

Festal Choral Evensong

on

Easter Sunday

20 April 2025 at 6 pm

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community

> Officiant: The Reverend Canon Jenny Wilson Preacher: The Right Reverend Chris McLeod Readers: Amanda Janssen, David Lockett Choirs: Lay Clerks of St Peter's Cathedral Choir Conductor: Anthony Hunt Organist: Andrew Georg Hymns: 201, 204, 221

PRECES

Bernard Rose (1916-1996)

- O Lord, open thou our lips. And our mouth shall shew forth thy praise.
- O God, make speed to save us. O Lord, make haste to help us.
- Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord. The Lord's name be praised.

HYMN 201 – COME, YE FAITHFUL, RAISE THE STRAIN (AVE VIRGO VIRGINUM)

- Come, ye faithful, raise the strain of triumphant gladness;
 God hath brought his Israel into joy from sadness;
 loosed from Pharaoh's bitter yoke Jacob's sons and daughters;
 led them with unmoistened foot through the Red Sea waters.
- 2 'Tis the spring of souls today; Christ hath burst his prison, and from three days' sleep in death, as a sun hath risen; all the winter of our sins, long and dark, is flying from his light, to whom we give laud and praise undying.
- 3 Now the queen of seasons, bright with the day of splendour, with the royal feast of feasts, comes its joy to render; comes to glad Jerusalem, who with true affection welcomes in unwearied strains Jesu's resurrection.
- 4 Alleuia! now we cry to our King immortal, who, triumphant, burst the bars of the tomb's dark portal; Alleluia! with the Son, God the Father praising; Alleluia! yet again to the Spirit raising.

Please be seated. The choir sings

PSALM 113

Chant: Christoper Gent (b.1951)

Praise the Lord, ye servants: O praise the Name of the Lord. Blessed be the Name of the Lord: from this time forth for evermore. The Lord's Name is praised: from the rising up of the sun unto the going down of the same. The Lord is high above all heathen: and his glory above the heavens. Who is like unto the Lord our God that hath his dwelling so high: and yet humbleth himself to behold the things that are in heaven and earth? He taketh up the simple out of the dust: and lifteth the poor out of the mire; That he may set him with the princes: even with the princes of his people. He maketh the barren woman to keep house: and to be a joyful mother of children.

Please stand

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit

THE FIRST LESSON

The lesson from the Book of Exodus, chapter 12, beginning at verse 1.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Here ends the Lesson.

Please stand.

During the Magnificat, the High Altar is censed.

MAGNIFICAT

Grayston Ives (b.1948) Magdalen Service

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his hand-maiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away.

Exodus 12:1-14

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit

SECOND LESSON

ROMANS 6:3-14

The lesson from the letter of Paul to the Romans, chapter 6, beginning at verse 3.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

Here ends the Lesson.

Please stand. The choir sings

NUNC DIMITTIS

Grayston Ives (b.1948) Magdalen Service

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation, which thou hast prepared: before the face of all people;

to be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Remain standing

THE APOSTLES' CREED

I believe in God the Father almighty, maker of heaven and earth:

And in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried.

He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Remain standing. The choir sings

THE LESSER LITANY AND RESPONSES

Bernard Rose (1916-1996)

The Lord be with you. And with thy spirit.

Let us pray.

Please kneel/sit

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us. And grant us thy salvation. O Lord, save the King. And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness. And make thy chosen people joyful.

O Lord, save thy people. And bless thine inheritance.

Give peace in our time, O Lord. Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us. And take not thy Holy Spirit from us.

COLLECTS

THE COLLECT OF THE DAY

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen*.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Please remain seated. The choir sings

ANTHEM	Jean le Febure (1596-1612) Haec dies
Haec dies quam fecit Dominus:	This is the day which the Lord hath made:
exultemus et laetemur in ea,	let us be glad and rejoice therein.
Alleluia.	Alleluia.
Confitemini Domino, quoniam bonus:	Give praise to the Lord, for he is good:
quoniam in saeculum misericordia ejus.	for his mercy endureth for ever.
Pascha nostrum Immolatus est Christus.	Christ our Passover was sacrificed for us.

6

Please kneel/sit

THE PRAYERS

The prayers conclude with

Blessed art thou, Sovereign God, conqueror of death, thy light invades the places of darkness, restores sight and joy to the blind, and summons those enslaved by death to walk free in hope. For us Jesus poured out his life like water and lay bound in the dusk of death. In his rising a new world is created, where light, goodness and joy spring forth. The rule of sin is broken for ever; love and truth drive out hatred and folly; a new humanity is clothed with thy love and sings with hope of beauty to come. Joy of those who walk in darkness, destroyer of death, hope of resurrection, blessed art thou, Sovereign God, light of the world.

Blessed be God for ever.

Please stand to sing the Second Hymn

During this hymn a cash collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details below the Blessing.

HYMN 204 – IF CHRIST HAD NOT BEEN RAISED FROM DEATH (KINGSFOLD)

I	 If Christ had not been raised from death our faith would be in vain, our preaching but a waste of breath, our sin and guilt remain. But now the Lord is risen indeed; he rules in earth and heaven: his gospel meets a world of need-in Christ we are forgiven.
2	If Christ still lay within the tomb then death would be the end and we should face our final doom with neither guide nor friend. But now the Saviour is raised up, so when a Christian dies we mourn, yet look to God in hope- in Christ the saints arise!
3	If Christ had not been truly raised his church would live a lie; his name should nevermore be praised, his words deserve to die. But now our great Redeemer lives; through him we are restored; his word endures, his church revives in Christ, our risen Lord.

SERMON

Please stand to sing the Final Hymn.

HYMN 221 – YE CHOIRS OF NEW JERUSALEM (ST FULBERT)

- I Ye choirs of new Jerusalem, your sweetest notes employ, the Paschal victory to hymn in strains of holy joy.
- 2 How Judah's Lion bursts his chains, and crushed the serpent's head; and brought with him, from death's domains, the long-imprisoned dead.
- 3 From hell's devouring jaws the prey alone our leader bore; his ransomed hosts pursue their way where he hath gone before.
- 4 Triumphant in his glory now his sceptre ruleth all, earth, heaven, and hell before him bow, and at his footstool fall.
- 5 While joyful thus his praise we sing, his mercy we implore, into his palace bright to bring and keep us evermore.
- 6 All glory to the Father be, All glory to the Son,
 All glory, Holy Ghost, to thee, While endless ages run.

Alleluia! Amen!

Remain standing

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**.

Remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Naji Hakim (b.1955) O filii et filiae: Variations on an Easter Hymn



Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

A Happy and Joyful Easter to all! Thank you to all those in the Cathedral community who have been involved in so many different ways in the preparation for the 20+ acts of said and sung worship during Holy Week and Easter.

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 7 May.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 4 May.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

FOR YOUR PRAYERS

For the Church		
International	ational Hong Kong Sheng Kung Hu Primate: Archbishop Andrew Chan	
National	Riverina: Bishop Donald Kirk (Camryn)	
South Australia		
Diocese of Adelaide	The Barossa: Steven de Kleer SSM	
Diocese of Willochra	Ministry District of Southern Flinders (Georgetown, Gladstone, Jamestown, Laura, Spalding, the North East Mission): vacant, Wendy Cooper (Tim), Sr Sandra CSBC	
Diocese of The Murray	Increase in vocations to ordained and licensed ministry	

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Charlie Denton, Helen, Vincent, Chris Ballard.

Long Term Prayer: Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently.

Those whose year's mind occurs at this time:

- 20th William Courtney Saunders Johnson Hector Stamp22nd William Arthur Scales
- Kathleen Melanie Skravan
- 23rd Dulcie Scrutton
- 24th John Keith Lange

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - <u>langshawstuart@gmail.com</u>

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 21 APRIL	7:30 am	Eucharist (Lady Chapel)
Monday in Easter Week	10:30 am - 1 pm	Open for visiting and private prayer
	7:30 am	Eucharist (Lady Chapel)
Tuesday 22 April Tuesday in Easter Week	8:45 am	Morning Prayer (Dean's Chapel)
TUESDAT IN EASTER WEEK	10:30 am - 3:30 pm	Open for visiting and private prayer
	7:30 am	Eucharist (Lady Chapel)
Wednesday 23 April	8:45 am	Morning Prayer (Dean's Chapel)
Wednesday in Easter Week	10 am	Eucharist (BCP) (Lady Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
Thursday 24 April	7:30 am	Eucharist (Lady Chapel)
THURSDAY IN EASTER WEEK	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
Friday 25 April	7:30 am	Eucharist (Lady Chapel)
FRIDAY IN EASTER WEEK	10:30 am - 3:30 pm	Open for visiting and private prayer
Saturday 26 April Saturday in Easter Week		Cathedral Closed
	8 am	Eucharist (BCP)
	10:30 am	Sung Eucharist
Sunday 27 April The 2nd Sunday of Easter		Preacher – The Rev'd Canon Jenny Wilson
THE ZIND JOINDAT OF EASTER	6 pm	Evening Prayer
		Preacher – The Rev'd Dr Lynn Arnold AO

CATHEDRAL STAFF

	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman



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