

The Great Vigil of Easter

20 April 2025 at 6 am

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

*St Peter's Cathedral is a Christ-centred, sacramental, inclusive,
thinking, mission-oriented faith community*

Celebrant and Preacher:

The Archbishop of Adelaide, the Most Reverend Geoffrey Smith

Dean: The Right Reverend Chris McLeod

Precentor: The Reverend Canon Jenny Wilson

Choir: The Choir of St Peter's Cathedral

Conductor: Anthony Hunt

Cathedral Organist: Andrew Georg

Welcome to St Peter's Cathedral.

The Great Vigil of Easter comprises four parts:

The Liturgy of Light

As we continue to await the resurrection, the risen Christ is symbolised by the Paschal Candle, which is lit and brought through the Cathedral. The light of Christ spreads amongst us all as symbol of Christ's new life amongst us.

The Liturgy of the Word

We recall the story of salvation of God's people with lessons and responses from the Old and New Testaments. With joyful acclaim, we celebrate the resurrection and hear the Gospel.

The Renewal of Baptismal Vows

After proclaiming the resurrection and listening to the Gospel, we together renew our dedication to the faith into which we were baptised.

The Eucharist

We partake of Christ's new life by sharing in the Sacrament of Holy Communion.

Prior to the service, candles are distributed.

**You are invited to gather on the forecourt outside the Cathedral,
or else to be seated inside the Cathedral.**

The Cathedral remains in darkness.

THE LITURGY OF LIGHT

The service begins when the new fire is kindled. The Archbishop says

Dear friends in Christ: On this most holy day
when our Lord Jesus Christ passed from death to life,
the Church invites believers throughout the world
to come together in vigil and prayer.

This is the Passover of the Lamb, Jesus Christ.

We remember his death and celebrate resurrection,
confident that we shall share his victory
and live with him forever in God.

The Archbishop blesses the new fire, saying

Holy God,
you gave your Name to Moses from the burning bush.
By the blessing of this new fire,
bring us to stand with awe on this holy ground,
our eyes alight with the glory we have seen in Christ,
and our hearts aflame with resurrection joy,
through Jesus Christ our Lord

Amen.

The Paschal Candle is blessed with Holy Water and incense. It is inscribed with the Cross, the Alpha and Omega, and the numerals of the current year.

Christ yesterday and today,
the beginning and the end,
Alpha and Omega,
all time belongs to him,
and all ages:
to him be glory and power
through every age
and forever.

Amen.

Five nails, symbolising the wounds of Christ, are inserted into the Candle.

By his holy and glorious wounds,
may Christ our Lord guard us and keep us.

Amen.

The Paschal Candle is lit from the new fire.

May the light of Christ, rising in glory,
banish all darkness from our hearts and minds.

The Dean, carrying the Paschal Candle, stands at the entrance to the Cathedral and all present make this acclamation and response:

The light of Christ.

Thanks be to God.

The choir, clergy and congregation enter the Cathedral, the congregation making their way to their seats.

The light from the Paschal Candle, representing the Risen Christ, is gradually passed through the congregation. The response is made twice more as the Paschal Candle moves in procession towards the High Altar.

The Paschal Candle is placed in its stand at the High Altar, and is censed. The cantor sings the EXSULTET, an ancient hymn of praise to God, recalling the mystery and triumph of Easter.

THE EXSULTET

Exult, let them exult, the hosts of heaven,
exult, let Angel ministers of God exult,
let the trumpet of salvation
sound aloud our mighty King's triumph!

Be glad, let earth be glad, as glory floods her,
ablaze with light from her eternal King,
let all corners of the earth be glad,
knowing an end to gloom and darkness.

Rejoice, let Mother Church also rejoice,
arrayed with the lightning of his glory,
let this holy building shake with joy,
filled with the mighty voices of the peoples.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right and just, with ardent love of mind and heart
and with devoted service of our voice,
to acclaim our God invisible, the almighty Father,
and Jesus Christ, our Lord, his Son, his Only Begotten.

Who for our sake paid Adam's debt to the eternal Father,
and, pouring out his own dear Blood,
wiped clean the record of our ancient sinfulness.

These, then, are the feasts of Passover,
in which is slain the Lamb, the one true Lamb,
whose Blood anoints the doorposts of believers.

This is the night,
when once you led our forebears, Israel's children,
from slavery in Egypt
and made them pass dry-shod through the Red Sea.

This is the night
that with a pillar of fire
banished the darkness of sin.

This is the night
that even now, throughout the world,
sets Christian believers apart from worldly vices
and from the gloom of sin,
leading them to grace
and joining them to his holy ones.

This is the night,
when Christ broke the prison-bars of death
and rose victorious from the underworld.

Our birth would have been no gain,
had we not been redeemed.

O wonder of your humble care for us!
O love, O charity beyond all telling,
to ransom a slave you gave away your Son!
O truly necessary sin of Adam,
destroyed completely by the Death of Christ!
O happy fault
that earned so great, so glorious a Redeemer!

O truly blessed night,
worthy alone to know the time and hours when Christ rose from the
underworld!

This is the night
of which it is written:
The night shall be as bright as day,
dazzling is the night for me,
and full of gladness.

The sanctifying power of this night
dispels wickedness, washes faults away,
restores innocence to the fallen, and joy to mourners,
drives out hatred, fosters concord, and brings down the mighty.

On this, your night of grace, O holy Father,
accept this candle, a solemn offering,
the work of bees and of your servants' hands,
an evening sacrifice of praise,
this gift from your most holy Church.

But now we know the praises of this pillar,
which glowing fire ignites for God's honour,
a fire into many flames divided,
yet never dimmed by sharing of its light,
for it is fed by melting wax,
drawn out by mother bees
to build a torch so precious.

O truly blessed night,
when things of heaven are wed to those of earth,
and divine to the human.

Therefore, O Lord,
we pray you that this candle,
hallowed to the honour of your name,
may persevere undimmed,
to overcome the darkness of this night.

Receive it as a pleasing fragrance,
and let it mingle with the lights of heaven.

May this flame be found still burning
by the Morning Star:
the one Morning Star who never sets,

Christ your Son,
who, coming back from death's domain,
has shed his peaceful light on humanity,
and lives and reigns for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The Archbishop says

Dear friends in Christ,
let us now listen attentively to the word of God,
recalling how God saved humanity throughout history and,
in the fullness of time,
sent Jesus Christ to be our redeemer.

All sit. Bill Goodes reads

THE FIRST LESSON

EXODUS 14: 10, 13-25, 30-31, 15: 20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD.

But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.'

Then the LORD said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.'

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot

drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.'

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: 'Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.'

The Archbishop leads

THE RESPONSORY

FROM PSALM 30

I will exalt you, O Lord, for you have drawn me up from the depths:
and have not suffered my foes to triumph over me.

You brought me back, O Lord, from the land of silence:
you saved my life from among those that go down to the pit.

Sing praises to the Lord, all you his faithful ones:
and give thanks to his holy name.

God of steadfast love,
by the power of your mighty arm
you once delivered your chosen people
through the waters of the Red Sea,
and gave us a sign of our salvation
through the waters of baptism.
Grant that all the peoples of the earth
may rejoice with Miriam and Moses in your saving work;
through, Jesus Christ, our Paschal Lamb,
who lives and reigns forever and ever.

Amen.

Chris Goodes reads:

THE SECOND LESSON

EZEKIEL 36: 24-28

I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

The Archbishop leads

THE RESPONSORY

FROM PSALM 42 AND 43

As a deer longs for the running brooks:
so longs my soul for you, O God.

My soul is thirsty for God, thirsty for the living God:
when shall I come and see his face?

O send out your light and your truth, and let them lead me:
let them guide me to your holy hill and to your dwelling.

Almighty and everlasting God,
in the paschal mystery you established
the new covenant of reconciliation.
Give us a new heart and a new spirit,
that we may show forth in our lives
what we profess by our faith;
through Jesus Christ, our Paschal Lamb,
who lives and reigns for ever and ever.
Amen.

Kevin Stracey reads

THE THIRD LESSON

ZEPHANIAH 3: 14-20

Sing aloud, O daughter Zion;
shout, O Israel!
Rejoice and exult with all your heart,
O daughter Jerusalem!
The LORD has taken away the judgments against you;
he has turned away your enemies.

The king of Israel, the LORD, is in your midst;
you shall fear disaster no more.

On that day it shall be said to Jerusalem:

“Do not fear, O Zion;

do not let your hands grow weak.

The LORD, your God, is in your midst,

a warrior who gives victory;

he will rejoice over you with gladness;

he will renew you in his love;

he will exult over you with loud singing

as on a day of festival.”

I will remove disaster from you,

so that you will not bear reproach for it.

I will deal with all your oppressors

at that time.

And I will save the lame

and gather the outcast,

and I will change their shame into praise

and renown in all the earth.

At that time I will bring you home,

at the time when I gather you;

for I will make you renowned and praised

among all the peoples of the earth,

when I restore your fortunes

before your eyes, says the LORD.

The Archbishop leads

THE RESPONSORY

FROM PSALM 98

O sing to the Lord a new song:

for he has done marvellous things.

The Lord has made known his salvation:

He has revealed his just deliverance in the sight of the nations.

For he comes to judge the earth:

**he shall judge the world with righteousness,
and the peoples with equity.**

O God of unchangeable power and eternal light,

look favourably on your whole Church,

that wonderful and sacred mystery.

By the effectual working of your providence,
carry out in tranquillity the plan of salvation.
Let the whole world see and know
that things which were cast down are being raised up,
and things which had grown old are being made new,
and that all things are being brought to their perfection;
through Jesus Christ, our Paschal Lamb,
who lives and reigns for ever and ever.

Amen.

Rosie Hamilton reads

NEW TESTAMENT READING

ROMANS 6: 3-11

A reading from the letter of Paul to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

For the word of the Lord,

Thanks be to God.

The Archbishop leads

THE RESPONSORY

FROM THE EASTER ANTHEMS

Christ our Passover has been sacrificed for us:
so let us celebrate the feast,

**Not with the old leaven of corruption and wickedness:
but with the unleavened bread of sincerity and truth.**

Christ once raised from the dead dies no more:
death has no more dominion over him.

**In dying, he died to sin once for all:
in living, he lives to God.**

See yourselves, therefore, as dead to sin:
and alive to God in Jesus Christ our Lord.

All stand. The Archbishop proclaims

THE EASTER ACCLAMATION

Alleluia. Christ is risen!

He is risen indeed. Alleluia!

*An organ fanfare is sounded and the bells ring. The lights of the Cathedral are turned on
and the candles are lit. Please extinguish your candle.*

GLORIA IN EXCELSIS

paraphrased by Alexander Crawford

All sing

EASTER HYMN

Adapted from a melody in *Lyra Davidica* (1708)



1. **Glory be to God on high, Alleluia!**
Peace to all beneath the sky, Alleluia!
Praise and blessing now we bring, Alleluia!
Worship, glory, to the King, Alleluia!
2. **Praise to Christ, his only Son, Alleluia!**
All our sin has he undone, Alleluia!
Grant us mercy, Lord, we pray, Alleluia!
And receive our prayer today, Alleluia!
3. **For you are the Holy One, Alleluia!**
Who, alone, the victory won, Alleluia!
With the Holy Spirit, Lord, Alleluia!
And the Father, glorious God, Alleluia!

The Archbishop says

THE COLLECT

Lord of all life and power,
who, through the mighty resurrection of your Son,
overcame the old order of sin and death to make all things new in him:
grant that we, being dead to sin and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise, honour and thanksgiving, now and for all eternity.

Amen.

THE GOSPEL ACCLAMATION

The choir sings the acclamation, which is repeated by the congregation. After the verse, the acclamation is sung again by all.



Christ has become our Paschal sacrifice: let us feast with joy in the Lord.

The procession moves to the nave steps. The Deacon reads

THE GOSPEL

LUKE 24.1-12

The Lord be with you.

And also with you.



A reading from the Holy Gospel according to Luke.

On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

This is the Gospel of the Lord.



The organist plays as the procession returns to the Altar. Please sit at the invitation of the preacher.

THE SERMON

The Most Reverend Geoff Smith, Archbishop of Adelaide

Following the sermon, a brief period of silence may be kept to aid reflection.

All stand when the Archbishop stands. The clergy and servers, carrying the Paschal Candle, move in procession to the font. The choir sings

THE EASTER SEQUENCE

Victimae paschali, arr. Andrew Reid (b.1971)

Choir	<i>Victimae paschali laudes immolent Christiani</i>	Christians, to the Paschal victim offer your thankful praises!
Choir	<i>Angus redemit oves: Christus innocens Patri reconciliavit peccatores.</i>	A lamb the sheep redeems: Christ, who only is sinless, reconciles sinners to the Father.
Organ only	<i>Mors et vita duello confluxere mirando: dux vitae mortuus, regnat vivus.</i>	Death and life have contended in that combat stupendous: the Prince of life, who died, reigns immortal.
Choir	<i>Dic nobis Maria, quid vidisti in via?</i>	Speak, Mary, declaring what you saw, wayfaring:
Organ only	<i>Sepulcrum Christi viventis, et gloriam vidi resurgentis:</i>	'The tomb of Christ, who is living, the glory of Jesus' resurrection;
Choir	<i>Angelicos testes, sudarium, et vestes.</i>	bright angels attesting, the shroud and napkin resting.
Organ only	<i>Surrexit Christus spes mea: praecedet suos in Galilaeam.</i>	Yea, Christ my hope is arisen; to Galilee he will go before you.'
Choir	<i>Scimus Christum surrexisse A mortuis vere: tu nobis, victor Rex, miserere.</i>	Christ indeed from death is risen, our new life obtaining; have mercy, victor King, ever reigning!

THE RENEWAL OF BAPTISMAL VOWS

All turn to face the font. The Archbishop says

Dear friends,
through the paschal mystery
we have been buried with Christ in his baptism,
so that we may rise with him to new life.

The Archbishop pours water into the font and leads

THE BLESSING OF THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation
your Holy Spirit moved upon the waters to bring forth light and life.

With water you cleanse and replenish the earth;
you nourish and sustain all living things.

Thanks be to God.

We give your thanks that through the waters of the Red Sea
you led your people out of slavery into freedom,
and brought them through the River Jordan to new life in the land of promise.

Thanks be to God.

We give your thanks for your Son Jesus Christ:
for his baptism by John,
for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death,
Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ
and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that we are made one with Christ in his death and
resurrection. Pour out your Holy spirit in blessing, that this water may be a sign of our new
birth in Baptism. May we continue forever in Jesus Christ our Lord, in the unity of the
Spirit, now and forever.

Amen.

THE RENEWAL OF BAPTISMAL VOWS

Now that our Lenten observance is ended, let us reaffirm the promises we made in
baptism.

Do you turn to Christ?

I do.

Do you repent of your sins?

I do.

Do you renounce all that is evil?

I do.

I ask you now to reaffirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Archbishop says

This is the faith of the Church.

**This is our faith.
We believe in one God:
Father, Son, and Holy Spirit. Amen.**

Will you each, by God's grace,
strive to live as a disciple of Christ,
loving God with your whole heart,
and your neighbour as yourself,
until your life's end?

I will with God's help.

God our creator,
Rock of our salvation,
has given us new birth by water and the Spirit,
and forgiven our sins through Jesus Christ our Lord.
May God keep us faithful to our calling
now and for ever. **Amen.**

The organist plays as the procession returns to the Altar. The Archbishop sprinkles the congregation with Holy Water as a reminder and symbol of baptism.

THE GREETING OF PEACE

The Archbishop says

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The peace of the risen Lord be always with you.

And also with you.

You are invited to offer a sign of peace to those around you.

Please remain standing to sing THE HYMN, during which a collection is taken for the ministry of the Church.

OFFERTORY HYMN

VULPIUS

Melody from Melchoir Vulpius's *Gesangbuch*, 1609



1. The strife is o'er, the battle done;
now is the Victor's triumph won;
O let the song of praise be sung:
Alleluia, alleluia, alleluia!
2. Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst:
Alleluia, alleluia, alleluia!
3. On the third morn he rose again
glorious in majesty to reign;
O let us swell the joyful strain:
Alleluia, alleluia, alleluia!
4. He brake the age-bound chains of hell;
the bars from heaven's high portals fell;
let hymns of praise his triumph tell
Alleluia, alleluia, alleluia!

The organist improvises until the altar is prepared, the offertory gifts have been brought forward and the congregation has been censed.

5. Lord, by the stripes which wounded thee
from death's dread sting thy servants free,
that we may live, and sing to thee
Alleluia, alleluia, alleluia!

Words: Francis Pott (1832-1909)
New English Hymnal 119

THE GREAT THANKSGIVING

The Archbishop says

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

Priest *People*

The Lord be with you. And also with you.

Priest *People*

Lift up your hearts. We lift them to the Lord.

Priest

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness and order from chaos.

You formed us, male and female, in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.
You called us by name and searched us out,
making a covenant of mercy,
giving law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
singing the eternal song:

The choir sings

SANCTUS & BENEDICTUS

Music: Katherine Dienes (b.1970) *Wellington Eucharist*

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Archbishop says

When the fullness of time was come,
you sent your Son to be born of Mary.
Bright image of your glory,
he learnt obedience to you in all things,
even to death on the cross,
breaking the power of evil,
freeing us from sin,
and putting death to flight.
You raised him from death,
exalting him in glory,
and the new day dawned.

On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.
While at table he took bread,
blessed, and broke it, and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

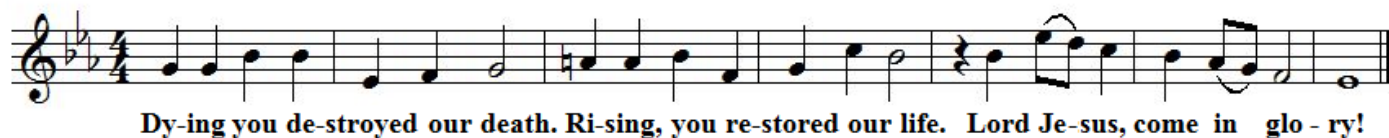
Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death, his resurrection and exaltation,
and his promise to be with us forever.

With this bread and this cup
we celebrate his saving death until he comes again.

The Deacon says

Let us proclaim the mystery of faith:

All sing



The Archbishop says

Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.

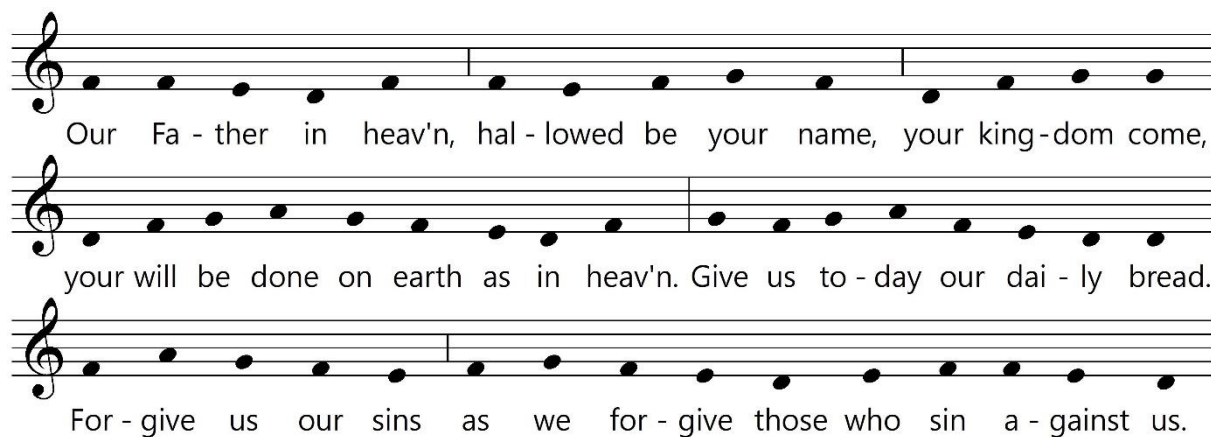
All sing

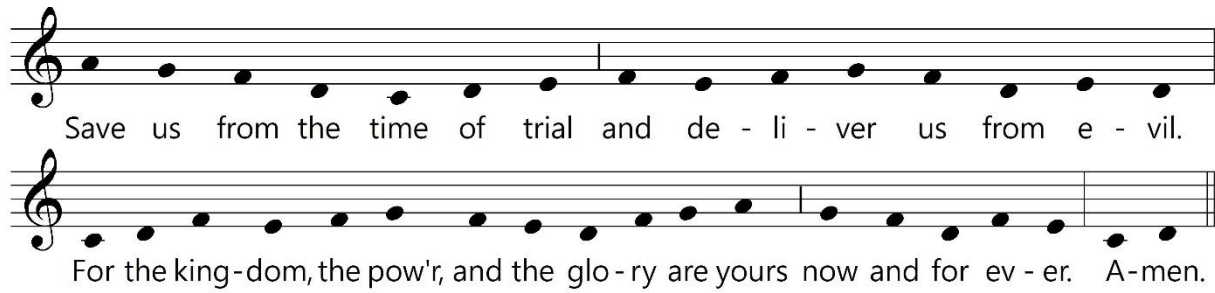


THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

All sing





THE BREAKING OF THE BREAD & COMMUNION

As this broken bread was once many grains,
which have been gathered together and made one bread:

**So may your Church be gathered from the ends of the earth
into your kingdom.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ,
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The choir sings

AGNUS DEI

Music: Katherine Dienes (b.1970) Wellington Eucharist

O Lamb of God, you take away the sins of the world, have mercy on us.

O Lamb of God, you take away the sins of the world, have mercy on us.

O Lamb of God, you take away the sins of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Please follow the directions of servers/stewards. Gluten-free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

After Communion, the Archbishop says

Most glorious Lord of life,
we thank you that you nourish us
in these Easter mysteries.
Fill us with the Spirit of love
and unite us in faith,
that we may witness to the resurrection
and show your glory to all the world.

All stand. The Sacrament is taken to the Aumbry and the Sanctuary Lamp is re-lit, signifying Christ's renewed and continuing presence with us.

The choir sings

PSALM 150

Chant: Charles Villiers Stanford (1852-1924)

*O praise God in his holiness:
praise him in the firmament of his power.
Praise him in his noble acts:
praise him according to his excellent greatness.
Praise him in the sound of the trumpet:
praise him upon the lute and harp.
Praise him in the cymbals and dances:
praise him upon the strings and pipe.
Praise him upon the well-tuned cymbals:
praise him upon the loud cymbals.
Let every thing that hath breath:
praise the Lord!*

*Glory be to the Father and to the Son:
and to the Holy Ghost.
As it was in the beginning is now and ever shall be:
world without end. Amen!*

The Archbishop says

Living God,
make us apostles of the risen Christ.

**Give us joyful hearts, words of hope,
and grace to recognize the Lord Jesus when he meets us,
wherever we are on the road.**

Remain standing. The Archbishop pronounces

THE BLESSING

Our help is in the name of the Lord
who made heaven and earth.

Blessed be the name of the Lord
now, and for ever. Amen.

God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life. **Amen.**

God the Son,
who in bursting from the grave has won a glorious victory,
give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit,
who filled the disciples with the life of the risen Lord,
empower you and fill you with Christ's peace. **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always. **Amen.**

The Deacon says

Go in the peace of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

*The choir and clergy depart in procession via the West Door. The Director of Music,
Anthony Hunt plays*

Charles-Marie Widor (1844-1937) *Toccata from the 5th Symphony*

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

A Happy and Joyful Easter to all! Thank you to all those in the Cathedral community who have been involved in so many different ways in the preparation for the 20+ acts of said and sung worship during Holy Week and Easter.

There is no tea and coffee after services today. Normal arrangements resume from next Sunday.

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 7 May.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 4 May.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

ST PETER'S CATHEDRAL
MUSIC FOUNDATION

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Renowned as masterworks of invention, colour, and virtuosity, this is a rare opportunity to hear all six grand works, on the spectacular organ of St Peter's Cathedral.

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Concert 1: 24th June, 7 pm
Concert 2: 26th June, 7 pm
Concert 3: 28th June, 2 pm



Tickets \$30 (under 18 \$20)
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FOR YOUR PRAYERS

For the Church

International

Hong Kong Sheng Kung Hu
Primate: Archbishop Andrew Chan

National

Riverina: Bishop Donald Kirk (Camryn)

South Australia

Diocese of Adelaide The Barossa: Steven de Kleer SSM

Diocese of Willochra Ministry District of Southern Flinders (Georgetown, Gladstone, Jamestown, Laura, Spalding, the North East Mission): vacant, Wendy Cooper (Tim), Sr Sandra CSBC

Diocese of The Murray Increase in vocations to ordained and licensed ministry

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Charlie Denton, Helen, Vincent, Chris Ballard.

Long Term Prayer: Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently.

Those whose year's mind occurs at this time:

20th William Courtney Saunders Johnson
Hector Stamp

22nd William Arthur Scales
Kathleen Melanie Skravan

23rd Dulcie Scrutton

24th John Keith Lange

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.
If you have any biographical details of any of the people remembered today,
please contact Stuart Langshaw - langshawstuart@gmail.com*

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 21 APRIL MONDAY IN EASTER WEEK	7:30 am 10:30 am - 1 pm	Eucharist (Lady Chapel) Open for visiting and private prayer
TUESDAY 22 APRIL TUESDAY IN EASTER WEEK	7:30 am 8:45 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Open for visiting and private prayer
WEDNESDAY 23 APRIL WEDNESDAY IN EASTER WEEK	7:30 am 8:45 am 10 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Eucharist (BCP) (Lady Chapel) Open for visiting and private prayer
THURSDAY 24 APRIL THURSDAY IN EASTER WEEK	7:30 am 8:45 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Open for visiting and private prayer
FRIDAY 25 APRIL FRIDAY IN EASTER WEEK	7:30 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Open for visiting and private prayer
SATURDAY 26 APRIL SATURDAY IN EASTER WEEK		Cathedral Closed
SUNDAY 27 APRIL THE 2ND SUNDAY OF EASTER	8 am 10:30 am 6 pm	Eucharist (BCP) Sung Eucharist Preacher – The Rev'd Canon Jenny Wilson Evening Prayer Preacher – The Rev'd Dr Lynn Arnold AO

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman