

Choral Eucharist
with the Liturgy of the Palms
and the Passion Gospel

Palm Sunday

13 April 2025 at 10.15 am

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

*St Peter's Cathedral is a Christ-centred, sacramental, inclusive,
thinking, mission-oriented faith community*

Celebrant: The Right Reverend Chris McLeod

Reading: Jenny Train

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: Andrew Georg

***Please gather at the water feature in Pennington Gardens
to take part in the Liturgy of the Palms***

The first Palm Sunday was surrounded by a great sense of excitement and hopefulness. We know that it was interpreted as the entry of the long-awaited Messiah; the one who would put things right. However, the week following the first Palm Sunday did not turn out as expected. On Good Friday all the hopes and dreams seemed to be dashed. The long-awaited Messiah ended up dying on the Cross. We know of course that death was not the last statement for Jesus.

This mixture of joy, expectation, disappointment, and confusion is part of the Christian journey, I find. Holy Week brings that into focus as we travel with Jesus to the Cross. We do know how the story ends, however. We do know that the light of Easter casts its shadow back over the events of what we now call Holy Week and Good Friday. Nonetheless, this weeklong meditational journey into the last week of Jesus' earthly life helps us draw nearer to our crucified Lord. I do hope that you will be able to join for some of the worship this week.

Please join us in saying the words in bold. All indications for sitting, kneeling, and standing are a guide only. Please do whatever is most comfortable for you.

THE LITURGY OF THE PALMS

Prior to the service, palm crosses and branches are distributed

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Lord be with you.

And also with you.

The celebrant says

This morning begins the Great Week of the Christian Year.

During Lent we have been preparing
by works of love and self-sacrifice
for the celebration of the Lord's death and resurrection.

With Christians throughout the world,
we come together this week to call to mind,
and to express in word and action,
the centre of the Easter mystery:
our Lord's Passover from death to life.

Christ entered in triumph into the Holy City
to complete his work as Messiah:
to suffer, to die and to rise to new life.

Today we commit ourselves to walk the way of the cross,
so that, sharing his sufferings,
we may be united with him in his risen life.

THE BLESSING OF PALMS

All may hold up their palms for this blessing

Sovereign God,
we thank you for these branches and crosses of palm.
By your blessing may they be for us signs of the victory of your Son.
May we who carry them in his name ever hail him as our Messiah,
and follow him in the way that leads to eternal life;
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen**

THE PALM GOSPEL

LUKE 19.28-40

The Gospel of our Lord Jesus Christ according to Luke.

Hosanna in the highest.

Jesus went up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the

colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

'Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!'

Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

For the Gospel of the Lord,

Blessed is he who comes in the name of the Lord.

The Choir sings

Arthur Hutchings (1906-1989) Hosanna to the Son of David

*Hosanna to the Son of David.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

THE PROCESSION

The celebrant invites the people to the procession, saying,

Let us praise Jesus our Messiah,
as did the crowds who welcomed him to Jerusalem.

The deacon says

Let us proceed in peace.

In the name of Christ. Amen.

The Crucifer and Choir lead the procession through Pennington Gardens and onto the Cathedral steps, during which a Hymn is sung

HYMN 159 – ALL GLORY, LAUD AND HONOUR (ST THEODULPH)



Refrain: *All glory, laud and honour
to thee redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

1 Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed one:

2 The company of angels
are praising thee on high,
and mortal men and all things
created make reply: *(Refrain)*

3 The people of the Hebrews
with palms before thee went:
our praise and prayer and anthems
before thee we present: *(Refrain)*

4 To thee, before thy passion
they sang their hymns of praise;
to thee now high exalted
our melody we raise: *(Refrain)*

5 Thou didst accept their praises,
accept the prayers we bring,
who in all good delightest,
thou good and gracious King: *(Refrain)*

6 Thy sorrow and thy triumph
grant us, O Christ, to share,
that to the holy city
together we may fare: *(Refrain)*

7 For homage may we bring thee
our victory o'er the foe,
that in the Conqueror's triumph
this strain may ever flow: *(Refrain)*

Once all are gathered at the entrance to the Cathedral, the celebrant prays

Merciful God,
as we enter this Holy Week
and gather at your house of prayer,
turn our hearts again to Jerusalem,
to the life, death, and resurrection of Jesus Christ,
that, united with Christ and all the faithful,
we may one day enter in triumph the city not made with hands,
the new Jerusalem, eternal in the heavens,
where with you and the Holy Spirit, Christ lives in glory for ever.

Amen.

All those in the Cathedral, please stand when the handbell rings. The Procession enters the Cathedral, while the following hymn is sung.

Children participating in Cathedral Kids should gather at the entrance of the nave, and process to the altar to collect the Children's Cross and go to the Cynthia Poulton Hall. They will return to the Cathedral in time for Holy Communion.

HYMN 161 – RIDE ON, RIDE ON IN MAJESTY! (WINCHESTER NEW)



- 1 **Ride on, ride on in majesty!**
Hark, all the tribes hosanna cry:
O Saviour meek, pursue thy road,
with palms and scattered garments strowed.
- 2 **Ride on, ride on in majesty!**
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
o'er captive death and conquered sin.
- 3 **Ride on, ride on in majesty!**
The wingèd squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.
- 4 **Ride on, ride on in majesty!**
The last and fiercest strife is nigh:
the Father on his sapphire throne
awaits his own anointed Son.
- 5 **Ride on, ride on in majesty!**
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

THE COLLECT OF THE DAY

God of all,
you gave your only-begotten Son
to take the form of a servant,
and to be obedient even to death on a cross:
give us the same mind that was in Christ Jesus
that, sharing in his humility,
we may come to be with him in his glory,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please be seated.

FIRST READING

ISAIAH 50.4-9A

A reading from the Prophet Isaiah.

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backwards.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Hear the word of the Lord,
Thanks be to God.

Please remain seated. The choir sings

PSALM 31:9-18

Chant: Anthony Hunt (b.1981)

*Have mercy upon me, O Lord, for I am in trouble:
my eye wastes away for grief, my throat also and my inward parts.
For my life wears out in sorrow, and my years with sighing:
my strength fails me in my affliction, and my bones are consumed.
I am become the scorn of all my enemies: and my neighbours wag their heads in derision.
I am a thing of horror to my friends: and those that see me in the street shrink from me.
I am forgotten like one dead and out of mind: I have become like a broken vessel.
For I hear the whispering of many: and fear is on every side;
While they plot together against me: and scheme to take away my life.*

But in you, Lord, have I put my trust: I have said 'You are my God.'
All my days are in your hand:
O deliver me from the power of my enemies and from my persecutors.
Make your face to shine upon your servant: and save me for your mercy's sake.

Please stand to sing the Gradual Hymn

HYMN 118 – DROP, DROP SLOW TEARS (SONG 46)



- 1 **Drop, drop, slow tears,
and bathe those beauteous feet,
which brought from heaven
the news and Prince of Peace.**
- 2 **Cease not, wet eyes,
his mercies to entreat;
to cry for vengeance
sin doth never cease.**
- 3 **In your deep floods
drown all my faults and fears;
nor let his eye see sin,
but through my tears.**

THE PASSION ACCORDING TO LUKE

The Passion is recited by several readers. The congregation is invited to join in the parts in bold type. Please sit.

- Luke:** The Passion of our Lord Jesus Christ according to Luke.
When the hour came, Jesus took his place at the table, and the apostles with him. He said to them,
- Jesus:** I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.
- Luke:** Then he took a cup, and after giving thanks he said,
- Jesus:** Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Luke: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: This is my body, which is given for you. Do this in remembrance of me.

Luke: And he did the same with the cup after supper, saying,

Jesus: This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Luke: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus: The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Luke: And Simon Peter said to Jesus,

Peter: Lord, I am ready to go with you to prison and to death!

Luke: Jesus said,

Jesus: I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Luke: Jesus said to them,

Jesus: When I sent you out without a purse, bag, or sandals, did you lack anything?

Luke: They said,

Disciples: No, not a thing.

Luke: He said to them,

Jesus: But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled.

Luke: They said,

***Disciples:* Lord, look, here are two swords.**

Luke: He replied,

Jesus: It is enough.

Luke: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: Pray that you may not come into the time of trial.

Luke: Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus: Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Luke: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus: Why are you sleeping? Get up and pray that you may not come into the time of trial.

Luke: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus: Judas, is it with a kiss that you are betraying the Son of Man?

Luke: When those who were around him saw what was coming, they asked,

***Disciples:* Lord, should we strike with the sword?**

Luke: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: No more of this!

Luke: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus: Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

Luke: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant Girl: This man also was with him.

Luke: But he denied it, saying,

Peter: Woman, I do not know him.

Luke: A little later someone else, on seeing him, said,

Servant 2: You also are one of them.

Luke: But Peter said,

Peter: Man, I am not!

Luke: Then about an hour later still another kept insisting,

Servant 3: Surely this man also was with him; for he is a Galilean.

Luke: But Peter said,

Peter: Man, I do not know what you are talking about!

Luke: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

***Soldiers:* Prophecy! Who is it that struck you?**

Luke: They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

***Priests:* If you are the Messiah, tell us.**

Luke: Jesus replied,

Jesus: If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Luke: All of them asked,

***Priests:* Are you, then, the Son of God?**

Luke: He said to them,

Jesus: You say that I am.

Luke: Then they said,

***Priests:* What further testimony do we need? We have heard it ourselves from his own lips!**

Luke: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

***Priests:* We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.**

Luke: Then Pilate asked him,

Pilate: Are you the king of the Jews?

Luke: He answered,

Jesus: You say so.

Luke: Then Pilate said to the chief priests and the crowds,

Pilate: I find no basis for an accusation against this man.

Luke: But they were insistent and said,

***Priests:* He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.**

Luke: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Luke: Then they all shouted out together,

***Crowd:* Away with this fellow! Release Barabbas for us!**

Luke: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

***Crowd:* Crucify, crucify him!**

Luke: A third time he said to them,

Pilate: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Luke: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

Luke: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: Father, forgive them; for they do not know what they are doing.

Luke: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

***Priests:* He saved others; let him save himself if he is the Messiah of God, his chosen one!**

Luke: The soldiers also mocked him, coming up and offering him sour wine, and saying,

***Soldiers:* If you are the King of the Jews, save yourself!**

Luke: There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying,

Criminal 1: Are you not the Messiah? Save yourself and us!

Luke: But the other rebuked him, saying,

Criminal 2: Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Luke: Then he said,

Criminal 2: Jesus, remember me when you come into your kingdom.

Luke: Jesus replied,

Jesus: Truly I tell you, today you will be with me in Paradise.

Luke: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: Father, into your hands I commend my spirit.

Luke: Having said this, he breathed his last.
A period of silence is kept
 When the centurion saw what had taken place, he praised God and said,

Centurion: Certainly this man was innocent.

Luke: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Luke: Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.

It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

A pause for reflection is observed.

Please remain seated as the Choir sings Spiritual, arr. James Whitbourn (1963-2024)

Were you there when they crucified my Lord?
 Oh, sometimes it causes me to tremble.
 Were you there when the sun refused to shine?
 Oh, sometimes it causes me to tremble.
 Were you there when he rose up from the grave?
 Oh, sometimes it causes me to tremble.

LITANY OF INTERCESSION

Let us pray:

Please sit/ kneel

I ask you to pray for the peace of Jerusalem,
 and for all the nations of the world.

Pray for enemies to be reconciled and for justice to be done.

Pause for silent prayer

Lord, hear us.

Lord, hear our prayer.

I ask you to pray for candidates for baptism and confirmation,
and for Christians everywhere.

Pray for courage and integrity in following the way of the cross.

Pause for silent prayer

Lord, hear us.

Lord, hear our prayer.

I ask you to pray for all who offer their gifts to Christ,
and for those who have betrayed his trust in them.

Pray for love and loyalty in all our relationships.

Pause for silent prayer

Lord, hear us.

Lord, hear our prayer.

I ask you to pray for the sick and all prisoners,
and for people preparing to die.

Pray for healing, freedom, and hope.

Pause for silent prayer

Lord, hear us.

Lord, hear our prayer.

I ask you to pray for the forgiveness of our sins
through our Lord Jesus Christ.

Pray for pardon and peace.

Pause for silent prayer

Lord, hear us.

Lord, hear our prayer.

I ask you to give thanks for all the saints,
and for the resurrection light that shines on them.
Remember those who have died.

Pause for silent prayer

Lord, hear us.

Lord, hear our prayer.

Please remain seated. The choir sings the Trisagion Tomás Luis de Victoria (1548-1611)

Agios o Theos, Holy God. Agios ischyros, Holy, mighty.

Agios athanatos, Eleison Imas. Holy and immortal. Have mercy upon us.

Holy God,

hear the prayers of your Church.

Forgive our sins,

and send us the grace we need

to be faithful followers of our crucified and risen Lord,

for we pray in Jesus' name.

Amen.

Please stand

THE GREETING OF PEACE

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN - THE ROYAL BANNERS FORWARD GO (VEXILLA REGIS)

COMMON PRAISE - 122

During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.



- | | |
|--|--|
| 1 The royal banners forward go,
the cross shines forth in mystic glow;
where he in flesh, our flesh who made,
our sentence bore, our ransom paid. | 4 O tree of glory, tree most fair,
ordained those holy limbs to bear,
how bright in purple robe it stood,
the purple of a Saviour's blood! |
| 2 There whilst he hung, his sacred side
by soldier's spear was opened wide,
to cleanse us in the precious flood
of water mingled with his blood. | 5 Upon its arms, like balance true,
he weighed the price for sinners due,
the price which none but he could pay,
and spoiled the spoiler of his prey. |
| 3 Fulfilled is now what David told
in true prophetic song of old,
how god the nations' King should be;
for God is reigning from the tree. | 6 To thee, eternal Three in One,
let homage meet by all be done:
as by the cross thou dost restore,
so rule and guide us evermore. Amen |

Remain standing

Blessed are you, Lord, God of all creation.
 Through your goodness we have these gifts to share.
 Accept and use our offerings for your glory
 and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The following may be said or sung

The musical notation is written on four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notation consists of quarter notes and half notes, with some notes beamed together. The lyrics are written below the notes, with some words underlined to indicate breath marks or phrasing.

Priest **Response**

The Lord be___ with you. And al - so___ with you.

Priest **Response**

Lift___ up your hearts. We lift them to___ the Lord.

Priest

Let us give thanks to the Lord___ our God.

Response

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
 mighty Creator, everliving God.

We give you thanks and praise for your Son,
 our Saviour Jesus Christ,
 who became obedient unto death,
 even death on a cross.

He offered the one true sacrifice for sin,
 and obtained an eternal deliverance for his people.

The tree of defeat became the tree of victory;
 where life was lost, there life has been restored.

Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing:

The choir sings

SANCTUS AND BENEDICTUS G. P. Palestrina (1525-1594) *Missa Æterna Christi Munera*

*Sanctus, Sanctus, Sanctus, Dominus Deus
 Sabaoth, pleni sunt caeli et terra gloria tua.
 Hosanna in excelsis.*

*Holy, holy, holy, Lord God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.*

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate,
with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

All say:

**Lord by your cross, and resurrection you have set us free.
You are the Saviour of the world.**

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:



Bles-sing and hon-our and glo-ry and power are yours for - ev - er and ev - er, A - men.

As our Saviour Christ has taught us, we are confident to pray:



Unless a grain of wheat falls in the ground and dies,
it remains just a single grain;
but if it dies it bears much fruit.

If we have died with him, we shall live with him.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The choir sings

AGNUS DEI

Palestrina Missa *Æterna Christi Munera*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

Lamb of God, you take away the sins of the world,
have mercy on us.

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem*

Lamb of God, you take away the sins of the world,
grant us peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

MOTET

Tomás Luis de Victoria (1548-1611) *Pueri Hebræorum*

*Pueri Hebraeorum vestimenta
prosternebant in via
et clamabant dicentes:
Hosanna Filio David,
benedictus qui venit in nomine Domini.*

*The Hebrew children
spread their garments in the way,
and cried out, saying:
Hosanna to the Son of David:
blessed is He that cometh in the Name of the Lord.*

Please kneel/ sit

POST COMMUNION PRAYER

God our help and strength,
through these holy mysteries
confirm our faith
that by the death and resurrection of your Son
we may walk in the way of salvation.

Father,
**we offer ourselves to you
as a living sacrifice through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Please stand to sing the Post-Communion Hymn

HYMN – WHEN HIS TIME WAS OVER THE PALMS LAY WHERE THEY FELL

(WAKEFIELD STREET) TOGETHER IN SONG - 357



1. When his time was over the palms lay where they fell.
As they ate together he told his friends farewell.
Jesus, though you cried out for some other end,
love could only choose a cross
when our life began again.
2. Secretly they planned it, with money changing hands;
in the quiet garden a kiss betrayed their man.
Priests and elders tried him. Soldiers crowned him king.
We were in the crowd that day
when our life began again.

3. Women wept to see him; he said, 'Don't weep for me.'
Many laughed and mocked him: 'Forgive them, they don't see.'
Jesus, please forgive me, you know what I am;
I was one who nailed your hands
when our life began again.
4. There was one who asked you, 'Remember me this day.'
Jesus, when I'm dying, remember me that way;
when my life is over, be with me, my friend,
like the thief upon the cross,
when our life began again.

BLESSING

Grant, merciful Lord,
to your faithful people pardon and peace,
that they may be cleansed from all their sins
and serve you with a quiet mind;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

J.S. Bach (1685-1750) Valet will Ich dir geben BWV 736

**Thank you for worshipping
with us today.**

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

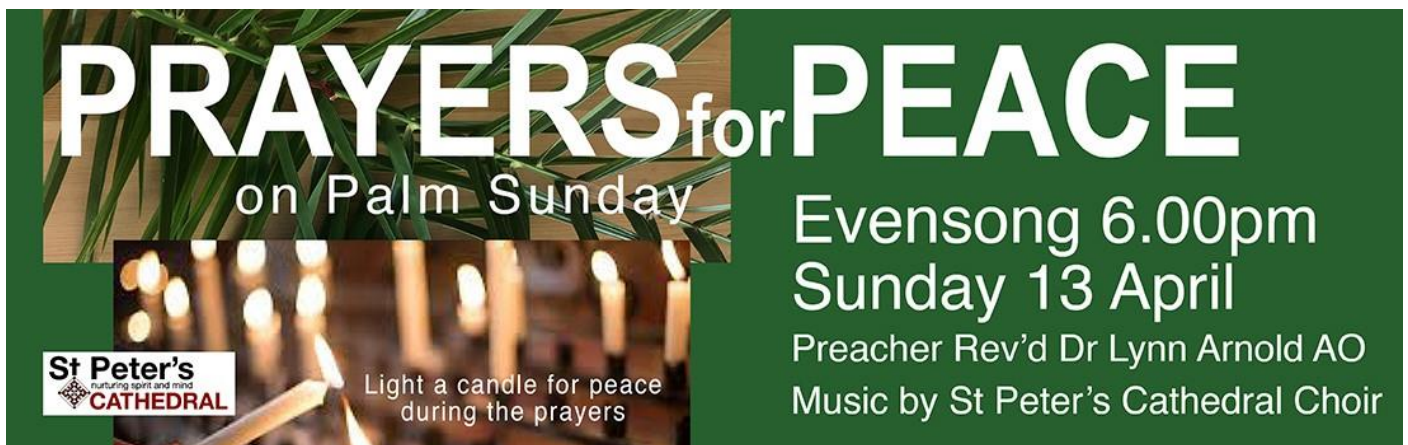
Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 4 May
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 7 May.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

Cathedral Friends – Hot Cross Buns

This year the Friends will be selling packets of Kytons hot cross buns and gluten free buns. They will be available to purchase in the CP Hall on Palm Sunday 13 April, after the 10.30 Eucharist. A packet of traditional fruit (12 snack buns) will be \$13.50, and a packet of Lifestyle Bakery's gluten free buns (3 buns) will be \$7.50. If you wish to order some buns, please email or text me before 7 April and I will put them aside for you. Payment will **only** be received on 13 April when packets can be picked up. We can take cash of course, and also card on the day. If you haven't ordered any there will still be a number of packets available for sale, first come first served. Please contact me if you have any questions!

Pam Saint psaint@adam.com.au 0419031871



PRAYERS for **PEACE**
on Palm Sunday

Evensong 6.00pm
Sunday 13 April
Preacher Rev'd Dr Lynn Arnold AO
Music by St Peter's Cathedral Choir

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CATHEDRAL

Light a candle for peace
during the prayers

This afternoon at 4 pm we will dedicate and bless a "Peace Pole" which has been installed near the Memorial Garden on Pennington Terrace. This is a project of the international Rotary movement to place monuments displaying the message *May Peace Prevail On Earth* in public places, written in the language of the country where it is placed, and a number of other languages relevant to the local community. The message *May Peace Prevail On Earth* was authored by the late Masahisa Goi of Japan after the bombings of Hiroshima and Nagasaki. It is now an international message of peace. More than 300,000 Peace Poles have been planted world-wide, including more than 130 in Adelaide. Fittingly, Evensong tonight will include special prayers for peace.

Good Friday Meditation Concert – Friday, April 18th 3pm

St Peter's Cathedral's annual Good Friday Meditation Concert is a special, free concert, presented by the Music Foundation, featuring music appropriate to the reflective nature of the day. This year's offering is the marvellous, quiet beauty of Bob Chilcott's Requiem. Performed by St Peter's Cathedral Choir, directed by Anthony Hunt, a small ensemble of instrumentalists and organist Andrew Georg, with soprano soloist Jessica Dean, and tenor soloist Kyle Stegall.

FOR YOUR PRAYERS

For the Church

NATSIAC

International

The Church of England

Primate: vacant

National

Bendigo: Bishop Matt Brain (Rachael)

South Australia

Diocese of Adelaide

Cathedral Church of St Peter: Chris McLeod (Sue), Jenny Wilson (Nicholas), Margaret Peel-Shakespeare (Lyndon), Lynn Arnold (Elaine), Joan Claring-Bould, Ben Falcon (Stephanie), Bill Goodes (Chris)

Diocese of Willochra

Ministry District of Eyre (Cummins, Tumby Bay, Wudinna): vacant

Diocese of The Murray

The Riverland (Barmera, Loxton, Monash, Morgan, Renmark, Waikerie): locum tenens David Patterson

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Charlie Denton, Helen, Vincent, Chris Ballard.

Long Term Prayer: Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently.

Those whose year's mind occurs at this time:

- 13th William Arthur Terry
Harry Clifford Thrush
- 14th Marcus Lawrence Loane
- 15th Ralph Stanley Judge
Eileen Hardy
- 16th Alice Marshall
Samuel Visser
Richard Thomas
- 17th Michaelina Pertl
Walter John Clough
Elizabeth (Bet) Roffey
- 18th William Saumarez Smith
- 19th Deborah Brown
John Henry Stephenson

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.

If you have any biographical details of any of the people remembered today,

please contact Stuart Langshaw - langshawstuart@gmail.com

Palm Sunday to Easter

JOURNEY *through* HOLY WEEK 2025

Palm Sunday

13 April 2025

8.00am Eucharist (BCP)

Blessing of Palm Crosses and reading of the Passion according to St Luke.

10.15am Blessing of Palms, Procession and Choral Eucharist

Gather at Pennington Gardens Water Feature for the blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Luke.

6.00pm Choral Evensong

Holy Monday

14 April 2025

7.30am Eucharist

7.00pm Eucharist

Holy Tuesday

15 April 2025

7.30am Eucharist

1.00pm Diocesan

Chrism Eucharist

Reaffirmation of Ordination Vows and the Blessing of Oils

7.00pm Eucharist

Holy Wednesday

16 April 2025

7.30am Eucharist

10.00am Eucharist

7.00pm Tenebrae

Lumina Vocal Ensemble with music from Rachmaninov Vespers

Maundy Thursday

17 April 2025

7.30am Eucharist

7.00pm Choral Eucharist

Eucharist of the Last Supper with the Washing of Feet and Vigil.

Good Friday

18 April 2025

10.00am

Good Friday Liturgy

3.00pm

Meditation Concert

Cathedral Choir

Bob Chilcott Requiem

Free Entry,

Retiring collection for Charity.

Holy Saturday

19 April 2025

5.47pm Meditation

on Mercy and Shame

Liturgy, music and readings

from Jonathan Jackson's book

The Harrowing of Hell - an epic poem'

Easter Day Services

Sunday 20 April 2025

6.00AM

EASTER VIGIL

Lighting of the new fire, Reaffirmation of Vows and Holy Communion.

8.00AM

EUCCHARIST

Traditional Eucharist from the Book of Common Prayer with hymns

10.00AM

CHORAL EUCCHARIST

A joyful celebration with glorious music of the resurrection of Christ.

6.00PM

CHORAL EVENSONG

A celebration of Christ's resurrection in word and music.

St Peter's Anglican Cathedral
Cnr. King William Road & Pennington Terrace
North Adelaide
Web www.stpeters-cathedral.org.au
Phone 8267 4551

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