

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurana people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

Our gospel reading this morning speaks of Jesus commanding that his followers should 'love one another as I have loved you' in the context of this being 'a new commandment'. How so? Leviticus 19 verses 18 and 34 clearly commanded God's people to love both kinsman and stranger as oneself, which Christ echoed when he cited the two greatest commandments (vide Matthew 22:36-40) about loving God and loving one's neighbour as oneself. So wasn't Jesus simply repeating an old commandment rather than giving a new one? The answer it would seem as to why our reading spoke of 'a new commandment' is Christ's elevation of loving out of the human realm and into the divine - not love one's neighbour as one loves oneself; but love another as Jesus has loved us - how different might such love look? I hope to explore this in my sermon this morning.

Blessings,

The Rev'd Dr Lynn Arnold AO  
Honorary Assistant Priest

**Celebrant:** The Right Rev'd Chris McLeod

**Preacher:** The Rev'd Dr Lynn Arnold AO

**Readers:** Sandy Mitchell, Chris Goodes

**Intercessor:** Bill Goodes

**Choir:** St Peter's Cathedral Choir

**Conductor:** Anthony Hunt

**Organist:** Andrew Georg

**Hymns:** 291, 210, (—), 761

*Please stand when the handbell rings and sing the hymn*

<b>HYMN 291 – BLESSED CITY, HEAVENLY SALEM (VV1-4, DOXOLOGY)</b> <b>(WESTMINSTER ABBEY)</b>
--

Blessed be God, Father, Son, and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

Christ is risen. Alleluia.

**He is risen indeed. Alleluia.**

'I give you a new commandment,' says the Lord, 'that you love one another.  
As I have loved you, you also should love one another.'

JOHN 13.34

Let us pray.

*Please sit / kneel*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
Cleanse the thoughts of our hearts,  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The choir sings*

## KYRIE

Charles Villiers Stanford (1852-1924) in B flat

Lord, have mercy

*Kyrie eléison.*

Christ, have mercy

*Christe eléison*

Lord, have mercy

*Kyrie eléison*

## CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us,  
therefore we come to celebrate the festival.

*Silence*

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the Absolution*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings*

## **GLORIA**

Stanford in B flat

*Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

## **COLLECT**

We behold your glory, O God,  
in the love shown by your Son,  
lifted up on the cross and exalted on high:  
be glorified anew in the love we have for one another  
as disciples of the risen Lord Jesus,  
who lives and reigns with you, in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

*Please be seated.*

## FIRST READING

ACTS 11.1-18

A reading from the Acts of the Apostles.

The apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, 'Why did you go to uncircumcised men and eat with them?' Then Peter began to explain it to them, step by step, saying, 'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, "Get up, Peter; kill and eat." But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth." But a second time the voice answered from heaven, "What God has made clean, you must not call profane." This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved." And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?' When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

Hear the word of the Lord,

**Thanks be to God.**

*Please remain seated. The choir sings*

## PSALM 148

Chant: Charles Villiers Stanford (1852-1924)

*Praise the Lord, praise the Lord from heaven:*

*O praise him in the heights.*

*Praise him, all his angels:*

*O praise him, all his host.*

*Praise him, sun and moon:*

*praise him, all you stars of light.*

*Praise him, you highest heaven:*

*and you waters that are above the heavens.*

*Let them praise the name of the Lord:  
for he commanded and they were made.  
He established them for ever and ever:  
he made an ordinance which shall not pass away.  
O praise the Lord from the earth:  
praise him, you sea-monsters and all deeps;  
Fire and hail, mist and snow:  
and storm-wind fulfilling his command;  
Mountains and all hills:  
fruit trees and all cedars;  
Beasts of the wild, and all cattle:  
creeping things and winged birds;  
Kings of the earth, and all peoples:  
princes, and all rulers of the world;  
Young men and maidens:  
old folk and children together.  
Let them praise the name of the Lord:  
for his name alone is exalted.  
His glory is above earth and heaven:  
and he has lifted high the horn of his people.  
Therefore he is the praise of all his servants:  
of the children of Israel, a people that is near him. Praise the Lord.*

## **SECOND READING**

REVELATION 21.1-6

A reading from the book of Revelation.

I, John, saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals.  
He will dwell with them;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.’

And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said, ‘Write this, for these words are trustworthy and true.’ Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Hear the word of the Lord,  
**Thanks be to God.**

*Please stand to sing the Gradual Hymn*

## **HYMN 210 – MOST GLORIOUS LORD OF LIFE (FARLEY CASTLE)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

### **THE GOSPEL ACCLAMATION**

*The choir sings the acclamation, which is repeated by the congregation*



*Jesus said: 'I give you a new commandment:  
love one another, just as I have loved you.'*

*After the verse, the acclamation is sung again by all*

### **THE GOSPEL**

JOHN 13.31-35

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to John.



When Judas had gone out, Jesus said to the disciples, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.



*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## THE SERMON

The Rev'd Dr Lynn Arnold AO

*Following the sermon, a brief period of silence may be kept to aid reflection.*

*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

*Please sit/kneel*

*The prayers conclude*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,  
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - li - ver us from e - vil.  
For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

*Notices may be given before the Greeting of Peace.*

*Please stand*

## GREETING OF PEACE

Christ is risen. Alleluia.

**He is risen indeed. Alleluia.**

The peace of the risen Lord be always with you.

**And also with you.**



*Please remain standing to sing the Offertory Hymn*

## **HYMN – WHAT DOES THE LORD REQUIRE (SMITH STREET)**

*During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*



- |  |   |
|--|---|
| <p><b>1 What does the Lord require<br/>for praise and offering?<br/>What sacrifice, desire<br/>or tribute did you bring?<br/>Do justly,<br/>love mercy,<br/>walk humbly with your God.</b></p> <p><b>2 Rulers of earth, give ear!<br/>Should you not justice know?<br/>Will God your pleading hear<br/>while crime and cruelty grow?<br/>Do justly,<br/>love mercy,<br/>walk humbly with your God.</b></p> | <p><b>3 Still down the ages ring<br/>the prophet's stern commands:<br/>to merchant, worker, king,<br/>he brings God's high commands:<br/>do justly,<br/>love mercy,<br/>walk humbly with your God.</b></p> <p><b>4 How shall our life fulfill<br/>God's law so hard and high?<br/>Let Christ endue our will<br/>with grace to fortify.<br/>Then justly,<br/>with mercy,<br/>we'll humbly walk with God.</b></p> |
|--|---|

*Lyrics: Albert F. Bayley (1901-84)  
Music: David Swale (1928-2018)*

*Remain standing*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

# THE GREAT THANKSGIVING

*The following is said or sung*

The musical notation is written on four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The notation consists of quarter notes and half notes, with some notes beamed together. The lyrics are written below the notes, with blank lines for the response parts.

*Priest*                      *Response*  
The Lord be\_\_\_ with you. And al - so\_\_\_ with you.

*Priest*                      *Response*  
Lift\_\_\_\_\_ up your hearts. We lift them to\_\_\_ the Lord.

*Priest*  
Let us give thanks to the Lord\_\_\_ our God.

*Response*  
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,  
and exalted him in glory.  
By his victory over death,  
the reign of sin is ended,  
a new day has dawned,  
a broken world is restored  
and we are made whole once more.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The choir sings*

## SANCTUS AND BENEDICTUS

Stanford in B flat

*Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High. Amen.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Let us proclaim the mystery of faith:



**Dy-ing you de-stroyed our death. Ri-sing, you re-stored our life. Lord Je-sus, come in glo - ry!**

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;

through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

## THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.

**Alleluia!**

*Please sit/ kneel. The choir sings*

## AGNUS DEI

Stanford in B flat

*O Lamb of God that takest away the sins of the world, have mercy upon us.*

*O Lamb of God that takest away the sins of the world, have mercy upon us.*

*O Lamb of God that takest away the sins of the world, grant us thy peace.*

## MOTET

Edgar Bainton (1880-1956) *And I saw a new heaven*

*And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST COMMUNION PRAYER

Eternal God, giver of life,  
in the breaking of the bread we know the risen Lord.  
May we who celebrate this holy feast  
walk in his risen light and bring new life to all creation.

Most loving God,  
**you send us into the world you love.**  
**Give us grace to go thankfully and with courage**  
**in the power of your Spirit.**

*Please stand to sing the Post-Communion Hymn*

## **HYMN 761 – PRAISE THE LORD, YE HEAVENS ADORE HIM (AUSTRIA)**

### **BLESSING**

The God of peace,  
who brought again from the dead our Lord Jesus,  
the great shepherd of the sheep,  
through the blood of the everlasting covenant,  
make you perfect in every good work to do his will,  
working in you what is pleasing in his sight;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in the peace of Christ. Alleluia, alleluia!

**Thanks be to God. Alleluia, alleluia!**

*Remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude.*

Franz Joseph Haydn (1732-1809) *Flötenuhr Musik* (selections)

**Thank you for worshipping  
with us today.**

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

# NOTICES

**Tea/coffee after worship:** Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 4 June.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 1 June.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

## **Meeting God on Mondays**

On Monday 19 May at 10am in the CP Hall, Rev'd Margaret Peel-Shakespeare and Rosie Hamilton will lead a discussion of the final chapter of *An Altar in the World*, by Barbara Brown Taylor, entitled "The Practice of Pronouncing Blessings". All are welcome.

## **Retreat**

Gawler Anglicans Parish is offering six places for anyone who would like to join their retreat at Sevenhill Retreat Centre, near Clare, from 29 July – 1 August 2025. Cost is \$435. If you are keen to attend, please contact the Rev'd Jack Monaghan on 0460 309 172 or via email [curate@gawleranglicans.org](mailto:curate@gawleranglicans.org).

## **Sri Lankan Lunch**

After the great success of last year's lunch, we are pleased to announce that the community will be hosting another lunch on **Sunday 25 May**, following the Choral Eucharist. A delicious menu has been prepared. There is no charge for the meal, although a donation of \$5 would be appreciated. If you would like to attend, please use the sign-up sheet at the back of the Cathedral, this will help ensure there is enough delicious curry for everyone.

This week we mark the year's mind of former Organist and Master of the Choristers David Swale. Today at the 10:30 am Choral Eucharist we sing one of his compositions, a tune for the hymn "What does the Lord require" named "Smith Street" for the location of the family home in Walkerville.

# FOR YOUR PRAYERS

## For the Church

### International

The Episcopal Church in Jerusalem & The Middle East  
Primate: Archbishop Hosam Naoum

### National

North West Australia: Bishop Darrel Parker (Elizabeth)

### South Australia

*Diocese of Adelaide* Modbury and Golden Grove: Jo Smith (David), Samuel Yengi (Rose),  
Don Owers (Elizabeth)

*Diocese of Willochra* Roxby Downs (Roxby Downs, Andamooka, Woomera): Glen  
McDonald (Beth)

*Diocese of The Murray* The Upper Limestone Coast (Lucindale, Naracoorte): vacant

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Charlie Denton, Helen, Vincent, Chris Ballard, Shari English.

**Long Term Prayer:** Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman,  
Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez,  
Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH),  
Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH), Graham Zanker.

## Those who have died recently.

### Those whose year's mind occurs at this time:

18th	John Arthur Claring-Bould	21st	Reginald Pearman
19th	Mary Finnis		Laurel Mavis Loan
	John Curnow	22nd	Heather Edgar
	George Wyndham Kennion	24th	Tom Ledley Swale
20th	Alexander Russell		
	Philip Robert Vincent		
	Lewis Dawe		
	Kay Borrow		
	Rita McCuish		

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.  
If you have any biographical details of any of the people remembered today,  
please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 19 MAY ST DUNSTAN	7:30 am	Eucharist (Lady Chapel)
	9.15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUESDAY 20 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WEDNESDAY 21 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
	10:30 am - 1 pm	Open for visiting and private prayer
THURSDAY 22 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRIDAY 23 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 1 pm	Open for visiting and private prayer
SATURDAY 24 MAY		Cathedral Closed
SUNDAY 25 MAY 6TH SUNDAY OF EASTER	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist
		Preacher – The Right Rev'd Chris McLeod
	6 pm	Choral Evensong
		Preacher – The Rev'd Joan Claring-Bould

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman