

CHORAL EUCHARIST

THE 3RD SUNDAY IN LENT

SUNDAY 23 MARCH 2025

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Our gospel reading from Luke this morning presents us with two important and perhaps troubling questions about what has been called the 'wages of sin'. In the first part of the reading, Jesus dispenses with comparative levels of sin; and rejects the idea that there could be cases where victims were somehow to blame for their circumstances. This is then followed by the relating of one of Jesus' three fig tree stories - what are we to make of this one, especially compared to another one from Matthew 21:18-20?

Blessings,

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Rev'd Dr Lynn Arnold AO

Readers: Kathy Teague, Baden Teague

Intercessor: Stuart Langshaw

Choir: Trebles of St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: Andrew Georg

Hymns: 506, 591, 128, 116

Please stand when the handbell rings and sing the hymn

HYMN 506 – THE CHURCH’S ONE FOUNDATION (AURELIA)

Bless the Lord who forgives all our sins.

Whose mercy endures for ever.

The Lord be with you.

And also with you.

Seek the Lord while he may be found, call upon him while he is near.

ISAIAH 55.6

Let us pray.

Please sit / kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts,
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The choir sings

KYRIE

Anthony Hunt (b.1981) *Communion Service for Trebles*

Lord, have mercy

Kyrie eléison.

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

Compassion and forgiveness belong to the Lord our God,
though we have rebelled and wandered far off.

Silence

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The celebrant pronounces the Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Choir sings the Trisagion

<i>Agios o Theos,</i>	<i>Agios ischyros,</i>	<i>Agios athanatos,</i>	<i>Eleison imas.</i>
<i>Holy God,</i>	<i>Holy and mighty,</i>	<i>Holy and immortal,</i>	<i>Have mercy on us.</i>

THE COLLECT

O God, the fountain of life,
to a humanity parched with thirst
you offer the living water that springs from the Rock,
our Saviour Jesus Christ:
stir up within your people the gift of your Spirit,
that we may profess our faith with freshness
and announce with joy the wonder of your love.
We ask this through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Please be seated.

FIRST READING

ISAIAH 55.1–9

A reading from the book of Isaiah.

Hear, everyone who thirsts,
 come to the waters;
and you that have no money,
 come, buy and eat!
Come, buy wine and milk
 without money and without price.
Why do you spend your money for that which is not bread,
 and your labour for that which does not satisfy?
Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.
Incline your ear, and come to me;
 listen, so that you may live.
I will make with you an everlasting covenant,
 my steadfast, sure love for David.
See, I made him a witness to the peoples,
 a leader and commander for the peoples.

See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel,
for he has glorified you.

Seek the Lord while he may be found,
call upon him while he is near;
let the wicked forsake their way,
and the unrighteous their thoughts;
let them return to the Lord, that he may have mercy on them,
and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts,
nor are your ways my ways, says the Lord.
For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

Hear the word of the Lord,
Thanks be to God.

Please remain seated. The choir sings

PSALM 63.1–9

Chant: xx

O God, you are my God:
eagerly will I seek you.
My soul thirsts for you, my flesh longs for you:
as a dry and thirsty land where no water is.
So it was when I beheld you in the sanctuary:
and saw your power and your glory.
For your unchanging goodness is better than life:
therefore my lips shall praise you.
And so I will bless you as long as I live:
and in your name will I lift my hands on high.
My longing shall be satisfied as with marrow and fatness:
my mouth shall praise you with exultant lips.
When I remember you upon my bed:
when I meditate upon you in the night watches,
How you have been my helper:
then I sing for joy in the shadow of your wings,
Then my soul clings to you:
and your right hand upholds me.

SECOND READING

1 CORINTHIANS 10:1-13

A reading from the first letter of Paul to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they

drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, 'The people sat down to eat and drink, and they rose up to play.' We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Hear the word of the Lord,
Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 591 – AS PANTS THE HART FOR COOLING STREAMS (MARTYRDOM)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the acclamation, which is repeated by the congregation



Repent, says the Lord, for the kingdom of heaven is close at hand.

After the verse, the acclamation is sung again by all

THE GOSPEL

LUKE 13.1–9

The Lord be with you.
And also with you.

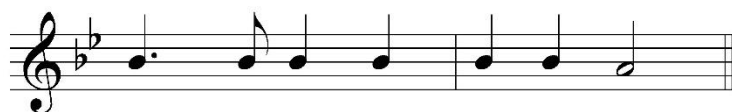
The Gospel of our Lord Jesus Christ according to Luke.



At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, ‘Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.’

Then he told this parable: ‘A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, “See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?” He replied, “Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.”’

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ.

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Dr Lynn Arnold AO

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

Notices may be given before the Greeting of Peace.

Please stand

THE GREETING OF PEACE

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 128 – JESU, LOVER OF MY SOUL (ABERYSTWYTH)

During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The following may be said or sung

The musical notation is written on four staves, each with a treble clef and a key signature of one sharp (F#). The first staff is for the Priest, with the lyrics "The Lord be___ with you. And al - so___ with you." The second staff is for the Response, with the lyrics "Lift_____ up your hearts. We lift them to___ the Lord." The third staff is for the Priest, with the lyrics "Let us give thanks to the Lord___ our God." The fourth staff is for the Response, with the lyrics "It is right to give our thanks and praise." The notation includes various musical symbols such as notes, rests, and bar lines.

Priest *Response*

The Lord be___ with you. And al - so___ with you.

Priest *Response*

Lift_____ up your hearts. We lift them to___ the Lord.

Priest

Let us give thanks to the Lord___ our God.

Response

It is right to give our thanks and praise.

All glory and honour be yours
always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

SANCTUS & BENEDICTUS

Hunt Communion Service for Trebles

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it,
and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

Therefore we do as our Saviour has commanded:
 proclaiming his offering of himself
 made once for all upon the cross,
 his mighty resurrection and glorious ascension,
 and looking for his coming again,
 we celebrate, with this bread and this cup,
 his one perfect and sufficient sacrifice
 for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit,
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise:



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.
 We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that
 he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The choir sings

AGNUS DEI

Hunt Communion Service for Trebles

Lamb of God, you take away the sins of the
 world: have mercy on us.

Lamb of God, you take away the sins of the
 world: grant us peace.

ANTHEM

Brian Coleman (b.1920) arr. David Illiff *As water to the thirsty*

*As water to the thirsty,
as beauty to the eyes,
as strength that follows weakness,
as truth instead of lies,
as songtime and springtime
and summertime to be,
so is my Lord,
my living Lord,
so is my Lord to me.*

*Like calm in place of clamour,
like peace that follows pain,
like meeting after parting,
like sunshine after rain,
like moonlight and starlight
and sunlight on the sea,
so is my Lord,
my living Lord,
so is my Lord to me.*

*As sleep that follows fever,
as gold instead of grey,
as freedom after bondage,
as sunrise to the day,
as home to the traveller
and all we long to see,
so is my Lord,
my living Lord,
so is my Lord to me.*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Compassionate and loving God,
through your Son Jesus Christ
you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer
may we obey you with willing hearts
and serve one another in holy love.

Father,
**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Please stand to sing the Post-Communion Hymn

HYMN 116 – BE THOU MY GUARDIAN AND MY GUIDE (ABRIDGE)

BLESSING

Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sin forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Johannes Brahms (1833-1897) *Herzlich tut mich verlangen*, Op. 122 no. 9

**Thank you for worshipping
with us today.**

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 6 April.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 2 April.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

The Season of Lent at St Peter's Cathedral

We will have three **Lenten Study groups** studying three different books. Canon Jenny is leading a group on Mondays at 10am studying *An Altar in the World* by Barbara Brown Taylor. Lynn Arnold is leading a group on Mondays at 7pm studying *The Harrowing of Hell* by J. S. Jackson. Bishop Chris is leading a group on Tuesdays at 5pm studying the ABM study *God's Own Country*. It is not too late to join a group – please speak to the leader.

- A book of daily reflections on this year's *Hope 25* Celebration, written by the Anglican bishops of Australia, has exhausted its first printing, but is on back-order at the Cathedral Shop.
- At Choral Evensong on Sunday evening, the Cathedral clergy will preach a series of sermons reflecting on themes of Christian Hope through the lens of the Five Marks of Mission.

Cathedral Friends – Contacts List

The Friends contacts list is quite out of date, and there are gaps in the email addresses. We no longer send out newsletters by post but rather by email, which is both cost effective and immediate. To ensure that we are not missing anyone out the Friends ask members to send a message to Chris Ballard confirming their email address. Please also say if you are a Life Member or an Annual Member, or if you are not a current member but would like to be. Thank you in anticipation. Emails to: christinebnov21@outlook.com.

Annual Vestry Meeting, Sunday 30 March

The Annual Vestry Meeting will be held next Sunday 30 March, beginning at 12 noon in the Cynthia Poulton Hall.

Banking Arrangements

As of last Monday, the Cathedral's banking has been consolidated with Anglican Funds Management. Our former BankWest account is no longer operational. The account details for regular giving are listed elsewhere in these notes. If you have any questions, please ask the Treasurer (Kevin Stracey) or direct your inquiry to Peter Burdon or Robyn Shilcock at the Cathedral Office.

Parking at the Cathedral

A reminder that the car parks on the King William Road side of the Cathedral car park, and the parks on the north side facing the Cynthia Poulton Hall, are reserved for external hirers and are NOT AVAILABLE for parking before 6 pm Monday to Friday. Short term visitors should use one of the 12 unmarked parking spaces. If there are no available spaces, parking must be sought elsewhere.

ST PETER'S CATHEDRAL
MUSIC FOUNDATION
**CONCERT
SERIES 2025**



**GOOD FRIDAY
MEDITATION
CONCERT**



Bob Chilcott
Requiem

St Peter's Cathedral Choir
St Peter's Cathedral Chamber Players
Jessica Dean
Kyle Stegall



Bob Chilcott's solemn, yet uplifting setting of the Requiem, is gentle, reflective, and a beautiful opportunity for meditation, offered by the Cathedral Choir on Good Friday.

Friday, April 18th 3.00 pm
Free Admission

www.musicfoundation.org.au

FOR YOUR PRAYERS

For the Church

International

Iglesia Anglicana de la Region Central de America
Primate: Archbishop Juan David Alvarado Melgar

National

Tasmania: Bishop Richard Condie (Helen)

South Australia

Diocese of Adelaide

Assistant Bishops: Bishop Sophie Relf-Christopher (Paul), Bishop Tim Harris (Fiona), Bishop Chris McLeod (Susan)

Diocese of Willochra

Ministry District of Yorke Peninsula (Ardrossan, Maitland, Port Victoria, Point Pearce): vacant, David Amery (Coralie), Christine Smith (Don), Ted Horne

Diocese of The Murray

Op-shop volunteers and mission outreach programmes

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Charlie Denton.

Long Term Prayer: Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently.

Those whose year's mind occurs at this time:

- 24th Rowland Brynmor (Bryn) Rees
Nina Morrison
- 26th Albert Jeanes
Ben Reutens
- 27th Arthur Rymill
- 28th Catherine Gilmore Black
Elma Mathews
- 29th Muriel Rosalie Barker
Edward Whitworth

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.
If you have any biographical details of any of the people remembered today,
please contact Stuart Langshaw - langshawstuart@gmail.com*

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 24 MARCH	7:30 am Eucharist (Lady Chapel) 10:30am – 1:00pm Open for visiting and private prayer
TUESDAY 25 MARCH THE ANNUNCIATION TO THE BLESSED VIRGIN MARY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
WEDNESDAY 26 MARCH	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
THURSDAY 27 MARCH	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 28 MARCH	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
SATURDAY 29 MARCH	Cathedral Closed
SUNDAY 30 MARCH THE 4 TH SUNDAY IN LENT	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Rev'd Margaret Peel-Shakespeare 6 pm Choral Evensong Preacher – The Rev'd Dr Lynn Arnold AO

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman