

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from the Book of Common Prayer. The order of service is in the separate booklet.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Today we are participating in a national effort of the Anglican Church of Australia to raise awareness about domestic violence in our world and even in our churches.

We know that Jesus leads us to live in community in a way that reflects his love and grace. Churches have a role in supporting our nation as it seeks to undo centuries of disadvantage and prevent violence in one generation.

The readings for today point to the presence of God in a powerful way. We hear from the Book of Acts where Saul is converted on the Road to Damascus; Jesus bringing life and light to the places of destruction in Saul's life and the early Christian church. Transformation where none thought it was possible. God's saving grace is also echoed in our Psalm which points us towards worship and praise even in the midst of pain, Psalm 30:13, Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever.

Finally, the gospel of John brings us a unique resurrection appearance of Jesus on the beach with the disciples, eating fish just as he would have before his death on the cross. Our scripture is leading us to worship God in unending praise knowing that the Lord is with us. Come rejoice in the Risen Christ this Sunday as we gather together for worship.

Blessings,

The Rev'd Margaret Peel-Shakespeare
Assistant Priest

Celebrant: The Right Rev'd Chris McLeod
Preacher: The Rev'd Margaret Peel-Shakespeare
Readers: Elspeth Harley, Michael Davey
Organist: Andrew Georg

Please use this Propers booklet in conjunction with the Order of Service

THE COLLECT OF THE DAY

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. **Amen.**

FIRST READING

ACTS 9.1-6

A reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.'

Hear the word of the Lord,

Thanks be to God.

PSALM 118.14-29

Please respond with the words in bold type.

I will exalt you, O Lord,
for you have drawn me up from the depths:
and have not suffered my foes to triumph over me.

**O Lord my God, I cried to you:
and you have made me whole.**

You brought me back, O Lord, from the land of silence:
you saved my life from among those that go down to the Pit.

**Sing praises to the Lord, all you his faithful ones:
and give thanks to his holy name.**

For if in his anger is havoc, in his good favour is life:
heaviness may endure for a night, but joy comes in the morning.

**In my prosperity I said 'I shall never be moved:
your goodness, O Lord, has set me on so firm a hill.'**

Then you hid your face from me:
and I was greatly dismayed.

**I cried to you, O God:
and made my petition humbly to my Lord.**

'What profit is there in my blood, if I go down to the Pit:
can the dust give you thanks, or declare your faithfulness?

**'Hear, O Lord, and be merciful:
O Lord, be my helper.'**

You have turned my lamentation into dancing:
you have put off my sackcloth and girded me with joy,

**That my heart may sing your praise and never be silent:
O Lord my God, I will give you thanks for ever.**

SECOND READING

REVELATION 5.6-14

A reading from the book of Revelation.

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song:

‘You are worthy to take the scroll
and to open its seals,
for you were slaughtered and by your blood you ransomed for God
saints from every tribe and language and people and nation;
you have made them to be a kingdom and priests serving our God,
and they will reign on earth.’

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

‘Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honour and glory and blessing!’

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

‘To the one seated on the throne and to the Lamb
be blessing and honour and glory and might
for ever and ever!’

And the four living creatures said, ‘Amen!’ And the elders fell down and worshipped.
Hear the word of the Lord,
Thanks be to God.

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the 21st Chapter of the Gospel according to John, beginning at verse 1.

Glory be to thee, O Lord.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

This is the Gospel of the Lord.

Praise be to thee, O Christ.

HYMN 321 – THOU ART THE CHRIST, O LORD (LOVE UNKNOWN)

1. **Thou art the Christ, O Lord,
the Son of God most high:
for ever be adored
that name in earth and sky,
in which, though mortal strength may fail,
the saints of God at last prevail.**
2. **O surely he was blest
with blessedness unpriced,
who, taught of God, confessed
the Godhead in the Christ;
for of thy church, Lord, thou didst own
thy saint a true foundation-stone.**
3. **Thrice fallen, thrice restored,
the bitter lesson learnt,
that heart for thee, O Lord,
with triple ardour burnt.
The cross he took he laid not down
until he grasped the martyr's crown.**
4. **O bright triumphant faith,
O courage void of fears,
O love most strong in death,
O penitential tears!
By these, Lord, keep us lest we fall,
and make us go where thou shalt call.**

**Thank you for worshipping
with us today.**

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 7 May.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 4 May.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

Meeting God on Mondays

On Monday May 19th at 10am in the CP Hall, Rev'd Margaret Peel-Shakespeare and Rosie Hamilton will lead a discussion of the final chapter of *An Altar in the World*, by Barbara Brown Taylor, entitled "The Practice of Pronouncing Blessings". All are welcome.

Cathedral Carpark

Cathedral Council has agreed to the policy of not reserving carpark spaces for attendees on Sundays and other service or concert times. The designated carpark spaces for the clergy (24/7) and business (during business hours) will remain reserved. Spaces will be reserved for the Archbishop and guests as needed. If you wish to have a carpark on Sundays or at other times, please arrive early.

Domestic Violence Sunday

Today we pray and work towards the end of Domestic Violence in our communities. The Families and Culture Commission of the Anglican Church of Australia is raising funds to continue the important work in preventing Domestic Violence and making people aware of this scourge on society. A retiring collection will be taken this morning to assist with this.

The Right Rev'd Chris McLeod - Dean

FOR YOUR PRAYERS

For the Church

International

The Church of Ireland
Primate: Archbishop John McDowell

National

Ballarat: Bishop Garry Weatherill

South Australia

Diocese of Adelaide

Glen Osmond: Paul Devenport (Helen)

Diocese of Willochra

Diocesan Mothers' Union: President Roz Rowett, Secretary Jane Tanner, Treasurers Karren Billing, Lorraine Reece, Chaplain Jenny Thompson (David), members of the committee

Diocese of The Murray

Archdeacons: Fleurieu & Social Justice: Peter Sandeman (Deborah), Limestone Coast: vacant, The Murray: David McDougall (Andrea)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Charlie Denton, Helen, Vincent, Chris Ballard, Shari English.

Long Term Prayer: Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently.

Those whose year's mind occurs at this time:

April

5th	Jessie Mary Martin Josephine Elizabeth Williams David John Williams	8th	Dean Walter Berry Laurel Rutter Milbrow Lewis
6th	John Harold Madden Eric Philpott Anne Seymour Kidman		Marjorie <u>Jean</u> McEwin Dibben Miriam <u>Elizabeth</u> Walter
7th	Percy McDonald Smith George Charles Bennett Victor Nitchingham William <u>David</u> Hair McCall	10th	Hilda Large

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 5 MAY	7:30 am	Eucharist (Lady Chapel)
	10:30 am - 1 pm	Open for visiting and private prayer
TUESDAY 6 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WEDNESDAY 7 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
	10:30 am - 1 pm	Open for visiting and private prayer
THURSDAY 8 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRIDAY 9 MAY	7:30 am	Eucharist (Lady Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SATURDAY 10 MAY		Cathedral Closed
SUNDAY 11 MAY	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist
		Preacher – Archbishop Justin Duckworth (NZ)
	6 pm	Choral Evensong
		Preacher – The Rev'd Ben Falcon

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman