginald Alfred William Haire
Gordon Frank George	Keith <u>Malcolm</u> Lindsay
John William Hall	30th Keith Edward Rossiter
26th Sally Linn	Reginald <u>Allan</u> Biggs
Brian Mills Urlwin	Joyce Lewis
27th James Edward Rogers	31st Marjery <u>Jean</u> McEwin Dibben

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 26 MAY ST AUGUSTINE OF CANTERBURY	7:30 am	Eucharist (Lady Chapel)
	9.15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUESDAY 27 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WEDNESDAY 28 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
	10:30 am - 1 pm	Open for visiting and private prayer
THURSDAY 29 MAY THE ASCENSION	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
	6:30 pm	Choral Eucharist for Ascension Day
FRIDAY 30 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 1 pm	Open for visiting and private prayer
SATURDAY 31 MAY		Cathedral Closed
SUNDAY 1 JUNE 7TH SUNDAY OF EASTER	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist
		Preacher - The Rev'd Margaret Peel-Shakespeare
	6 pm	Choral Evensong
		Preacher - The Rev'd Dr Lynn Arnold AO

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman