

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Night Prayer.

Please join us in saying the words in bold. The hymns can be found in the separate red hymn book. All indications for sitting, kneeling, and standing are a guide only.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors, and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

Last Sunday we celebrated Christ Risen in the wake of the sombre reflection of Christ's profound sacrifice which we had solemnly commemorated two days earlier on Good Friday. The Friday just passed was another day of solemnity, ANZAC Day, when we reflected upon those who have fallen in war; not just WWI but any conflict which has seen lives lost in living memory or just beyond. Sometimes, the ongoing toll of lives through human conflict seems to suggest that Christ's message that we 'love one another as I have loved you' seems something of a forlorn hope. How should we reflect on this sabbath day after ANZAC Day as we continue in the divine power of the Easter Season?

Blessings,

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

Officiant: The Right Rev'd Chris McLeod

Preacher: The Rev'd Dr Lynn Arnold AO

Readers: Chris Goodes, Bill Goodes

Organist: Anthony Hunt

Hymns: 571i, 561

*St Peter's Cathedral strives to be a Christ-centred, sacramental,
inclusive, thinking, mission-oriented, faith community.*

The Officiant welcomes the congregation.

A SERVICE OF THE LIGHT

Please kneel/sit

Arise, shine; for your light has come, and the glory of the Lord has risen upon you.

ISAIAH 60.1

Jesus Christ is the light is the world.

A light no darkness can extinguish.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise and thank you, O God our Father,
through your Son, Jesus Christ our Lord.

Through him you have enlightened us
by revealing the light that never fades,
for dark death has been destroyed
and radiant life is everywhere restored.

What was promised is fulfilled:
we have been joined to God,
through renewed life in the Spirit of the risen Lord.

Glory and praise to you, our Father,
through Jesus your Son,
who lives and reigns with you and the Spirit,
in the kingdom of light eternal,
for ever and ever. **Amen.**

The following portion of Psalm 141 is said responsorially. During this time the High Altar candles are lit.

**Let my prayer rise before you as incense,
the lifting up of my hands as the evening sacrifice.**

O Lord, I call to you; come to me quickly,
hear my voice when I cry to you.
Set a watch before my mouth, O Lord,
and guard the door of my lips.

**Let my prayer rise before you as incense,
the lifting up of my hands as the evening sacrifice.**

Let not my heart incline to any evil thing;
let me not be occupied in wickedness.
But my eyes are turned to you, Lord God,
in you I take refuge;
do not leave me defenceless.

**Let my prayer rise before you as incense,
the lifting up of my hands as the evening sacrifice.**

As our evening prayer rises before you, O God,
So may your mercy come down upon us,
To cleanse our heart and set use free to sing your praise, now and forever.
Amen.

Please sit

THE FIRST READING

MICAH 4.1-4

A reading from the prophet Micah.

In days to come

the mountain of the Lord's house
shall be established as the highest of the mountains,
and shall be raised up above the hills.

Peoples shall stream to it,

and many nations shall come and say:
'Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.'

For out of Zion shall go forth instruction,
and the word of the Lord from Jerusalem.

He shall judge between many peoples,
and shall arbitrate between strong nations far away;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more;
but they shall all sit under their own vines and under their own fig trees,
and no one shall make them afraid;
for the mouth of the Lord of hosts has spoken.

Hear the word of the Lord,
thanks be to God.

PSALM 51.14-19

Please respond with the words in bold type.

O Lord God of my salvation, deliver me from bloodshed:
and my tongue shall sing of your righteousness.

**O Lord, open my lips:
and my mouth shall proclaim your praise.**

You take no pleasure in sacrifice, or I would give it:
burnt-offerings you do not want.

**The sacrifice of God is a broken spirit:
a broken and contrite heart, O God, you will not despise.**

In your graciousness do good to Zion:
rebuild the walls of Jerusalem.

**Then will you delight in right sacrifices,
in burnt-offerings and oblations:
then will they offer young bulls upon your altar.**

THE SECOND READING

JOHN 10.1-21

A reading from the Gospel according to John.

Jesus said to the Pharisees: 'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

Hear the word of the Lord,
thanks be to God.

Please stand to sing the Offertory Hymn

During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

HYMN 571 – WE BRING YOU, LORD, OUR PRAYER AND PRAISE (WILTSHIRE i)

Please sit at the invitation of the preacher.

SERMON

The Rev'd Dr Lynn Arnold AO

Following the sermon, the organist will play to provide a time of quiet personal reflection.

THE COLLECT FOR THE SECOND SUNDAY OF EASTER

Living God,
for whom no door is closed,
no heart is locked:
draw us beyond our doubts,
till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE COLLECT FOR ST MARK

Almighty God,
by the inspired witness of Mark the evangelist
you have given to your Church the gospel
of Jesus Christ your Son:
strengthen us by this saving message
that we may not be carried away. **Amen.**

THE COLLECT FOR ANZAC DAY

O God, our ruler and guide,
in whose hands are the destinies of this and every nation, we give you thanks for the
freedoms we enjoy in this land and for those who laid down their lives to defend them:
We pray that we and all the people of Australia,
gratefully remembering their courage and their sacrifice,
may have grace to live in a spirit of justice, of generosity, and of peace;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Please stand to sing

HYMN 561 – HOW SHALL WE SING SALVATION’S SONG (LLANGARRON)

Please remain standing

THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Remain standing as the clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Theodore Dubois (1837-1924) Alleluia - O filii et filiae

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 7 May.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 4 May.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

Meeting God on Mondays

On Monday May 19th at 10am in the CP Hall, Rev'd Margaret Peel-Shakespeare and Rosie Hamilton will lead a discussion of the final chapter of *An Altar in the World*, by Barbara Brown Taylor, entitled "The Practice of Pronouncing Blessings". All are welcome.

FOR YOUR PRAYERS

For the Church

International

The Church of the Province of the Indian Ocean
Primate: Archbishop Gilbert Rateloson Rakotontranelo

National

Willochra: Bishop Jeremy James (Kathy)

South Australia

Diocese of Adelaide

Croydon: Ben Woodd (Corinne)

Diocese of Willochra

Anglicare-Willochra: Louise Lang (Andrew), the Committee; Mission Agencies of our Church including ABM, BCA, CMS

Diocese of The Murray

Diocesan Mothers' Union: President Jocelyn Williamson (Richard), Chaplain Daniel Irvine (Jasmine)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Charlie Denton, Helen, Vincent, Chris Ballard, Shari English.

Long Term Prayer: Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently.

Those whose year's mind occurs at this time:

April

28th Kent Small
30th Alan Stanley Williams
David John Abfalter

May

1st Thomas Cheang
Alfred Shearman
2nd Eric Thomas Wyllie
Catherine Christine Magarey
James Smith
3rd Edith Herbert
5th Jessie Mary Martin

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.
If you have any biographical details of any of the people remembered today,
please contact Stuart Langshaw - langshawstuart@gmail.com*

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 28 APRIL MARK THE EVANGELIST	7:30 am 10:30 am - 1 pm	Eucharist (Lady Chapel) Open for visiting and private prayer
TUESDAY 29 APRIL	7:30 am 8:45 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Open for visiting and private prayer
WEDNESDAY 30 APRIL	7:30 am 8:45 am 10 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Eucharist (BCP) (Lady Chapel) Open for visiting and private prayer
THURSDAY 1 MAY PHILIP AND JAMES	7:30 am 8:45 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Open for visiting and private prayer
FRIDAY 2 MAY	7:30 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Open for visiting and private prayer
SATURDAY 3 MAY	7:30 pm	Taizé Worship
SUNDAY 4 MAY THE 3RD SUNDAY OF EASTER	8 am 10:30 am 6 pm	Eucharist (BCP) Choral Eucharist Preacher – The Rev'd Margaret Peel-Shakespeare Choral Evensong - <i>Thanksgiving for Centenary of Founding of St Mark's College</i> Preacher – The Archbishop of Adelaide

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman