

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurua people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Today we are participating in a national effort of the Anglican Church of Australia to raise awareness about domestic violence in our world and even in our churches.

We know that Jesus leads us to live in community in a way that reflects his love and grace. Churches have a role in supporting our nation as it seeks to undo centuries of disadvantage and prevent violence in one generation.

The readings for today point to the presence of God in a powerful way. We hear from the Book of Acts where Saul is converted on the Road to Damascus; Jesus bringing life and light to the places of destruction in Saul's life and the early Christian church. Transformation where none thought it was possible. God's saving grace is also echoed in our Psalm which points us towards worship and praise even in the midst of pain, Psalm 30:13, Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever.

Finally, the gospel of John brings us a unique resurrection appearance of Jesus on the beach with the disciples, eating fish just as he would have before his death on the cross. Our scripture is leading us to worship God in unending praise knowing that the Lord is with us. Come rejoice in the Risen Christ this Sunday as we gather together for worship.

Blessings,

The Rev'd Margaret Peel-Shakespeare

Assistant Priest

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Rev'd Margaret Peel-Shakespeare

Readers: Audrey Mitchell, Kay Collas

Intercessor: Josh Wheaton

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: Andrew Georg

Hymns: 589, 199, 663, 321

Please stand when the handbell rings and sing the hymn

HYMN 589 – ANGEL VOICES EVER SINGING (ANGEL VOICES)

Blessed be God, Father, Son, and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

To the one seated on the throne and to the Lamb be blessing and honour and glory and
might for ever and ever.

REVELATION 5.13

Let us pray.

Please sit / kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts,
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The choir sings

KYRIE

Francis Jackson (1917-2022) in G

Lord, have mercy

Kyrie éléison.

Christ, have mercy

Christe éléison

Lord, have mercy

Kyrie éléison

CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The celebrant pronounces the Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Jackson in G

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

COLLECT

Almighty God,
through your only Son you overcame death
and opened to us the gate of everlasting life:
grant that we who celebrate our Lord's resurrection,
may, through the renewing power of your Spirit,
rise from the death of sin to the life of righteousness;
through the same Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please be seated.

FIRST READING

ACTS 9.1-6

A reading from the Acts of the Apostles.

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.'

Hear the word of the Lord,

Thanks be to God.

Please remain seated. The choir sings

PSALM 30

Chant: Charles South (1850-1916) and Henry Purcell (1659-1695)

*I will exalt you, O Lord,
for you have drawn me up from the depths:
and have not suffered my foes to triumph over me.
O Lord my God, I cried to you:
and you have made me whole.
You brought me back, O Lord, from the land of silence:
you saved my life from among those that go down to the Pit.
Sing praises to the Lord, all you his faithful ones:
and give thanks to his holy name.
For if in his anger is havoc, in his good favour is life:
heaviness may endure for a night, but joy comes in the morning.
In my prosperity I said 'I shall never be moved:
your goodness, O Lord, has set me on so firm a hill.'
Then you hid your face from me:
and I was greatly dismayed.
I cried to you, O God:
and made my petition humbly to my Lord.
'What profit is there in my blood, if I go down to the Pit:
can the dust give you thanks, or declare your faithfulness?
'Hear, O Lord, and be merciful:
O Lord, be my helper.'
You have turned my lamentation into dancing:
you have put off my sackcloth and girded me with joy,
That my heart may sing your praise and never be silent:
O Lord my God, I will give you thanks for ever.*

A reading from the book of Revelation.

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song:

‘You are worthy to take the scroll
and to open its seals,
for you were slaughtered and by your blood you ransomed for God
saints from every tribe and language and people and nation;
you have made them to be a kingdom and priests serving our God,
and they will reign on earth.’

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

‘Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honour and glory and blessing!’

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

‘To the one seated on the throne and to the Lamb
be blessing and honour and glory and might
for ever and ever!’

And the four living creatures said, ‘Amen!’ And the elders fell down and worshipped.
Hear the word of the Lord,
Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 199 – CHRIST IS ALIVE! LET CHRISTIANS SING (TRURO)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the acclamation, which is repeated by the congregation



Lord Jesus, explain the scriptures to us.
Make our hearts burn within us as you talk to us.

After the verse, the acclamation is sung again by all

THE GOSPEL

JOHN 21.1-19

The Lord be with you.
And also with you.

The Gospel of our Lord Jesus Christ according to John.



After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

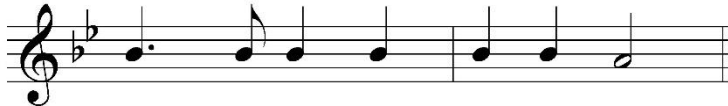
Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my

sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ.

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Margaret Peel-Shakespeare

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

The peace of the risen Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 663 – HOW SHALL I SING THAT MAJESTY (COE FEN)

During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The following may be said or sung

The musical notation is written on four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notation consists of quarter notes and half notes, with some phrases spanning across bar lines. The lyrics are written below the notes.

Priest *Response*

The Lord be___ with you. And al - so___ with you.

Priest *Response*

Lift____ up your hearts. We lift them to___ the Lord.

Priest

Let us give thanks to the Lord___ our God.

Response

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death,
the reign of sin is ended,
a new day has dawned,
a broken world is restored
and we are made whole once more.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

SANCTUS AND BENEDICTUS

Jackson in G

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

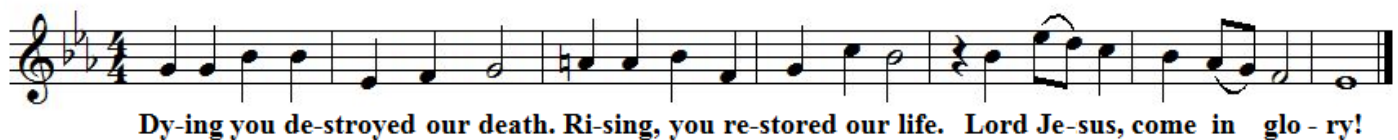
Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.

Alleluia!

Please sit/ kneel. The choir sings

AGNUS DEI

Jackson in G

*O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.*

MOTET

Charles V. Stanford (1852-1924) O for a closer walk with God

*Oh! for a closer walk with God, a calm and heav'nly frame;
A light to shine upon the road that leads me to the Lamb!
Return, O holy Dove, return! Sweet messenger of rest;
I hate the sins that made thee mourn, and drove thee from my breast.
So shall my walk be close with God, calm and serene my frame.
So purer light shall mark the road that leads me to the Lamb.*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light and bring new life to all creation.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 321 – THOU ART THE CHRIST, O LORD (LOVE UNKNOWN)
--

BLESSING

The God of peace,
who brought again from the dead our Lord Jesus,
the great shepherd of the sheep,
through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you what is pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the peace of Christ. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

Remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Théodore Salomé (1834-1896) *Grand Chœur*

**Domestic Violence
has no place
in our homes, our
relationships and
in our churches.
Help us to bring
hope and shed light**



4 MAY 2025
Hope & Light

Scan to donate

Or go to www.charidy.com/dvsunday



More than 1 in 3 women had
been in a violent relationship



More than 1 in 7 men had been in
a violent relationship

Donations are tax deductible



Anglican Church of Australia
FAMILIES & CULTURE COMMISSION



**ten
commitments**

Pugger, M. & Powell, R. (2021) National Anglican Family Violence Project Prevalence Study Report: The prevalence of intimate partner violence among Australians who identify as Anglican. NCLS Research Report for the Anglican Church of Australia. NCLS Research, Table G-1

**Thank you for worshipping
with us today.**

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 7 May.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 4 May.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

Meeting God on Mondays

On Monday May 19th at 10am in the CP Hall, Rev'd Margaret Peel-Shakespeare and Rosie Hamilton will lead a discussion of the final chapter of *An Altar in the World*, by Barbara Brown Taylor, entitled "The Practice of Pronouncing Blessings". All are welcome.

Cathedral Carpark

Cathedral Council has agreed to the policy of not reserving carpark spaces for attendees on Sundays and other service or concert times. The designated carpark spaces for the clergy (24/7) and business (during business hours) will remain reserved. Spaces will be reserved for the Archbishop and guests as needed. If you wish to have a carpark on Sundays or at other times, please arrive early.

Domestic Violence Sunday

Today we pray and work towards the end of Domestic Violence in our communities. The Families and Culture Commission of the Anglican Church of Australia is raising funds to continue the important work in preventing Domestic Violence and making people aware of this scourge on society. A retiring collection will be taken this morning to assist with this.

The Right Rev'd Chris McLeod - Dean

FOR YOUR PRAYERS

For the Church

International

The Church of Ireland
Primate: Archbishop John McDowell

National

Ballarat: Bishop Garry Weatherill

South Australia

Diocese of Adelaide

Glen Osmond: Paul Devenport (Helen)

Diocese of Willochra

Diocesan Mothers' Union: President Roz Rowett, Secretary Jane Tanner, Treasurers Karren Billing, Lorraine Reece, Chaplain Jenny Thompson (David), members of the committee

Diocese of The Murray

Archdeacons: Fleurieu & Social Justice: Peter Sandeman (Deborah), Limestone Coast: vacant, The Murray: David McDougall (Andrea)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Charlie Denton, Helen, Vincent, Chris Ballard, Shari English.

Long Term Prayer: Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently.

Those whose year's mind occurs at this time:

April

5th Jessie Mary Martin
Josephine Elizabeth Williams
David John Williams

6th John Harold Madden
Eric Philpott
Anne Seymour Kidman

7th Percy McDonald Smith
George Charles Bennett
Victor Nitchingham
William David Hair McCall

8th Dean Walter Berry
Laurel Rutter
Milbrow Lewis
Marjorie Jean McEwin Dibben
Miriam Elizabeth Walter
10th Hilda Large

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 5 MAY	7:30 am	Eucharist (Lady Chapel)
	10:30 am - 1 pm	Open for visiting and private prayer
TUESDAY 6 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WEDNESDAY 7 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
	10:30 am - 1 pm	Open for visiting and private prayer
THURSDAY 8 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRIDAY 9 MAY	7:30 am	Eucharist (Lady Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SATURDAY 10 MAY		Cathedral Closed
SUNDAY 11 MAY	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist
		Preacher – Archbishop Justin Duckworth (NZ)
	6 pm	Choral Evensong Preacher – The Rev'd Ben Falcon

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman