

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from the Book of Common Prayer. The order of service is in the separate booklet.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Two weeks ago, members of our Cathedral community gathered near the fountain alongside the Adelaide Oval to begin our Palm Sunday procession. We carried olive branches and palm crosses, as we sang "All Glory Laud and Honour" to the sound of a trumpet. Across the world in Ukraine people going by bus to attend their own Palm Sunday gathering were attacked by a missile, many were killed. And, on the same day, there was the attack on the Al Ahli Hospital in Gaza which was rendered unable to offer any support to those in urgent medical need.

Two weeks later, in cathedrals and churches across the world, on this second Sunday of Easter, we hear the following words from the Gospel of John:

When it is evening on that day, the first day of the week, and the doors of the house where the disciples had met are locked for fear of the Jews, Jesus comes and stands among them and says, 'Peace be with you.'

As we gather in St Peter's Cathedral this morning we might wonder: How will Jesus' words reach our time and place? How might we pray for peace?

The Rev'd Canon Jenny Wilson
Canon Precentor

Celebrant: The Rev'd Margaret Peel-Shakespeare

Preacher: The Rev'd Canon Jenny Wilson

Readers: Ros Clarke, Ian Clarke

Please use this Propers booklet in conjunction with the Order of Service

THE COLLECT OF THE DAY

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. **Amen.**

FIRST READING

ACTS 5.27-32

A reading from the Acts of the Apostles.

The temple police brought the apostles from the temple, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Hear the word of the Lord,

Thanks be to God.

PSALM 118.14-29

Please respond with the words in bold type.

The Lord is my strength and my song:
and has become my salvation.

**The sounds of joy and deliverance:
are in the tents of the righteous.**

The right hand of the Lord does mighty things:
the right hand of the Lord raises up.

**I shall not die but live:
and proclaim the works of the Lord.**

The Lord has disciplined me hard:
but he has not given me over to death.

**Open me the gates of righteousness:
and I will enter and give thanks to the Lord.**

This is the gate of the Lord:
the righteous shall enter it.

**I will praise you, for you answered me:
and have become my salvation.**

The stone that the builders rejected:
has become the head of the corner.

**This is the Lord's doing:
and it is marvellous in our eyes.**

This is the day that the Lord has made:
let us rejoice and be glad in it.

O Lord, save us, we pray:

O Lord, send us prosperity.

Blessed is he who comes, in the name of the Lord:
from the house of the Lord we bless you.

**The Lord is God, and he has given us light:
guide the festal throng up to the horns of the altar.**

You are my God and I will praise you:
you are my God, I will exalt you.

**O give thanks to the Lord, for he is good:
and his mercy endures for ever.**

SECOND READING

REVELATION I.4-8

A reading from the book of Revelation

John,

To the seven churches in the province of Asia:

Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his blood, and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

“Look, he is coming with the clouds,”
and “every eye will see him,
even those who pierced him”;
and all peoples on earth “will mourn because of him.”
So shall it be! Amen.

“I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.”

Hear the word of the Lord,

Thanks be to God.

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the 20th Chapter of the Gospel according to John, beginning at verse 19.

Glory be to thee, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 7 May.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 4 May.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

Meeting God on Mondays

On Monday May 19th at 10am in the CP Hall, Rev'd Margaret Peel-Shakespeare and Rosie Hamilton will lead a discussion of the final chapter of *An Altar in the World*, by Barbara Brown Taylor, entitled "The Practice of Pronouncing Blessings". All are welcome.

FOR YOUR PRAYERS

For the Church

International

The Church of the Province of the Indian Ocean
Primate: Archbishop Gilbert Rateloson Rakotondravelo

National

Willochra: Bishop Jeremy James (Kathy)

South Australia

Diocese of Adelaide

Croydon: Ben Woodd (Corinne)

Diocese of Willochra

Anglicare-Willochra: Louise Lang (Andrew), the Committee; Mission Agencies of our Church including ABM, BCA, CMS

Diocese of The Murray

Diocesan Mothers' Union: President Jocelyn Williamson (Richard), Chaplain Daniel Irvine (Jasamine)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Charlie Denton, Helen, Vincent, Chris Ballard.

Long Term Prayer: Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH), Shari English.

Those who have died recently.

Those whose year's mind occurs at this time:

April

28th Kent Small

30th Alan Stanley Williams
David John Abfalter

May

1st Thomas Cheang

Alfred Shearman

2nd Eric Thomas Wyllie

Catherine Christine Magarey

James Smith

3rd Edith Herbert

5th Jessie Mary Martin

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.

If you have any biographical details of any of the people remembered today,

please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 28 APRIL MARK THE EVANGELIST	7:30 am	Eucharist (Lady Chapel)
	10:30 am - 1 pm	Open for visiting and private prayer
TUESDAY 29 APRIL	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WEDNESDAY 30 APRIL	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
THURSDAY 1 MAY PHILIP AND JAMES	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRIDAY 2 MAY	7:30 am	Eucharist (Lady Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SATURDAY 3 MAY	7:30 pm	Taizé Worship
SUNDAY 4 MAY THE 3RD SUNDAY OF EASTER	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist
		Preacher – The Rev'd Margaret Peel-Shakespeare
	6 pm	Choral Evensong - <i>Thanksgiving for Centenary of Founding of St Mark's College</i>
		Preacher – The Archbishop of Adelaide

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman