

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

'Power tends to corrupt, and absolute power corrupts absolutely' is a phrase attributed to Lord Acton appearing in a letter to Bishop Mandell Creighton, Bishop of Peterborough and London in the 19th century. The temptation of Jesus in Luke and Matthew is a temptation to absolute power. Power to use miracle for self-service; power over the kingdoms of the world; and power over God. Satan tempts Jesus with all these things if only Jesus would worship Satan himself. This is, of course, known as the Faustian bargain – the selling of the soul to gain wealth and power. However, Jesus stands firm. His answers are taken from the Scriptures, and Satan leaves for the time being.

We should not think of the temptations of Jesus as being any less real than the temptations that befall us. The temptation for Jesus to be lured away from the mission of God must have been agonizing for him. However, we find in Jesus a model for ourselves. We may be tempted not only to corrupt power but in other areas of our lives. During the season of Lent we focus on those areas of our lives that tempt us away from following Jesus and his values. Just like Jesus, however, we can draw on God's love and strength to help us during our times of trial.

The Right Rev'd Chris McLeod  
Dean

**Celebrant:** The Rev'd Margaret Peel-Shakespeare  
**Preacher:** The Right Rev'd Chris McLeod  
**Readers:** Joe Thorp, Judith Thomas

**Choir:** St Peter's Cathedral Choir  
**Conductor:** Anthony Hunt  
**Organist:** Josh van Konkelenberg  
**Hymns:** 121, 748, 702

*Please stand when the handbell rings for the start of the service*

Bless the Lord who forgives all our sins.

**Whose mercy endures for ever**

The Lord be with you.

**And also with you.**

Worship the Lord your God, and serve only him.

LUKE 4.8

*The Great Litany is sung in procession. Please join in the sung responses in bold.*

Let us pray.

God the Father,

**have mercy on us.**

God the Son,

**have mercy on us.**

God the Holy Spirit,

**have mercy on us.**

Holy Trinity, one God,

**have mercy on us.**

From all evil and mischief;

from pride, vanity and hypocrisy;

from envy, hatred and malice;

and from all evil intent,

**good Lord, deliver us.**

From sloth, worldliness and love of money;

from hardness of heart

and contempt of your word and your laws,

**good Lord, deliver us.**

From sins of body and mind;

from deceits of the world, the flesh and from evil,

**good Lord, deliver us.**

From famine and disaster;

from violence, murder and dying unprepared,

**good Lord, deliver us.**

In all times of sorrow; in all times of joy;

in the hour of our death and at the day of judgement,

**good Lord, deliver us.**

By the mystery of your holy incarnation;

by your birth, childhood and obedience;

by your baptism, fasting and temptation,

**good Lord, deliver us.**



By your ministry in word and work;  
by your mighty acts of power;  
and by your preaching of the kingdom,  
**good Lord, deliver us.**

By your agony and trial; by your cross and passion;  
and by your precious death and burial,  
**good Lord, deliver us.**

By your mighty resurrection;  
by your glorious ascension;  
and by your sending of the Holy Spirit,  
**good Lord, deliver us.**

Hear our prayers, O Lord our God.  
**Hear us, good Lord.**

Govern and direct your holy Church;  
fill it with love and truth;  
and grant it that unity which is your will.  
**Hear us, good Lord.**

Give us boldness to preach the gospel in all the world,  
and to make disciples of all the nations.  
**Hear us, good Lord.**

Enlighten your ministers with knowledge and understanding,  
that by their teaching and their lives they may proclaim your word.  
**Hear us, good Lord.**

Give your people grace to hear and receive your word,  
and to bring forth the fruit of the Spirit.  
**Hear us, good Lord.**

Bring into the way of truth all who have erred and are deceived.  
**Hear us, good Lord**

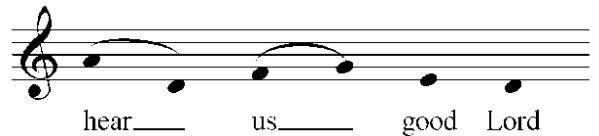
Strengthen those who stand; comfort and help the fainthearted;  
raise up the fallen; and finally beat down Satan under our feet.  
**Hear us, good Lord.**

Guide the leaders of the nations into the ways of peace and justice.  
**Hear us, good Lord.**

Guard and strengthen your servant, Charles our King,  
that he may put his trust in you and seek your honour and glory.  
**Hear us, good Lord.**

Endue the members of our parliaments and all who govern us  
with wisdom and understanding.  
**Hear us, good Lord.**

Bless those who administer the law,  
that they may uphold justice, honesty and truth.  
**Hear us, good Lord.**



Give us the will to use the resources of the earth to your glory,  
and for the good of all.

**Hear us, good Lord.**

Remember the ancient peoples of this land  
and forgive the sins of ignorance and neglect done against them.

**Hear us, good Lord.**

Bless and keep all your people.

**Hear us, good Lord.**

Help and comfort the lonely,  
the bereaved, and the oppressed.

**Lord, have mercy.**



Keep in safety those who travel, and all who are in danger.

**Lord, have mercy.**

Heal the sick in body and mind,  
and provide for the homeless, the hungry and the destitute.

**Lord, have mercy.**

Show your pity on prisoners and refugees, and all who are in trouble.

**Lord, have mercy.**

Forgive our enemies, persecutors and slanderers, and turn their hearts.

**Lord, have mercy.**

Hear us as we remember with thanksgiving  
those who have died in the peace of Christ,  
and grant us with them a share in your eternal kingdom.

**Lord, have mercy.**

Give us true repentance;  
forgive us our sins of negligence and ignorance and our deliberate sins;  
and grant us the grace of your Holy Spirit  
to amend our lives according to your holy word.

*The Choir sings the Trisagion*

<i>Agios o Theos,</i>	<i>Agios ischyros,</i>	<i>Agios athanatos,</i>	<i>Eleison imas.</i>
<i>Holy God,</i>	<i>Holy and mighty,</i>	<i>Holy and immortal,</i>	<i>Have mercy on us.</i>

## THE COLLECT

O saving God,  
who led your people through the wilderness  
and brought them to the promised land:  
so guide us that, following our Saviour,  
we may walk through the wilderness of this world  
and be brought to the glory of the world which is to come;  
through your Son, Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE COLLECT FOR ASH WEDNESDAY

Almighty and everlasting God,  
you hate nothing that you have made,  
and you forgive the sins of all who are penitent:  
create and make in us new and contrite hearts,  
that we, worthily lamenting our sins,  
and acknowledging our wretchedness,  
may obtain of you, the God of all mercy,  
perfect remission and forgiveness;  
through Jesus Christ our Lord. **Amen.**

*Please be seated.*

## FIRST READING

DEUTERONOMY 26.1-11

A reading from the book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.' God said to Noah, 'This is the sign of the covenant that I have established between me and all flesh that is on the earth.'

Hear the word of the Lord,

**Thanks be to God.**

*Please remain seated. The choir sings*

## PSALM 91.1-2, 9-16

Chant: June Nixon (b.1942)

*Those who dwell in the shelter of the Most High:  
who abide under the shadow of the Almighty,  
They will say to the Lord  
'You are my refuge and my stronghold:  
my God in whom I trust.'  
The Lord himself is your refuge:  
you have made the Most High your stronghold.  
Therefore no harm will befall you:  
nor will any scourge come near your tent.  
For he will command his angels:  
to keep you in all your ways.  
They will bear you up in their hands:  
lest you dash your foot against a stone.  
You will tread on the lion and the adder:  
the young lion and the serpent  
you will trample under foot.  
'You have set your love upon me,' says the Lord,  
'and therefore I will deliver you:  
I will lift you out of danger,  
because you have known my name.  
'When you call upon me I will answer you:  
I will be with you in trouble,  
I will rescue you and bring you to honour.  
'With long life I will satisfy you:  
and fill you with my salvation.'*

## SECOND READING

ROMANS 10.4-13

A reading from the letter of Paul to the Romans.

Christ is the end of the law so that there may be righteousness for everyone who believes.

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you,  
on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'







**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE GREETING OF PEACE**

Christ has reconciled us to God in one body by the cross.

**We meet in his name and share his peace.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn*

## **HYMN 748 – O JESUS, I HAVE PROMISED (WOLVERCOTE)**

*During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Remain standing*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**



Merciful God,  
we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks he broke it,  
and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Let us proclaim the mystery of faith:



When we eat this bread and drink this cup, we pro-claim your death, Lord Je - sus, un - til you come in glo - ry.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



Bless - ing and hon - our and glo - ry and power are yours for ev - er and ev-er. A - men.

As our Saviour Christ has taught us, we are confident to pray:



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,  
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - li - ver us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

## THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit/ kneel. The choir sings*

## AGNUS DEI

Reece-Trapp Mass for the Mystery of Faith

*Agnus Dei, qui tollis peccata mundi:  
miserere nobis.*

*Lamb of God, you take away the sins of the  
world: have mercy on us.*

*Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.*

*Lamb of God, you take away the sins of the  
world: grant us peace.*

## MOTET

Kathryn Rose (b.1980) *Angelis suis*

*Angelis suis Deus mandavit de te:  
ut custodiant te in omnibus viis tuis.  
In manibus portabunt te,  
ne forte offendas ad lapidem pedem tuum.*

*God will command his angels concerning you  
to guard you in all your ways.  
On their hands they will bear you up, so that  
you will not dash your foot against a stone*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST COMMUNION PRAYER

Compassionate and loving God,  
through your Son Jesus Christ  
you have fed us  
and have reconciled your people to yourself.  
Following his example of fasting and prayer  
may we obey you with willing hearts  
and serve one another in holy love.

Father,  
**we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

### **HYMN 702 – LEAD US, HEAVENLY FATHER, LEAD US (MANNHEIM)**

#### **BLESSING**

Christ our Saviour draw you to himself,  
that you may find in him crucified  
a sure ground for faith,  
a firm support for hope,  
and the assurance of sin forgiven;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude played by the Director of Music, Anthony Hunt.*

Sarah MacDonald (b.1968) Trio on 'Attende domine'

# NOTICES

## Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 6 April.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 2 April.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

## The Season of Lent at St Peter's Cathedral

We will have three **Lenten Study groups** studying three different books. Canon Jenny will lead a group on Mondays at 10am (commencing 17 March) studying *An Altar in the World* by Barbara Brown Taylor. Lynn Arnold will lead a group on Mondays (commencing 17 March) at 7pm studying *The Harrowing of Hell* by J. S. Jackson. Bishop Chris will lead a group on Tuesdays at 5pm (commencing 11 March) studying the ABM study *God's Own Country*. **Please use the sign-up sheets at the back of the Cathedral.**

- A book of daily reflections on this year's *Hope 25* Celebration, written by the Anglican bishops of Australia, is available from the Cathedral Shop.
- At Choral Evensong on Sunday evening, the Cathedral clergy will preach a series of sermons reflecting on themes of Christian Hope through the lens of the Five Marks of Mission.

## Cathedral Friends – Contacts List

The Friends contacts list is quite out of date, and there are gaps in the email addresses. We no longer send out newsletters by post but rather by email, which is both cost effective and immediate. To ensure that we are not missing anyone out the Friends ask members to send a message to Chris Ballard confirming their email address. Please also say if you are a Life Member or an Annual Member, or if you are not a current member but would like to be. Thank you in anticipation. Emails to: [christinebnov21@outlook.com](mailto:christinebnov21@outlook.com).

## International Woman Composer Sunday

In 2021 the Royal College of Organists in partnership with the Society of Women Organists inaugurated International Woman Composer Sunday, to be held around the time of International Womens Day each year (8 March). St Peter's Cathedral is delighted to participate, and our choral and organ music today is drawn from this fine repertoire.

## Book Launch – Saturday 15 March at 4.30 pm

Adelaide Priest Fr Philip Carter has written a book on spiritual direction entitled *Ordinary Heaven*. Fr Philip honours the wonder of being human, of becoming fully alive in the ordinariness of everyday life, and the discovery of the divine depth of eternity in the present moment. All are warmly invited to attend the launch in the CP Hall on Saturday 15 March at 4.30 pm. Copies will be available at the special launch price of \$25.

## Annual Vestry Meeting, Sunday 30 March

The Annual Vestry meeting will be held on Sunday 30 March, beginning at 12 noon. In addition to the usual elections for a Warden representing the congregation, Cathedral Council (2 year term) and the Nomination Committee, this year is an election year for Synod Representatives (3 year term). Nomination forms are available today, and must be returned to the Cathedral Office by 5 pm on Wednesday 19 March.

## Parking at the Cathedral

A reminder that the car parks on the King William Road side of the Cathedral car park, and the parks on the north side facing the Cynthia Poulton Hall, are reserved for external hirers and are NOT AVAILABLE for parking before 6 pm Monday to Friday. Short term visitors should use one of the 12 unmarked parking spaces. If there are no available spaces, parking must be sought elsewhere.

# FOR YOUR PRAYERS

## For the Church

### International

The Anglican Church of Canada  
Acting Primate: Archbishop Anne Germond

### National

Canberra and Goulburn: Bishop Mark Short (Monica)

### South Australia

#### Diocese of Adelaide

St Peter's College: headmaster Tim Browning, chaplains Theo McCall, Anna Zweck, Ed Ruediger, Samuel Colley, Julia Denny-Dimitriou

#### Diocese of Willochra

Community of SS Barnabas and Cecilia in its Ministry of Encouragement: Rev'd Sister Sandra, Sisters Sue, Riccarda, Bev, Pauline, Cheryl, Katherine, Susan (Chaplain) Sue Burgess (Greg), the Friends of the Community

#### Diocese of The Murray

The Mount Barker district (Blakiston, Echunga, Macclesfield, Mount Barker, Mylor): Daniel Irvine (Jasmine)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Charlie Denton.

**Long Term Prayer:** Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

**Those who have died recently,** especially Francis Brooks and Fay Torr.

### Those whose year's mind occurs at this time:

9th	Nellie Gibbs	14th	Keith Hutton
	John Reginal Harmer	15th	Edgar Castle
10th	Amy Berry		Sarah Elizabeth Woollatt
	Frank Hulme-Moir		Olive May McDonald
12th	Douglas Farnham Shield		Paul Colin Bridgman
	Stephen Andersson		Mary Kingsnorth Bleby
	Mary Theodora Thomas		Oswald Grotto
13th	Richard Elliot Saunders		

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*



# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 10 MARCH	7:30 am Eucharist (Lady Chapel) 10:30am – 1:00pm Open for visiting and private prayer
TUESDAY 11 MARCH	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
WEDNESDAY 12 MARCH	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
THURSDAY 13 MARCH	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 14 MARCH	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
SATURDAY 15 MARCH	Cathedral Closed
SUNDAY 16 MARCH THE 2ND SUNDAY IN LENT	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Rev'd Canon Jenny Wilson 6 pm Choral Evensong Preacher – The Rev'd Margaret Peel-Shakespeare

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman