

CHORAL EUCHARIST

THE 5TH SUNDAY IN LENT

SUNDAY 6 APRIL 2025

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Welcome to St Peter's Cathedral for the Fifth Sunday in Lent.

In keeping with Lent as a time of 'giving up', our readings today talk about giving things up in trust that what God offers us in return surpasses any scarcity we might suffer now. St Paul gives up a secure social standing and a glittering career because he wanted to be united with Christ. Mary of Bethany offers up an extravagantly expensive perfume to honour Christ, and to, like St Paul, unite herself with Christ in his impending death and resurrection.

These readings encourage us in our Lenten journey. The scarcities we suffer unwillingly now, or the Lenten sacrifices we might have chosen to make will soon be eclipsed in the coming joy of Easter.

Blessings,

The Rev'd Ben Falcon

Honorary Assistant Deacon

Celebrant: The Rev'd Margaret Peel-Shakespeare

Preacher: The Rev'd Ben Falcon

Readers: Stephen Pash, Wendy Dawes

Intercessor: Andrew Charlton

Choir: Gregorian Choir

Conductor: Anthony Hunt

Organist: Andrew Georg

Hymns: 595, 141i, 139, 156

Please stand when the handbell rings and sing the hymn

HYMN 595— BE THOU MY VISION (SLANE)

Bless the Lord who forgives all our sins.

Whose mercy endures for ever.

The Lord be with you.

And also with you.

Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy,
carrying their sheaves.

PSALM 126.6

Let us pray.

Please sit / kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts,
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The choir sings

KYRIE

Maurice Duruflé (1902-1962) *Messe cum Jubilo*

Lord, have mercy

Kyrie eléison.

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

Compassion and forgiveness belong to the Lord our God,
though we have rebelled and wandered far off.

Silence

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The celebrant pronounces the Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Choir sings the Trisagion

<i>Agios o Theos,</i>	<i>Agios ischyros,</i>	<i>Agios athanatos,</i>	<i>Eleison imas.</i>
<i>Holy God,</i>	<i>Holy and mighty,</i>	<i>Holy and immortal,</i>	<i>Have mercy on us.</i>

THE COLLECT

O God,
the Redeemer of all who trust in you:
heed the cry of your people,
and deliver us from the bondage of sin,
that we may serve you in perfect freedom
and rejoice in your unfailing love;
through Jesus Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Please be seated.

FIRST READING

ISAIAH 43.16-21

A reading from the prophet Isaiah.

Thus says the Lord,
 who makes a way in the sea,
 a path in the mighty waters,
who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild animals will honour me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,

the people whom I formed for myself
so that they might declare my praise.

Hear the word of the Lord,

Thanks be to God.

Please remain seated. The choir sings

PSALM 126

Chant: George Talbot (1875-1918)

*When the Lord turned again the fortunes of Zion:
then were we like those restored to life.*

*Then was our mouth filled with laughter:
and our tongue with singing.*

*Then said they among the heathen:
'The Lord has done great things for them.'*

*Truly the Lord has done great things for us:
and therefore we rejoiced.*

*Turn again our fortunes, O Lord:
as the streams return to the dry south.*

*Those who sow in tears:
shall reap with songs of joy.*

*They that go out weeping, bearing the seed:
shall come again in gladness,
bringing their sheaves with them.*

SECOND READING

PHILIPPIANS 3.3-14

A reading from the letter of Paul to the Philippians.

It is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh— even though I, too, have reason for confidence in the flesh.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

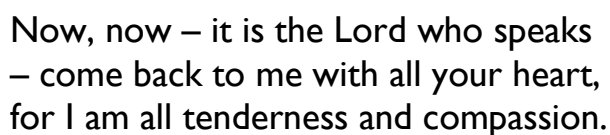
Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining

Hear the word of the Lord,
Thanks be to God.

HYMN 14 – ETERNAL LIGHT, SHINE IN MY HEART (HERONGATE ii)

Please remain standing

The choir sings the acclamation, which is repeated by the congregation



THE GOSPEL

JOHN 12.1-8

The Gospel of our Lord Jesus Christ according to John.



This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ.

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Ben Falcon

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,**

who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

Notices may be given before the Greeting of Peace.

Please stand

THE GREETING OF PEACE

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 139 – AH, HOLY JESU, HOW HAST THOU OFFENDED (HERZLIEBSTER JESU)

During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The following may be said or sung

The musical notation is written on four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notation consists of quarter notes and half notes, with some phrases spanning across bar lines. The lyrics are written below the notes.

Priest *Response*

The Lord be___ with you. And al - so___ with you.

Priest *Response*

Lift____ up your hearts. We lift them to___ the Lord.

Priest

Let us give thanks to the Lord___ our God.

Response

It is right to give our thanks and praise.

All glory and honour be yours
always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

SANCTUS & BENEDICTUS

Duruflé Messe cum Jubilo

*Sanctus, Sanctus, Sanctus, Dominus Deus
Sabaoth, pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your glory.
Hosanna in the highest.

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes in the name of the
Lord. Hosanna in the highest.

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it,
and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The choir sings

AGNUS DEI

Duruflé *Messe cum Jubilo*

*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

*Lamb of God, you take away the sins
of the world: have mercy on us.*

*Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.*

*Lamb of God, you take away the sins
of the world: grant us peace.*

MOTET

Anthony Hunt (b.1981) *Drop, drop, slow tears*

*Drop, drop, slow tears, and bathe those beauteous feet,
which brought from heaven the news and Prince of Peace.*

*Cease not, wet eyes, his mercies to entreat;
to cry for vengeance sin doth never cease.*

*In your deep floods drown all my faults and fears;
nor let his eye see sin, but through my tears.*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Compassionate and loving God,
through your Son Jesus Christ
you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer
may we obey you with willing hearts
and serve one another in holy love.

Father,
**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Please stand to sing the Post-Communion Hymn

HYMN 156 – WE SING THE PRAISE OF HIM WHO DIED (BOW BRICKHILL)
--

BLESSING

Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sin forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Margery Moore (1907-?) Chorale Prelude on Herzliebster Jesu

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 4 May
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 7 May.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

Cathedral Friends – Hot Cross Buns

This year the Friends will be selling packets of Kytons hot cross buns and gluten free buns. They will be available to purchase in the CP Hall on Palm Sunday 13 April, after the 10.30 Eucharist. A packet of traditional fruit (12 snack buns) will be \$13.50, and a packet of Lifestyle Bakery's gluten free buns (3 buns) will be \$7.50. If you wish to order some buns, please email or text me before 7 April and I will put them aside for you. Payment will **only** be received on 13 April when packets can be picked up. We can take cash of course, and also card on the day. If you haven't ordered any there will still be a number of packets available for sale, first come first served. Please contact me if you have any questions!

Pam Saint psaint@adam.com.au 0419031871

Palm Sunday – 13 April

The Choral Eucharist for Palm Sunday next week begins at the earlier time of 10:15am, please gather at the water feature in Pennington Gardens to take part in the Liturgy of the Palms.



PRAYERS for **PEACE**
on Palm Sunday

Evensong 6.00pm
Sunday 13 April
Preacher Rev'd Dr Lynn Arnold AO
Music by St Peter's Cathedral Choir

St Peter's
nurturing spirit and mind
CATHEDRAL

Light a candle for peace
during the prayers

Good Friday Meditation Concert – Friday, April 18th 3pm

St Peter's Cathedral's annual Good Friday Meditation Concert is a special, free concert, presented by the Music Foundation, featuring music appropriate to the reflective nature of the day. This year's offering is the marvellous, quiet beauty of Bob Chilcott's Requiem. Performed by St Peter's Cathedral Choir, directed by Anthony Hunt, a small ensemble of instrumentalists and organist Andrew Georg, with soprano soloist Jessica Dean, and tenor soloist Kyle Stegall.



Army



Australian Army Band Adelaide with the St. Peter's Girls School Chorale

Date: Sunday 6 April 2025, 3 pm

Venue: St Peter's Cathedral, 27 King William Rd,
North Adelaide SA

Entry: Gold coin donation with all proceeds going to the
St. Peter's Cathedral Music Foundation.

Experience an afternoon of divinely inspired music with the Australian Army Band Adelaide together with special guests, the St. Peter's Girls School Chorale.



FOR YOUR PRAYERS

For the Church

International

Iglesia Anglicana de Chile
Primate: Archbishop Enrico Lago Zugadi

National

Bendigo: Bishop Matt Brain (Rachael)

South Australia

Diocese of Adelaide Archdeaconry of Torrens: Andrew Mintern (Jo)

Diocese of Willochra Belvidere: Anne Ford, Deacon Elizabeth Harris; Riverton: Anne Ford, Deacon Elizabeth Harris; Sacred Space for Healing and Quiet (Healing) Garden, St Peter's Mintaro, Joe and Jean Johns; Darren Hewitt (Rachel)

Diocese of The Murray Kingston - Robe: Wayne Landford (Fiona)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Charlie Denton, Helen, Vincent, Chris Ballard.

Long Term Prayer: Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently.

Those whose year's mind occurs at this time:

- 6th Percy Robert Ferris
Graham Clifton Prior
Frederick Barker
- 9th Ethel Mary (Mollie) Gray
- 10th Arthur Nutter Thomas
- 11th Charles Edgeworth Horrocks
John Ernest Meakin
Isabel Kathleen Villeneuve-Smith
Cedric Noon
Peter Garland
- 12th June Winnifred Barlow

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.
If you have any biographical details of any of the people remembered today,
please contact Stuart Langshaw - langshawstuart@gmail.com*

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 7 APRIL	7:30 am Eucharist (Lady Chapel) 10:30am – 1:00pm Open for visiting and private prayer
TUESDAY 8 APRIL	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
WEDNESDAY 9 APRIL	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
THURSDAY 10 APRIL	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 11 APRIL	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
SATURDAY 12 APRIL	Cathedral Closed
SUNDAY 13 APRIL PALM SUNDAY	8 am Eucharist (BCP) 10: 15 am Choral Eucharist with Liturgy of the Palms Passion Gospel of St Luke 4 pm Peace Pole Celebration (Memorial Garden) 6 pm Prayers for Peace Choral Evensong Preacher – The Rev'd Dr Lynn Arnold AO

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman