

The Holy Eucharist with Foot Washing on Maundy Thursday

17 April 2025 at 7 pm

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

*St Peter's Cathedral is a Christ-centred, sacramental,
inclusive, thinking, mission-oriented faith community.*

Celebrant & Preacher:

The Most Reverend Geoffrey Smith, Archbishop of Adelaide

Readers: Josh Wheaton, Susie Clarke

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: Andrew Georg

Hymns: 165, 712, 170

This evening, we celebrate the Liturgy for Maundy Thursday. This service marks the beginning of the Paschal Triduum, the Great Three Days, the holiest period in the Church's year. Today we remember the Last Supper when Jesus broke bread with the disciples, and washed their feet. We consecrate the Eucharist to be received tonight and on Good Friday. Following the service, you are invited to sit at the Altar of Repose in the Lady Chapel in a silent prayer vigil. The vigil will end at 9:00 pm.

Please join us in saying the words in bold. All indications for sitting, kneeling, and standing are a guide only. Please do whatever is most comfortable for you.

When the handbell rings please stand as the clergy and the choir enter in silence.

Remain standing as the choir sings the Introit.

INTROIT

Maurice Duruflé (1902-1986) *Ubi caritas*

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.
Love of Christ has gathered us into one.
Let us rejoice in Him and be glad.
Let us fear, and let us love the living God.
And from a sincere heart let us love one.

Bless the Lord who forgives all our sins
whose mercy endures forever.

The Lord be with you.
And also with you.

Tonight we begin the Great Three Days of our Lord's passion, death and resurrection, the journey from the supper table to the cross, from the cross to Easter dawn. We are followers in his way, exploring his truth, encountering his life.

This is the night when Christ the Lamb of God gave himself into the hands of those who would betray him.

This is the night when Christ gathered with his disciples in the upper room.

This is the night when Christ our Lord gave us this holy feast, that as we break the bread and drink the cup we may here proclaim his holy sacrifice, and come at the last to his table in heaven.

This is the night when Christ took a towel and washed the disciples' feet, showing us how to honour and serve one another in love.

This is the night for keeping watch and for prayer.

We give ourselves freely to the demands of these great days, confident that those who die in Christ will surely live with him.

CONFESSION AND ABSOLUTION

God shows great love for us, in that while we were still sinners Christ died for us.

Silence.

Let us then confess our sins in penitence and faith.

Please sit/ kneel

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. Amen

At the intonation of the Gloria the sanctuary bells are rung for the last time. They will not be heard again until the Easter Vigil

Please stand as the choir sings

GLORIA IN EXCELSIS

T Tertius Noble (1867-1953) Mass in B Minor

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT

Loving God,
your Son Jesus Christ has left us this meal
of bread and wine in which we share his body and blood.
May we who celebrate this sign of his great love
show in our lives the fruits of his redemption;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit

FIRST READING

EXODUS 12:1-4,11-14

A reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Hear the word of the Lord.

Thanks be to God.

The choir sings

PSALM 116:1-2, 11-18

Chant: Malcolm Archer (b 1952)

*I love the Lord, because he heard my voice:
the voice of my supplication;
Because he inclined his ear to me:
in the day that I called to him.
How shall I repay the Lord:
for all his benefits to me?
I will take up the cup of salvation:
and call upon the name of the Lord.
I will pay my vows to the Lord:
in the presence of all his people.
Grievous in the sight of the Lord:
is the death of his faithful ones.*

*O Lord, I am your servant, your servant and the child of your handmaid:
you have unloosed my bonds.
I will offer you a sacrifice of thanksgiving:
and call upon the name of the Lord.
I will pay my vows to the Lord:
in the presence of all his people,
In the courts of the house of the Lord:
even in your midst, O Jerusalem. Praise the Lord.*

SECOND READING

1 CORINTHIANS 11:23-26

A reading from Paul's first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear the word of the Lord,

Thanks be to God.

Please stand

THE GOSPEL ACCLAMATION

The choir sings the acclamation, which is repeated by the congregation.



*I give you a new commandment:
Love one another as I have loved you.*

After the verse, the Acclamation is sung again by all.

THE GOSPEL

JOHN 13:1-17, 31B-35

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John.



Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer

robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the Altar.

THE SERMON

The Most Reverend Geoffrey Smith, Archbishop of Adelaide

THE WASHING OF FEET

Please sit

The Maundy Ceremony commemorates Jesus' act of service in washing the feet of his disciples. The clergy of our Cathedral, in the manner of Jesus, wash the feet of twelve people, representing our Cathedral community.

During the washing of the feet, the choir sings

MOTET

Richard Shephard (1949-2021) A new commandment

A new commandment I give unto you;
That you love one another as I have loved you.
By this shall all men know that you are my disciples
If you have love one for another.

HYMN 165 – AN UPPER ROOM DID OUR LORD PREPARE (O WALY WALY)
--

- 1 An Upper Room did our Lord prepare
for those he loved until the end:
and his disciples still gather there
to celebrate their Risen Friend.**
- 2 A lasting gift Jesus gave his own:
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his Cross shall lift us up.**
- 3 And after Supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete-
sent out to serve, as he was sent.**
- 4 No end there is! We depart in peace.
He loves beyond the uttermost:
in every room in our Father's house
he will be there, as Lord and Host.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/ kneel

Almighty Father, whose Son Jesus Christ taught us that what we do for the least of our brethren we do also for him: give us the will to be the servant of others as he was the servant of all, who gave up his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Merciful God, on this, the night he was betrayed,
your Son Jesus Christ washed his disciples' feet.

Silence

As we commit ourselves to following his example of love and service,
teach us humility.

God of grace,
hear our prayer.

On this night, Jesus prayed for his disciples to be one.

Silence

As we grieve for the divisions in the church,
unite us.

God of grace,
hear our prayer.

On this night, Jesus prayed for those who would come to believe through the disciples' message.

Silence

As we take up the mission of the church,
renew our zeal.

God of grace,
hear our prayer.

On this night, Jesus commanded his friends to love,
but he suffered rejection himself.

Silence

As we open our hearts to the rejected and the unloved,
fill us with your love.

God of grace,
hear our prayer.

On this night, Jesus reminded his people that, if the world hated them,
it had hated him first.

Silence

As we face our own fears, pray for those who are persecuted for their faith;
give us your peace.

God of grace,
hear our prayer.

On this night, Jesus loved his friends to the very end.

Silence

As we open our hearts to all who face darkness tonight,
pray for the sick, those who mourn, those trapped by violence, addiction, or pain:
give healing and hope.

God of grace,
hear our prayer.

Faithful God, these are the prayers of your Church.
We offer them trusting and hoping in you.

Hear and help us, challenge and change us,
through Jesus Christ our Lord.

Amen.

Please stand

THE GREETING OF PEACE

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

During this hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details at the end of the service sheet

HYMN 712 – LORD JESUS CHRIST, YOU HAVE COME TO US (LIVING LORD)
--

- 1 Lord Jesus Christ,
you have come to us
you are one with us,
Mary's Son;
cleansing our souls from all their sin,
pouring your love and goodness in;
Jesus our love for you we sing,
living Lord.
- 2 Lord Jesus Christ,
now and every day
teach us how to pray,
Son of God.
You have commanded us to do
this in remembrance, Lord, of you:
into our lives, your power breaks through,
living Lord.
- 3 Lord Jesus Christ,
you have come to us
born as one of us,
Mary's Son;
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see,
you are Lord

4 Lord Jesus Christ,
I would come to you,
live my life for you,
Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life, your power breaks through,
living Lord;

Remain standing

Blessed are you, Lord, God of the universe, you bring forth bread from the earth.

Blessed be God for ever.

Blessed are you, Lord, God of the universe, you create the fruit of the vine.

Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who became obedient unto death, even death on a cross.

He offered the one true sacrifice for sin, and obtained an eternal deliverance for his people.

When his hour had come, in his great love he gave this supper to his disciples, that we might proclaim his death, and feast with him in his kingdom.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The choir sings

SANCTUS AND BENEDICTUS

T Tertius Noble (1867-1953) Mass in B Minor

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.*

Glory be to thee, O Lord most high. Amen.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

THE BREAKING OF THE BREAD AND COMMUNION

Unless a grain of wheat falls in the ground and dies,
it remains just a single grain;
but if it dies it bears much fruit.

If we have died with him, we shall live with him.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The choir sings

AGNUS DEI

T Tertius Noble (1867-1953) Mass in B Minor

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

MOTET

Anton Bruckner (1824-1896) Tantum Ergo

Tantum ergo sacramentum
Veneremur cernui,
Et antiquum documentum
Novo cedat ritui;
Praestet fides supplementum
Sensuum defectui.

Therefore, so greatly the Sacrament
Let us venerate with heads bowed
And let the old practice
Give way to the new rite;
Let faith provide a supplement
For the failure of the senses.

Genitori Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio;
Procedenti ab utroque
Compar sit laudatio. Amen.

To the Begetter and the Begotten
Be praise and jubilation,
Hail, honour, virtue also,
And blessing too:
To the One proceeding from Both
Let there be equal praise. Amen.

Please kneel/ sit

POST COMMUNION PRAYER

Holy God, source of all love, on the night of betrayal Jesus commanded his disciples to love one another as he loved them. We thank you for feeding us in this supper. Give us the will to serve others as he was servant of all.

Most loving God,

you send us into the world you love.

**Give us grace to go thankfully and with courage
in the power of your Spirit.**

Please stand to sing the hymn, during which the Sacrament reserved for Good Friday is carried to the Altar of Repose in the Lady Chapel. This represents to us the Garden of Gethsemane where Jesus asks all his disciples to wait and watch with him.

HYMN 170 – JESUS, IN DARK GETHSEMANE (SOMERSET)

- | | |
|---|--|
| 1 Jesus, in dark Gethsemane,
in anguish and dismay,
keeping your watch alone, you weep
with your disciples fast asleep.
Keep us awake, we pray. | 4 Now, through your tears and deep distress,
your grief and loneliness,
faith contemplates God's heart and knows
the anguish love still undergoes,
to heal our wretchedness. |
| 2 Your only consolation there —
God's answer to your prayer —
the strength to rise and make your way
through deeper gloom to Calvary,
to fathom our despair. | 5 When we must shoulder our own cross,
Lord, join our will to yours;
though flesh is weak, help us to cling
to your nailed hands and, trusting, sing
the triumph of your cause. |
| 3 There, at your grief's extremity,
in friendless agony,
heaven descended into hell
because in you God loved so well
guilty humanity. | 6 Keep us awake, Lord, strong in faith
and let your Spirit's breath
strengthen our voices in your praise
through all time's hurtful, hopeful days,
and through the void of death. |

Following the hymn, please kneel/ sit

During the singing of Psalm 22 the Altars are stripped of ornament.

PSALM 22:1-21

Chant: Plainsong

My God, my God, look upon me; why hast thou forsaken me:
and art so far from my health, and from the words of my complaint?
O my God, I cry in the day-time, but thou hearest not:
and in the night season also I take no rest.

And thou continuest holy: O thou worship of Israel.

Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.

They called upon thee, and were holpen:

they put their trust in thee, and were not confounded.

But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people.

All they that see me laugh me to scorn:
 they shoot out their lips, and shake their heads, saying;
 He trusted in God, that he would deliver him: let him deliver him, if he will have him.
 But thou art he that took me out of my mother's womb:
 thou wast my hope, when I hanged yet upon my mother's breasts.
 I have been left unto thee ever since I was born:
 thou art my God, even from my mother's womb.
 O go not from me, for trouble is hard at hand: and there is none to help me.
 Many oxen are come about me: fat bulls of Basan close me in on every side.
 They gape upon me with their mouths: as it were a ramping and a roaring lion.
 I am poured out like water, and all my bones are out of joint:
 my heart also in the midst of my body is even like melting wax.
 My strength is dried up like a potsherd, and my tongue cleaveth to my gums:
 and thou shalt bring me into the dust of death.
 For many dogs are come about me: and the council of the wicked layeth siege against me.
 They pierced my hands and my feet; I may tell all my bones:
 they stand staring and looking upon me.
 They part my garments among them: and cast lots upon my vesture.
 But be not thou far from me, O Lord: thou art my succour, haste thee to help me.
 Deliver my soul from the sword: my darling from the power of the dog.
 Save me from the lion's mouth:
 thou hast heard me also from among the horns of the unicorns.

All scatter in silence.

THE WATCH

Jesus said to his disciples "Could you not watch with me for one hour?"

Members of the congregation are encouraged to spend some time in silent vigil at the Altar of Repose in the Lady Chapel. The vigil will end at 9:00 pm.

**Thank you for worshipping
with us today.**

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*

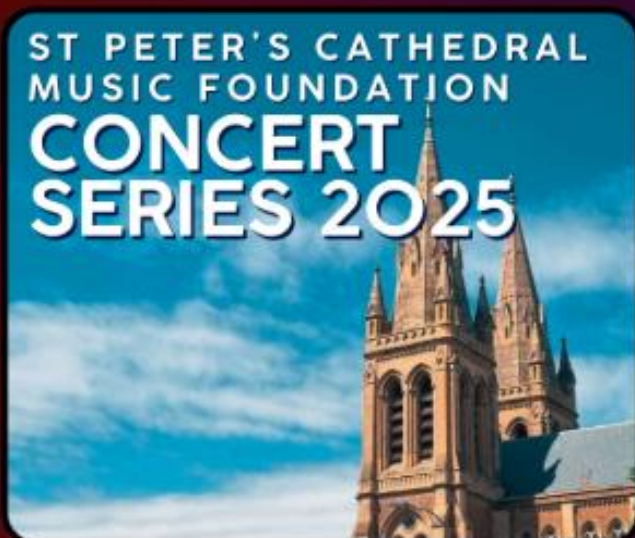


St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

ST PETER'S CATHEDRAL
MUSIC FOUNDATION
**CONCERT
SERIES 2025**



**GOOD FRIDAY
MEDITATION
CONCERT**



Bob Chilcott
Requiem

St Peter's Cathedral Choir
St Peter's Cathedral Chamber Players
Jessica Dean
Kyle Stegall



Bob Chilcott's solemn, yet uplifting setting of the Requiem, is gentle, reflective, and a beautiful opportunity for meditation, offered by the Cathedral Choir on Good Friday.

Friday, April 18th 3.00 pm
Free Admission

www.musicfoundation.org.au

Palm Sunday to Easter

JOURNEY *through* HOLY WEEK 2025

Palm Sunday

13 April 2025

8.00am Eucharist (BCP)

Blessing of Palm Crosses and reading of the Passion according to St Luke.

10.15am Blessing of Palms, Procession and Choral Eucharist

Gather at Pennington Gardens Water Feature for the blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Luke.

6.00pm Choral Evensong

Holy Monday

14 April 2025

7.30am Eucharist

7.00pm Eucharist

Holy Tuesday

15 April 2025

7.30am Eucharist

1.00pm Diocesan

Chrism Eucharist

Reaffirmation of Ordination Vows and the Blessing of Oils

7.00pm Eucharist

Holy Wednesday

16 April 2025

7.30am Eucharist

10.00am Eucharist

7.00pm Tenebrae

Lumina Vocal Ensemble with music from Rachmaninov Vespers

Maundy Thursday

17 April 2025

7.30am Eucharist

7.00pm Choral Eucharist

Eucharist of the Last Supper with the Washing of Feet and Vigil.

Good Friday

18 April 2025

10.00am

Good Friday Liturgy

3.00pm

Meditation Concert

Cathedral Choir

Bob Chilcott Requiem

Free Entry,

Retiring collection for Charity.

Holy Saturday

19 April 2025

5.47pm Meditation

on Mercy and Shame

Liturgy, music and readings

from Jonathan Jackson's book

The Harrowing of Hell - an epic poem'

Easter Day Services

Sunday 20 April 2025

6.00AM

EASTER VIGIL

Lighting of the new fire, Reaffirmation of Vows and Holy Communion.

8.00AM

EUCCHARIST

Traditional Eucharist from the Book of Common Prayer with hymns

10.00AM

CHORAL EUCCHARIST

A joyful celebration with glorious music of the resurrection of Christ.

6.00PM

CHORAL EVENSONG

A celebration of Christ's resurrection in word and music.

St Peter's Anglican Cathedral
Cnr. King William Road & Pennington Terrace
North Adelaide
Web www.stpeters-cathedral.org.au
Phone 8267 4551

St Peter's
nurturing spirit and mind
CATHEDRAL

