

# **SUNG EUCHARIST**

## **THE 2ND SUNDAY OF EASTER**

**SUNDAY 27 APRIL 2025**

**10:30 AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

Two weeks ago, members of our Cathedral community gathered near the fountain alongside the Adelaide Oval to begin our Palm Sunday procession. We carried olive branches and palm crosses, as we sang "All Glory Laud and Honour" to the sound of a trumpet. Across the world in Ukraine people going by bus to attend their own Palm Sunday gathering were attacked by a missile, many were killed. And, on the same day, there was the attack on the Al Ahli Hospital in Gaza which was rendered unable to offer any support to those in urgent medical need.

Two weeks later, in cathedrals and churches across the world, on this second Sunday of Easter, we hear the following words from the Gospel of John:

*When it is evening on that day, the first day of the week, and the doors of the house where the disciples had met are locked for fear of the Jews, Jesus comes and stands among them and says, 'Peace be with you.'*

As we gather in St Peter's Cathedral this morning we might wonder: How will Jesus' words reach our time and place? How might we pray for peace?

The Rev'd Canon Jenny Wilson  
Canon Precentor

**Celebrant:** The Right Rev'd Chris McLeod

**Preacher:** The Rev'd Canon Jenny Wilson

**Readers:** Jenny Train, Anthony Laube

**Intercessor:** Sandy Mitchell

**Organist:** Andrew Georg

**Hymns:** 213, 236, 828, 475

**HYMN 213 – O SONS AND DAUGHTERS, LET US SING (O FILII ET FILIAE)**

The musical score is for the hymn "Lord, Have Mercy" in G major (one sharp) and 4/4 time. It features four parts: Organ, Soprano, Alto, and Tenor.

- Organ:** The organ part is a simple accompaniment in the right hand, consisting of eighth and quarter notes. It begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature.
- Soprano:** The soprano part is written on a single staff with a treble clef. It begins with a mezzo-piano (*mp*) dynamic. The melody is simple, using half and quarter notes. The lyrics "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy." are written below the staff.
- Alto:** The alto part is written on a single staff with a treble clef. It begins with a mezzo-piano (*mp*) dynamic. The melody is simple, using half and quarter notes. The lyrics "Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy." are written below the staff. A crescendo (*cresc.*) marking is placed above the staff for the final phrase.
- Tenor:** The tenor part is written on a single staff with a treble clef. It begins with a mezzo-forte (*mf*) dynamic. The melody is simple, using half and quarter notes. The lyrics "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy." are written below the staff. A decrescendo (*decresc.*) marking is placed above the staff for the first phrase, and a mezzo-piano (*mp*) dynamic marking is placed above the staff for the final phrase.

## CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

### *Silence*

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God,**  
**our maker and our judge,**  
**we have sinned against you**  
**in thought, word, and deed,**  
**and in what we have failed to do:**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbours as ourselves;**  
**we repent, and are sorry for all our sins.**  
**Father, forgive us.**  
**Strengthen us to love and obey you in newness of life;**  
**through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

### *Please stand to sing*

## GLORIA IN EXCELSIS

Matthias Christ Church Mass

The musical score for 'Gloria in Excelsis' is written for voice and organ. It begins with an organ introduction in G major, 4/4 time. The vocal melody starts with a forte (f) dynamic. The lyrics are: 'Glo - ry to God in the high-est, and peace to God's peo-ple on earth.' The second line of music starts with a mezzo-forte (mf) dynamic. The lyrics are: 'Lord God, heav'n - ly King, al - might - y God and Fa-ther, we'. The third line of music starts with a crescendo (cresc.) and then a forte (f) dynamic. The lyrics are: 'wor-ship you, we give you thanks, we praise you for your glo - ry.' The score ends with a double bar line.

*Organ*

*f*

Glo - ry to God in the high-est, and peace to God's peo-ple on earth.

*mf*

Lord God, heav'n - ly King, al - might - y God and Fa-ther, we

*cresc.* *f*

wor-ship you, we give you thanks, we praise you for your glo - ry.

*mp*  
 Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God,  
 Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are  
*p*  
 seat-ed at the right hand of the Fa-ther: re - ceive our prayer. For  
*f*  
 you a-lone are the Ho - ly One, you a-lone are the Lord,  
*cresc.*  
 you a-lone are the Most High, Je - sus Christ, with the  
*ff*  
 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## COLLECT

Living God,  
 for whom no door is closed,  
 no heart is locked:  
 draw us beyond our doubts,  
 till we see your Christ  
 and touch his wounds where they bleed in others.  
 This we ask through Christ our Saviour,  
 who lives and reigns with you and the Holy Spirit,  
 one God, now and for ever.

**Amen.**

*Please sit*

## FIRST READING

ACTS 5.27-32

A reading from the Acts of the Apostles.

The temple police brought the apostles from the temple, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so

that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Hear the word of the Lord,

**Thanks be to God.**

## PSALM 118.14-29

*Please respond with the words in bold type.*

The Lord is my strength and my song:  
and has become my salvation.

**The sounds of joy and deliverance:  
are in the tents of the righteous.**

The right hand of the Lord does mighty things:  
the right hand of the Lord raises up.

**I shall not die but live:  
and proclaim the works of the Lord.**

The Lord has disciplined me hard:  
but he has not given me over to death.

**Open me the gates of righteousness:  
and I will enter and give thanks to the Lord.**

This is the gate of the Lord:  
the righteous shall enter it.

**I will praise you, for you answered me:  
and have become my salvation.**

The stone that the builders rejected:  
has become the head of the corner.

**This is the Lord's doing:  
and it is marvellous in our eyes.**

This is the day that the Lord has made:  
let us rejoice and be glad in it.

**O Lord, save us, we pray:  
O Lord, send us prosperity.**

Blessed is he who comes, in the name of the Lord:  
from the house of the Lord we bless you.

**The Lord is God, and he has given us light:  
guide the festal throng up to the horns of the altar.**

You are my God and I will praise you:  
you are my God, I will exalt you.

**O give thanks to the Lord, for he is good:  
and his mercy endures for ever.**

## SECOND READING

REVELATION 1.4-8

A reading from the book of Revelation

John,

To the seven churches in the province of Asia:

Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his blood, and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

“Look, he is coming with the clouds,”  
and “every eye will see him,  
even those who pierced him”;  
and all peoples on earth “will mourn because of him.”  
So shall it be! Amen.

“I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.”

Hear the word of the Lord,

**Thanks be to God.**

*All stand to sing the Gradual Hymn*

### **HYMN 236 – BREATHE ON ME, BREATH OF GOD (CARLISLE)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

## GOSPEL READING

JOHN 20.19-31

The Lord be with you.

**And also with you.**

A reading from the Holy Gospel according to John.

**Glory to you, Lord Jesus Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## THE SERMON

The Rev'd Canon Jenny Wilson

*Following the sermon, a brief period of silence may be kept.*

*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**



**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

Let us pray for the world and for the church.

*Please sit/ kneel*

*The prayers conclude*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,  
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - li - ver us from e - vil.  
For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

*Notices may be given before the Greeting of Peace.*



*Please stand*

## GREETING OF PEACE

Christ is risen. Alleluia.

**He is risen indeed. Alleluia.**

The peace of the risen Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn*

## HYMN 828 – YE THAT KNOW THE LORD IS GRACIOUS (HYFRYDOL)

*During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Remain standing*

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

*The following may be said or sung*

The musical notation is written on four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notation consists of quarter notes and half notes, with some phrases spanning across bar lines. The lyrics are written below the notes.

*Priest*                      *Response*

The Lord be\_\_\_ with you. And al - so\_\_\_ with you.

*Priest*                      *Response*

Lift\_\_\_\_\_ up your hearts. We lift them to\_\_\_ the Lord.

*Priest*

Let us give thanks to the Lord\_\_\_ our God.

*Response*

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.  
We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.  
By his death on the cross,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.  
And now we give you thanks that you raised him to life triumphant,  
and exalted him in glory.  
By his victory over death,  
the reign of sin is ended,  
a new day has dawned,  
a broken world is restored  
and we are made whole once more.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*All sing*

Matthias Christ Church Mass

*Organ*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo - ry. Ho-san-na in the high - est.  
*mf* Bless - ed is he who comes in the name of the  
*f* Lord. Ho - san - na in the high - est.

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Let us proclaim the mystery of faith:



Dy-ing you de-stroyed our death. Ri-sing, you re-stored our life. Lord Je-sus, come in glo - ry!

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

# THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.

**Alleluia!**

*Please sit/ kneel.*

*All sing*

## AGNUS DEI

Matthias Christ Church Mass

Organ

*mp*

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

*p*

Je-sus, re-deem-er of the world, grant us your peace, grant us your peace.

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST COMMUNION PRAYER

Most glorious Lord of life,  
we thank you that you nourish us in these Easter mysteries.  
Fill us with the Spirit of love and unite us in faith,  
that we may witness to the resurrection  
and show your glory to all the world.

Most loving God,  
**you send us into the world you love.**  
**Give us grace to go thankfully and with courage**  
**in the power of your Spirit.**

*Please stand to sing the Post-Communion Hymn*

## HYMN 475 – FORTH IN THE PEACE OF CHRIST WE GO (DUKE STREET)

### BLESSING

The God of peace,  
who brought again from the dead our Lord Jesus,  
the great shepherd of the sheep,  
through the blood of the everlasting covenant,  
make you perfect in every good work to do his will,  
working in you what is pleasing in his sight;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in the peace of Christ. Alleluia, alleluia!

**Thanks be to God. Alleluia, alleluia!**

*Please remain standing as the clergy depart.*

*After this, you are invited to sit to listen to the organ postlude.*

### POSTLUDE

Herbert Howells (1892-1983) *Saraband (For the morning of Easter)*

**Thank you for worshipping  
with us today.**

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

# NOTICES

**Tea/coffee after worship:** Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 7 May.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 4 May.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

## **Meeting God on Mondays**

On Monday May 19th at 10am in the CP Hall, Rev'd Margaret Peel-Shakespeare and Rosie Hamilton will lead a discussion of the final chapter of *An Altar in the World*, by Barbara Brown Taylor, entitled "The Practice of Pronouncing Blessings". All are welcome.

# FOR YOUR PRAYERS

## For the Church

### International

The Church of the Province of the Indian Ocean  
Primate: Archbishop Gilbert Rateloson Rakotondravelo

### National

Willochra: Bishop Jeremy James (Kathy)

### South Australia

#### *Diocese of Adelaide*

Croydon: Ben Woodd (Corinne)

#### *Diocese of Willochra*

Anglicare-Willochra: Louise Lang (Andrew), the Committee; Mission Agencies of our Church including ABM, BCA, CMS

#### *Diocese of The Murray*

Diocesan Mothers' Union: President Jocelyn Williamson (Richard), Chaplain Daniel Irvine (Jasmine)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Charlie Denton, Helen, Vincent, Chris Ballard, Shari English.

**Long Term Prayer:** Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

## Those who have died recently.

## Those whose year's mind occurs at this time:

### April

28th Kent Small  
30th Alan Stanley Williams  
David John Abfalter

### May

1st Thomas Cheang  
Alfred Shearman  
2nd Eric Thomas Wyllie  
Catherine Christine Magarey  
James Smith  
3rd Edith Herbert  
5th Jessie Mary Martin

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.  
If you have any biographical details of any of the people remembered today,  
please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*



# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 28 APRIL MARK THE EVANGELIST	7:30 am	Eucharist (Lady Chapel) Cathedral closed for visiting
TUESDAY 29 APRIL	7:30 am 8:45 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Open for visiting and private prayer
WEDNESDAY 30 APRIL	7:30 am 8:45 am 10 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Eucharist (BCP) (Lady Chapel) Open for visiting and private prayer
THURSDAY 1 MAY PHILIP AND JAMES	7:30 am 8:45 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Open for visiting and private prayer
FRIDAY 2 MAY	7:30 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Open for visiting and private prayer
SATURDAY 3 MAY	7:30 pm	Taizé Worship
SUNDAY 4 MAY THE 3RD SUNDAY OF EASTER	8 am 10:30 am 6 pm	Eucharist (BCP) Choral Eucharist Preacher – The Rev'd Margaret Peel-Shakespeare Choral Evensong - <i>Thanksgiving for Centenary of Founding of St Mark's College</i> Preacher – The Archbishop of Adelaide

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman