

**6 PM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer. As the clergy and choir lead this service, allow the words and music to bring you into a stillness and prayerful reflection with God. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. Indications for sitting, kneeling, and standing are a guide only.

St Peter's Cathedral resides on the lands of the Kaurua people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

Each Sunday evening during Lent, Cathedral clergy will preach a series of sermons reflecting on the theme of Christian Hope through the lens of the Five Marks of Mission, the set of principles which guide the mission of the churches that make up the Anglican Communion. The mission of the Church is the mission of Christ.



1. To proclaim the Good News of the Kingdom
2. To teach, baptise and nurture new believers
3. To respond to human need by loving service
4. To transform unjust structures of society, to challenge violence of every kind and pursue peace and reconciliation
5. To strive to safeguard the integrity of creation, and sustain and renew the life of the earth

**Officiant:** The Rev'd Canon Bill Goodes

**Preacher:** The Right Rev'd Chris McLeod

**Readers:** Chris Goodes

**Choir:** Trebles of St Peter's Cathedral Choir

**Conductor:** Anthony Hunt

**Organist:** Andrew Georg

**Hymns:** 132, 149

*When the handbell rings, please stand while the clergy and choir enter.*

## THE PRECES

Peter Nardone (b.1965)

O Lord, open thou our lips.

*And our mouth shall shew forth thy praise.*

O God, make speed to save us.

*O Lord, make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

Praise ye the Lord.

*The Lord's name be praised.*

*Please be seated for the welcome.*

*The choir sings*

## PSALM 123

Chant: xx

*Unto thee lift I up mine eyes:*

*O thou that dwellest in the heavens.*

*Behold, even as the eyes of servants look unto the hand of their masters,*

*and as the eyes of a maiden unto the hand of her mistress:*

*even so our eyes wait upon the Lord Our God, until he have mercy upon us.*

*Have mercy upon us, O Lord, have mercy upon us:*

*for we are utterly despised.*

*Our soul is filled with the scornful reproof of the wealthy:*

*and with the despitefulness of the proud.*

*Please stand*

*Glory be to the Father and to the Son: and to the Holy Ghost.*

*As it was in the beginning, is now and ever shall be: world without end. Amen.*

*Please sit*

## THE FIRST LESSON

LEVITICUS 16.15-22

The lesson from the book of Leviticus, chapter 16, beginning at verse 15.

The Lord said to Moses: Aaron shall slaughter the goat of the sin-offering that is for the people and bring its blood inside the curtain, and do with its blood as he did with the blood of the bull, sprinkling it upon the mercy-seat and before the mercy-seat. Thus he shall make atonement for the sanctuary, because of the uncleannesses of the people of Israel, and because of their transgressions, all their sins; and so he shall do for the tent of meeting, which remains with them in the midst of their uncleannesses. No one shall be in the tent of meeting from the time he enters to make atonement in the sanctuary until he comes out and has made atonement for himself and for his house and for all the assembly of Israel. Then he shall go out to the altar that is before the Lord and make atonement on its behalf, and shall take some of the blood of the bull and of the blood of the goat, and put it on each of the horns of the altar. He shall sprinkle some of the blood on it with his finger seven times, and cleanse it and hallow it from the uncleannesses of the people of Israel.

When he has finished atoning for the holy place and the tent of meeting and the altar, he shall present the live goat. Then Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins, putting them on the head of the goat, and sending it away into the wilderness by means of someone designated for the task. The goat shall bear on itself all their iniquities to a barren region; and the goat shall be set free in the wilderness.

Here ends the Lesson.

*Please stand. The choir sings*

## MAGNIFICAT

Thomas Hewitt Jones (b.1984) Berkley Service

*My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his hand-maiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me, and holy is his name.  
And his mercy is on them that fear him throughout all generations.  
He hath shewed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, and hath exalted the humble and meek.  
He hath filled the hungry with good things, and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel:  
as he promised to our forefathers, Abraham and his seed, for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Please sit*

## SECOND LESSON

LUKE 22.54-71

The lesson from the Gospel according to St Luke, chapter 22, beginning at verse 54.

The crowd seized Jesus and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, 'This man also was with him.' But he denied it, saying, 'Woman, I do not know him.' A little later someone else, on seeing him, said, 'You also are one of them.' But Peter said, 'Man, I am not!' Then about an hour later yet another kept insisting, 'Surely this man also was with him; for he is a Galilean.' But Peter said, 'Man, I do not know what you are talking about!' At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, 'Prophecy! Who is it that struck you?' They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, 'If you are the Messiah,\* tell us.' He replied, 'If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power

of God.' All of them asked, 'Are you, then, the Son of God?' He said to them, 'You say that I am.' Then they said, 'What further testimony do we need? We have heard it ourselves from his own lips!'

Here ends the Lesson.

*Please stand. The choir sings*

## NUNC DIMITTIS

Jones Berkley Service

Lord, now lettest thou thy servant depart in peace according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
to be a light to lighten the Gentiles, and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

*Remain standing*

## THE APOSTLES' CREED

**I believe in God the Father almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.**

**He descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father almighty;  
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost;  
the holy catholic Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.**

*Remain standing. The choir sings*

## THE LESSER LITANY AND RESPONSES

Peter Nardone

The Lord be with you.  
And with thy spirit.

Let us pray.

*Please kneel/ sit*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.  
Our Father which art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us.  
And grant us thy salvation.

○ Lord, save the King.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

○ Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us, but only thou, O God.

○ God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## **COLLECTS**

### **THE COLLECT OF THE DAY**

We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. Amen.

### **THE COLLECT FOR PEACE**

○ GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

### **THE COLLECT FOR AID AGAINST ALL PERILS**

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

*Please remain seated.*

*The choir sings*

## ANTHEM

My song is love unknown—  
my Saviour's love to me;  
love to the loveless shown,  
that they might lovely be.  
Oh, who am I, that for my sake  
my Lord should take frail flesh and die?

He came from His blest throne  
salvation to bestow;  
but men made strange, and none  
the longed for Christ would know.  
But oh, my Friend, my Friend indeed,  
who at my need His life did spend!

*Please kneel or remain seated.*

## THE PRAYERS

*Please stand to sing the Hymn.*

*During this hymn a collection is taken to support the costs of the Cathedral. This may be in cash or by Tap-to-Pay. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details above the notices.*

### **HYMN 132 – O FOR A HEART TO PRAISE MY GOD (STOCKTON)**

*Please sit*

## SERMON

The Right Rev'd Chris McLeod

*Please stand to sing the hymn*

### **HYMN 149 – O LOVE, HOW DEEP, HOW BROAD, HOW HIGH (EISENACH)**

## THE BLESSING

Christ our Saviour draw you to himself,  
that you may find in him crucified  
a sure ground for faith,  
a firm support for hope,  
and the assurance of sin forgiven:  
and the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*Please remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude.*

## POSTLUDE

Goerg Böhm (1661-1733) *Vater unser im Himmelreich*

**Thank you for worshipping  
with us today.**

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



# NOTICES

## Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 6 April.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 2 April.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

## The Season of Lent at St Peter's Cathedral

We will have three **Lenten Study groups** studying three different books. Canon Jenny is leading a group on Mondays at 10am studying *An Altar in the World* by Barbara Brown Taylor. Lynn Arnold is leading a group on Mondays at 7pm studying *The Harrowing of Hell* by J. S. Jackson. Bishop Chris is leading a group on Tuesdays at 5pm studying the ABM study *God's Own Country*. It is not too late to join a group – please speak to the leader.

- A book of daily reflections on this year's *Hope 25* Celebration, written by the Anglican bishops of Australia, has exhausted its first printing, but is on back-order at the Cathedral Shop.
- At Choral Evensong on Sunday evening, the Cathedral clergy will preach a series of sermons reflecting on themes of Christian Hope through the lens of the Five Marks of Mission.

## Cathedral Friends – Contacts List

The Friends contacts list is quite out of date, and there are gaps in the email addresses. We no longer send out newsletters by post but rather by email, which is both cost effective and immediate. To ensure that we are not missing anyone out the Friends ask members to send a message to Chris Ballard confirming their email address. Please also say if you are a Life Member or an Annual Member, or if you are not a current member but would like to be. Thank you in anticipation. Emails to: [christinebnov21@outlook.com](mailto:christinebnov21@outlook.com).

## Annual Vestry Meeting, Sunday 30 March

The Annual Vestry Meeting will be held next Sunday 30 March, beginning at 12 noon in the Cynthia Poulton Hall.

## Banking Arrangements

As of last Monday, the Cathedral's banking has been consolidated with Anglican Funds Management. Our former BankWest account is no longer operational. The account details for regular giving are listed elsewhere in these notes. If you have any questions, please ask the Treasurer (Kevin Stracey) or direct your inquiry to Peter Burdon or Robyn Shilcock at the Cathedral Office.

## Parking at the Cathedral

A reminder that the car parks on the King William Road side of the Cathedral car park, and the parks on the north side facing the Cynthia Poulton Hall, are reserved for external hirers and are NOT AVAILABLE for parking before 6 pm Monday to Friday. Short term visitors should use one of the 12 unmarked parking spaces. If there are no available spaces, parking must be sought elsewhere.



# CATHEDRAL CONCERT

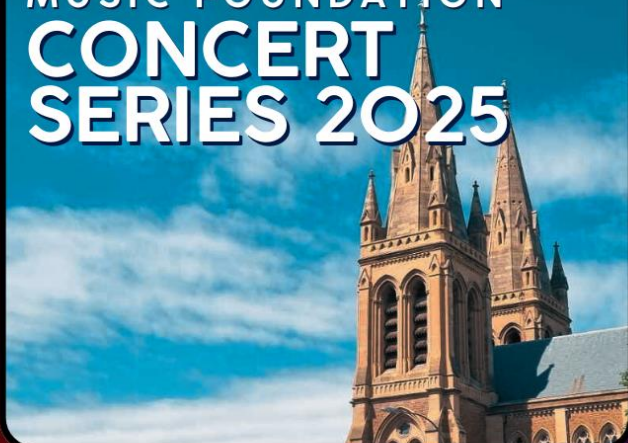


**Australian Army Band Adelaide**  
with the St. Peter's Girls School Chorale

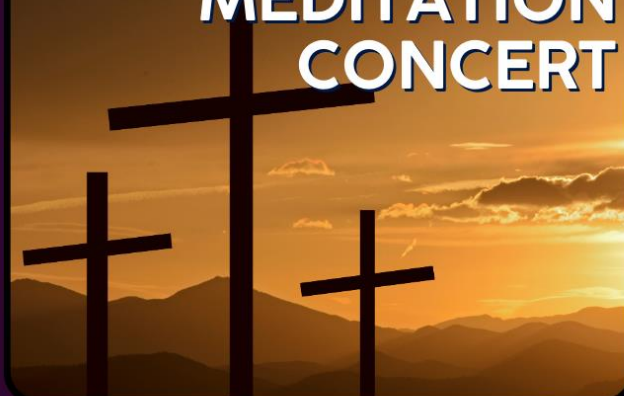
**Sunday 6 April at 3 pm**

Gold Coin Donation (electronic options available) with all proceeds to benefit the St Peter's Cathedral Music Foundation.

ST PETER'S CATHEDRAL  
MUSIC FOUNDATION  
**CONCERT  
SERIES 2025**



**GOOD FRIDAY  
MEDITATION  
CONCERT**



Bob Chilcott  
*Requiem*

St Peter's Cathedral Choir  
St Peter's Cathedral Chamber Players  
Jessica Dean  
Kyle Stegall

Bob Chilcott's solemn, yet uplifting setting of the Requiem, is gentle, reflective, and a beautiful opportunity for meditation, offered by the Cathedral Choir on Good Friday.

Friday, April 18th 3.00 pm  
Free Admission

[www.musicfoundation.org.au](http://www.musicfoundation.org.au)

# FOR YOUR PRAYERS

## For the Church

### International

Iglesia Anglicana de la Region Central de America  
Primate: Archbishop Juan David Alvarado Melgar

### National

Tasmania: Bishop Richard Condie (Helen)

### South Australia

#### *Diocese of Adelaide*

Assistant Bishops: Bishop Sophie Relf-Christopher (Paul), Bishop Tim Harris (Fiona), Bishop Chris McLeod (Susan)

#### *Diocese of Willochra*

Ministry District of Yorke Peninsula (Ardrossan, Maitland, Port Victoria, Point Pearce): vacant, David Amery (Coralie), Christine Smith (Don), Ted Horne

#### *Diocese of The Murray*

Op-shop volunteers and mission outreach programmes

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Charlie Denton.

**Long Term Prayer:** Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

### Those who have died recently.

### Those whose year's mind occurs at this time:

- 24th Rowland Brynmor (Bryn) Rees  
Nina Morrison
- 26th Albert Jeanes  
Ben Reutens
- 27th Arthur Rymill
- 28th Catherine Gilmore Black  
Elma Mathews
- 29th Muriel Rosalie Barker  
Edward Whitworth

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.  
If you have any biographical details of any of the people remembered today,  
please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*



# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 24 MARCH	7:30 am Eucharist (Lady Chapel) 10:30am – 1:00pm Open for visiting and private prayer
TUESDAY 25 MARCH THE ANNUNCIATION TO THE BLESSED VIRGIN MARY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
WEDNESDAY 26 MARCH	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
THURSDAY 27 MARCH	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 28 MARCH	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
SATURDAY 29 MARCH	Cathedral Closed
SUNDAY 30 MARCH THE 4 <sup>TH</sup> SUNDAY IN LENT	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Rev'd Margaret Peel-Shakespeare 6 pm Choral Evensong Preacher – The Rev'd Dr Lynn Arnold AO

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman