

Festal Choral Eucharist on Easter

20 April 2025 at 10 am

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

*St Peter's Cathedral is a Christ-centred, sacramental, inclusive,
thinking, mission-oriented faith community*

Celebrant & Preacher:

The Most Reverend Geoffrey Smith, Archbishop of Adelaide

Dean: The Right Reverend Chris McLeod

Precentor: The Reverend Canon Jenny Wilson

Readers: Pauline Brooks, Sandy Mitchell

Choir: The Choir of St Peter's Cathedral

Conductor: Anthony Hunt

Cathedral Organist: Andrew Georg

Hymns: 208, 216, 215, 205

When the handbell rings, please stand as the choir and clergy enter to organ fanfare improvisation. The Archbishop and altar party proceed to the High Altar.

THE BLESSING OF THE LADY CHAPEL PASCHAL CANDLE

Standing near the large Paschal Candle, the Archbishop says

Dear friends, today we celebrate the glorious resurrection of Jesus Christ, his triumphant victory over sin and death. May this candle shine in our midst to remind us of the paschal mystery in which we share and which is made present in our midst daily.

Let us pray.

God our Father, source of all light, bless this candle and make it holy. Through its presence among us may the light of Christ, risen in glory, dispel the darkness of our hearts and minds.

The Lady Chapel Paschal Candle is blessed with Holy Water and incense. It is inscribed with the Cross, the Alpha and Omega, and the numerals of the current year.

Christ yesterday and today, the beginning and the end, Alpha and Omega, all time belongs to him, and all ages: to him be glory and power through every age and forever.

Amen.

Five nails, symbolising the wounds of Christ, are inserted into the Candle.

By his holy and glorious wounds, may Christ our Lord guard us and keep us.

Amen.

The Lady Chapel Paschal Candle is lit from the Paschal Candle blest at the Easter Vigil this morning.

May the light of Christ, rising in glory, banish all darkness from our hearts and minds.

THE PROCESSIONAL HYMN

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

Let us proceed in peace.

In the name of Christ. Amen.

HYMN 208 – LIGHT’S GLITTERING MORN (LASST UNS ERFREUEN)

I Light’s glittering morn bedecks the sky;
heaven thunders forth its victor-cry:
Alleluia, alleluia.
The glad earth shouts her triumph high,
and groaning hell makes wild reply:
Alleluia, alleluia, alleluia,
alleluia, alleluia.

- 2 That Eastertide with joy was bright,
the sun shone out with fairer light,
Alleluia, alleluia.
when, to their longing eyes restored,
the glad apostles saw their Lord:
Alleluia, alleluia, alleluia,
alleluia, alleluia.
- 3 He bade them see his hands, his side,
where yet the glorious wounds abide;
Alleluia, alleluia.
the tokens true which made it plain
their Lord indeed was risen again:
Alleluia, alleluia, alleluia,
alleluia, alleluia.
- 4 Jesu, the King of gentleness,
do thou thyself our hearts posses,
Alleluia, alleluia.
that we may give thee all our days
the tribute of our grateful praise:
Alleluia, alleluia, alleluia,
alleluia, alleluia.
- 5 All praise be thine, O risen Lord,
from death to endless life restored;
Alleluia, alleluia.
all praise to God the Father be
and Holy Ghost eternally:
Alleluia, alleluia, alleluia,
alleluia, alleluia.

Let us pray

Please kneel/sit

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Christ our Lord. Amen.

The choir sings

KYRIE

Music: Jonathan Dove (b.1959) *Missa Brevis*

Kyrie eléïson	Lord, have mercy
Christe eléïson	Christ, have mercy
Kyrie eléïson	Lord, have mercy

CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us,
therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith,
with a sincere and a true heart.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord.

Amen.

Please stand as the choir sings

GLORIA

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe: Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Music: Jonathan Dove (b.1959) *Missa Brevis*

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

God of glory,
fill your Church with the power
that flows from Christ's resurrection,
that, in the midst of this sinful world,
it may signal the beginning of a renewed humanity,
raised to new life with Christ;
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

Please sit

FIRST READING

ACTS 10:34-43

A reading from the Acts of the Apostles

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the word of the Lord,
thanks be to God.

Remain seated, the choir sings

THE EASTER ANTHEMS

Chant: Roland Middleton (1896-1983)

*Christ our Passover is sacrificed for us: therefore let us keep the feast;
Not with the old leaven, nor with the leaven of malice and wickedness:
but with the unleavened bread of sincerity and truth.
Christ being raised from the dead dieth no more:
death hath no more dominion over him.
For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.
Likewise reckon ye also yourselves to be dead indeed unto sin:
but alive unto God through Jesus Christ our Lord.
Christ is risen from the dead: and become the first-fruits of them that slept.
For since by man came death: by man came also the resurrection from the dead.
For as in Adam all die: even so in Christ shall all be made alive.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning is now and ever shall be: world without end. Amen.*

SECOND READING

1 CORINTHIANS 15:19-26

A reading from Paul's first letter to the Corinthians

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Hear the word of the Lord,
thanks be to God.

Please stand to sing the Gradual Hymn

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

HYMN 216 – THE DAY OF RESSURECTION! (ELLACOMBE)

- 1 The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God;
from death to life eternal,
from earth unto the sky,
our God hath brought us over
with hymns of victory.**
- 2 Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection-light;
and, listening to his accents,
may hear so calm and plain
his own 'All hail', and, hearing,
may raise the victor strain.**
- 3 Now let the heavens be joyful,
and earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord is risen,
our joy that hath no end.**

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation. After the verse, the alleluia is sung again by all.



Christ has become our Paschal sacrifice: let us feast with joy in the Lord.

The procession moves to the centre of the Nave. The Deacon reads

THE GOSPEL

LUKE 24.1-12

The Lord be with you.

And also with you.



Glo - ry to you, Lord Je - sus Christ

A reading from the Holy Gospel according to Luke.

On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.'

Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the Nave Altar. Cathedral Kids follow the procession and gather at the altar. Please sit at the invitation of the preacher.

THE SERMON

The Most Reverend Geoffrey Smith, Archbishop of Adelaide

Following the sermon, a brief period of silence may be kept to aid reflection.

All stand when the Archbishop stands. The clergy and servers, carrying the Paschal Candle, move in procession to the font. The choir sings

THE EASTER SEQUENCE

Victimae paschali, arr. Andrew Reid (b.1971)

Choir *Victimae paschali laudes
immolent Christiani*

Christians, to the Paschal victim
offer your thankful praises!

Choir *Angus redemit oves:
Christus innocens Patri
reconciliavit peccatores.*

A lamb the sheep redeems:
Christ, who only is sinless,
reconciles sinners to the Father.

Organ only	<i>Mors et vita duello confluxere mirando: dux vitae mortuus, regnat vivus.</i>	Death and life have contended in that combat stupendous: the Prince of life, who died, reigns immortal.
Choir	<i>Dic nobis Maria, quid vidisti in via?</i>	Speak, Mary, declaring what you saw, wayfaring:
Organ only	<i>Sepulcrum Christi viventis, et gloriam vidi resurgentis:</i>	‘The tomb of Christ, who is living, the glory of Jesus’ resurrection;
Choir	<i>Angelicos testes, sudarium, et vestes.</i>	bright angels attesting, the shroud and napkin resting.
Organ only	<i>Surrexit Christus spes mea: praecedet suos in Galilaeam.</i>	Yea, Christ my hope is arisen; to Galilee he will go before you.’
Choir	<i>Scimus Christum surrexisse A mortuis vere: tu nobis, victor Rex, miserere.</i>	Christ indeed from death is risen, our new life obtaining; have mercy, victor King, ever reigning!

THE RENEWAL OF BAPTISMAL VOWS

All turn to face the font. The Archbishop says

Dear friends,
through the paschal mystery
we have been buried with Christ in his baptism,
so that we may rise with him to new life.

The Archbishop pours water into the font and leads

THE BLESSING OF THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation
your Holy Spirit moved upon the waters to bring forth light and life.
With water you cleanse and replenish the earth;
you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea
you led your people out of slavery into freedom,
and brought them through the River Jordan to new life in the land of promise.

Thanks be to God.

We give your thanks for your Son Jesus Christ:
for his baptism by John,
for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death,
Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ
and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that we are made one with Christ in his death and
resurrection. May this water be a sign of our new birth in Baptism. May we continue
forever in Jesus Christ our Lord, in the unity of the Spirit, now and forever.

Amen.

THE RENEWAL OF BAPTISMAL VOWS

Now that our Lenten observance is ended, let us reaffirm the promises we made in
baptism.

Do you turn to Christ?

I do.

Do you repent of your sins?

I do.

Do you renounce all that is evil?

I do.

I ask you now to reaffirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

This is the faith of the Church.

This is our faith.

We believe in one God:

Father, Son, and Holy Spirit. Amen.

Will you each, by God's grace,
strive to live as a disciple of Christ,
loving God with your whole heart,
and your neighbour as yourself,
until your life's end?

I will with God's help.

God our creator,
Rock of our salvation,
has given us new birth by water and the Spirit,
and forgiven our sins through Jesus Christ our Lord.
May God keep us faithful to our calling
now and for ever. **Amen.**

The Archbishop says

Almighty God,
we thank you for our fellowship
in the household of faith
with all those who have been baptised in your name.
Keep us faithful to our baptism,
and so make us ready for that day
when the whole creation shall be made perfect in your Son,
our Saviour Jesus Christ.

Amen.

The organist plays as the procession returns to the High Altar. The Archbishop sprinkles the congregation with Holy Water - a reminder and symbol of baptism.

THE GREETING OF PEACE

The Archbishop says

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The peace of the risen Lord be always with you.

And also with you.

You are invited to offer a sign of peace to those around you.

Please remain standing to sing the Hymn, during which a collection is taken for the ministry of the Church.

During this hymn a collection is taken to support the costs of the Cathedral. Cash and digital options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online donations, please refer to the details below the Blessing.

HYMN 215 – SEE, WHAT A MORNING, GLORIOUSLY BRIGHT
--

- 1 See, what a morning, gloriously bright,
with the dawning of hope in Jerusalem;
folded the graveclothes, tomb filled with light,
as the angels announce Christ is risen!
See God's salvation plan,
wrought in love, borne in pain, paid in sacrifice,
fulfilled in Christ, the Man,
for he lives: Christ is risen from the dead!**
- 2 See Mary weeping, 'Where is he laid?'
as in sorrow she turns from the empty tomb;
hears a voice speaking, calling her name;
it's the Master, the Lord raised to life again!
The voice that spans the years,
speaking life, stirring hope, bringing peace to us,
will sound till he appears,
for he lives: Christ is risen from the dead!**
- 3 One with the Father, Ancient of Days,
through the Spirit who clothes faith with certainty;
honour and blessing, glory and praise
to the King crowned with power and authority!
And we are raised with him,
death is dead, love has won, Christ has conquered;
and we shall reign with him,
for he lives: Christ is risen from the dead!**

Please remain standing

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The celebrant sings or says

The musical score consists of four staves, each with a treble clef and a key signature of two sharps (F# and C#). The lyrics are written below the notes, with 'Priest' and 'People' labels above the staves to indicate who sings or says each part.

Staff 1: Priest: The Lord be with you. People: And al - so with you.

Staff 2: Priest: Lift up your hearts. People: We lift them to the Lord.

Staff 3: Priest: Let us give thanks to the Lord our God.

Staff 4: People: It is right to give our thanks and praise.

All glory and honour, be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He is the true Paschal Lamb
who was offered for us
and has taken away the sin of the world.
And now we give you thanks
that you raised him in triumph from the dead.
By his death,
he has destroyed death
and by his rising to life again
has restored us to eternal life.

Therefore with angels and archangels
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

SANCTUS AND BENEDICTUS

*Sanctus, Sanctus, Sanctus, Dominus Deus
Sabaoth, pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Music: Jonathan Dove (b.1959) *Missa Brevis*

Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the
Lord. Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

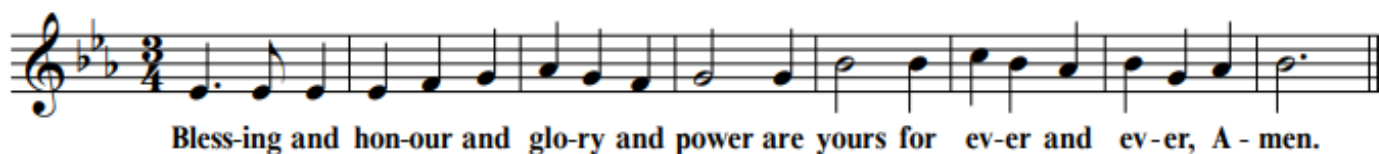
Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:



Dy-ing you de-destroyed our death. Ri-sing, you re-stored our life. Lord Je-sus, come in glo-ry!

Renew us by your Holy Spirit,
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:



We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.

Alleluia!

AGNUS DEI

*Agnus Dei, qui tollis peccata mundi:
 miserere nobis.*

*Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.*

Music: Jonathan Dove (b.1959) *Missa Brevis*

*Lamb of God, you take away the
 sins of the world: have mercy on us.*

*Lamb of God, you take away the
 sins of the world: grant us peace.*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

ANTHEM

Patrick Hadley (1899-1973) *My beloved spake*

My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

For, lo, the winter is past, the rain is over and gone;

The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;

The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell.

Arise, my love, my fair one, and come away.

Please kneel/ sit

Most glorious Lord of life,

we thank you that you nourish us in these Easter mysteries.

Fill us with the Spirit of love and unite us in faith,

that we may witness to the resurrection

and show your glory to all the world.

Living God,

make us apostles of the risen Christ. Give us joyful hearts, words of hope, and grace to recognize the Lord Jesus when he meets us, wherever we are on the road.

Please stand to sing the Post-Communion Hymn

HYMN 218 – THINE BE THE GLORY (MACCABAEUS)

- 1 Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angles in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.**

***Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.***

- 2 Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for her Lord is risen, death hath lost its sting:**

Refrain

- 3 No more we doubt thee, glorious Prince of Life;
life is naught without thee: aid us in our strife;
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above:**

Refrain

Remain standing. The Archbishop pronounces

THE BLESSING

Our help is in the name of the Lord
who made heaven and earth.

Blessed be the name of the Lord
now, and for ever. Amen.

God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life. **Amen.**

God the Son,
who in bursting from the grave has won a glorious victory,
give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit,
who filled the disciples with the life of the risen Lord,
empower you and fill you with Christ's peace. **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always. **Amen.**

The Deacon says

Go in the peace of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

*Remain standing as the choir and clergy depart.
After this, you are invited to sit to listen to the organ postlude.*

Eugène Gigout (1844-1925) *Grand Chœur Dialogue*

**Thank you for worshipping
with us today.**

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

A Happy and Joyful Easter to all! Thank you to all those in the Cathedral community who have been involved in so many different ways in the preparation for the 20+ acts of said and sung worship during Holy Week and Easter.

There is no tea and coffee after services today. Normal arrangements resume from next Sunday.

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 7 May.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 4 May.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

FOR YOUR PRAYERS

For the Church

International

Hong Kong Sheng Kung Hu
Primate: Archbishop Andrew Chan

National

Riverina: Bishop Donald Kirk (Camryn)

South Australia

Diocese of Adelaide The Barossa: Steven de Kleer SSM

Diocese of Willochra Ministry District of Southern Flinders (Georgetown, Gladstone, Jamestown, Laura, Spalding, the North East Mission): vacant, Wendy Cooper (Tim), Sr Sandra CSBC

Diocese of The Murray Increase in vocations to ordained and licensed ministry

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Charlie Denton, Helen, Vincent, Chris Ballard.

Long Term Prayer: Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently.

Those whose year's mind occurs at this time:

20th William Courtney Saunders Johnson

Hector Stamp

22nd William Arthur Scales

Kathleen Melanie Skravan

23rd Dulcie Scrutton

24th John Keith Lange

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.

If you have any biographical details of any of the people remembered today,

please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 21 APRIL MONDAY IN EASTER WEEK	7:30 am 10:30 am - 1 pm	Eucharist (Lady Chapel) Open for visiting and private prayer
TUESDAY 22 APRIL TUESDAY IN EASTER WEEK	7:30 am 8:45 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Open for visiting and private prayer
WEDNESDAY 23 APRIL WEDNESDAY IN EASTER WEEK	7:30 am 8:45 am 10 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Eucharist (BCP) (Lady Chapel) Open for visiting and private prayer
THURSDAY 24 APRIL THURSDAY IN EASTER WEEK	7:30 am 8:45 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Open for visiting and private prayer
FRIDAY 25 APRIL FRIDAY IN EASTER WEEK	7:30 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Open for visiting and private prayer
SATURDAY 26 APRIL SATURDAY IN EASTER WEEK		Cathedral Closed
SUNDAY 27 APRIL THE 2ND SUNDAY OF EASTER	8 am 10:30 am 6 pm	Eucharist (BCP) Sung Eucharist Preacher – The Rev'd Canon Jenny Wilson Evening Prayer Preacher – The Rev'd Dr Lynn Arnold AO

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman