

**6 PM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer. As the clergy and choir lead this service, allow the words and music to bring you into a stillness and prayerful reflection with God. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. Indications for sitting, kneeling, and standing are a guide only.

St Peter's Cathedral resides on the lands of the Kaurua people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

Each Sunday evening during Lent, Cathedral clergy will preach a series of sermons reflecting on the theme of Christian Hope through the lens of the Five Marks of Mission, the set of principles which guide the mission of the churches that make up the Anglican Communion. The mission of the Church is the mission of Christ.



1. To proclaim the Good News of the Kingdom
2. To teach, baptise and nurture new believers
3. To respond to human need by loving service
4. To transform unjust structures of society, to challenge violence of every kind and pursue peace and reconciliation
5. To strive to safeguard the integrity of creation, and sustain and renew the life of the earth

**Officiant:** The Right Rev'd Chris McLeod

**Preacher:** The Rev'd Joan Claring-Bould

**Readers:** James Scott, Kevin Stracey

**Choir:** St Peter's Cathedral Choir

**Conductor:** Josh van Konkelenberg

**Organist:** Andrew Georg

**Hymns:** 703, 131

*When the handbell rings, please stand while the choir sings the Introit.*

## INTROIT

Hildegard von Bingen (1098-1179) *O cruor sanguinis*

*O cruor sanguinis,  
qui in alto sonuisti cum omnia elementa  
se implicuerunt in lamentabilem vocem cum tremore,  
quia sanguis creatoris sui illa tetigit,  
ungue nos de languoribus nostris.*

O blood of blood,  
who sounded on high when all the elements  
joined themselves into a sorrowful voice with trembling,  
because the blood of their creator touched them,  
protect us from our weaknesses.

*Please remain standing as the clergy and choir enter. When in place, the choir sings*

## THE PRECES

Jessica French (b.1984)

O Lord, open thou our lips.  
*And our mouth shall shew forth thy praise.*

O God, make speed to save us.  
*O Lord, make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

Praise ye the Lord.  
*The Lord's name be praised.*

*Please be seated for the welcome.*

*The choir sings*

## PSALM 119:105-112

Chant: Annabel de la Lande Crompton (b.1970)

*Thy word is a lantern unto my feet :  
and a light unto my paths.  
I have sworn, and am stedfastly purposed :  
to keep thy righteous judgements.  
I am troubled above measure :  
quicken me, O Lord, according to thy word.  
Let the free-will offerings of my mouth please thee, O Lord :  
and teach me thy judgements.  
My soul is always in my hand :  
yet do I not forget thy law.  
The ungodly have laid a snare for me :  
but yet I swerved not from thy commandments.  
Thy testimonies have I claimed as mine heritage for ever :  
and why? they are the very joy of my heart.  
I have applied my heart to fulfil thy statutes always :  
even unto the end.*

*Please stand*

*Glory be to the Father and to the Son: and to the Holy Ghost.  
As it was in the beginning, is now and ever shall be: world without end. Amen.*

*Please sit*

## THE FIRST LESSON

GENESIS 37.12-28

The lesson from the book of Genesis, chapter 37, beginning at verse 12.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Here ends the Lesson.

*Please stand. The choir sings*

## MAGNIFICAT

Joanna Forbes-L'Estrange (b.1971) Kings College Service

*My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.*

*For he hath regarded the lowliness of his hand-maiden.*

*For behold, from henceforth all generations shall call me blessed.*

*For he that is mighty hath magnified me, and holy is his name.*

*And his mercy is on them that fear him throughout all generations.*

*He hath shewed strength with his arm;*

*he hath scattered the proud in the imagination of their hearts.*

*He hath put down the mighty from their seat, and hath exalted the humble and meek.*

*He hath filled the hungry with good things, and the rich he hath sent empty away.*

*He remembering his mercy hath holpen his servant Israel:  
as he promised to our forefathers, Abraham and his seed, for ever.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Please sit*

## **SECOND LESSON**

LUKE 22.1-38

The lesson from the Gospel according to St Luke, chapter 22, beginning at verse 1.

Now the festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people.

Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray him to them when no crowd was present.

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, 'Go and prepare the Passover meal for us that we may eat it.' They asked him, 'Where do you want us to make preparations for it?' 'Listen,' he said to them, 'when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, "The teacher asks you, 'Where is the guest room, where I may eat the Passover with my disciples?'" He will show you a large room upstairs, already furnished. Make preparations for us there.' So they went and found everything as he had told them; and they prepared the Passover meal.

When the hour came, he took his place at the table, and the apostles with him. He said to them, 'I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.' Then he took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.' And he did the same with the cup after supper, saying, 'This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!' Then they began to ask one another which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

'You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

'Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.' And he said to him, 'Lord, I am ready to go with you to prison and to death!' Jesus said, 'I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.'

He said to them, 'When I sent you out without a purse, bag, or sandals, did you lack anything?' They said, 'No, not a thing.' He said to them, 'But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.' They said, 'Lord, look, here are two swords.' He replied, 'It is enough.'

Here ends the Lesson.

*Please stand. The choir sings*

## **NUNC DIMITTIS**

Forbes-L'Estrange

*Lord, now lettest thou thy servant depart in peace according to thy word.*

*For mine eyes have seen thy salvation,*

*which thou hast prepared before the face of all people;*

*to be a light to lighten the Gentiles, and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;*

*as it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Remain standing*

## **THE APOSTLES' CREED**

**I believe in God the Father almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.**

**He descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father almighty;  
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost;  
the holy catholic Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.**

*Remain standing. The choir sings*

# THE LESSER LITANY AND RESPONSES

Jessica French

The Lord be with you.

*And with thy spirit.*

Let us pray.

*Please kneel/ sit*

*Lord, have mercy upon us.*

*Christ, have mercy upon us.*

*Lord, have mercy upon us.*

*Our Father which art in heaven,*

*Hallowed be thy Name,*

*Thy kingdom come,*

*Thy will be done,*

*in earth as it is in heaven.*

*Give us this day our daily bread;*

*And forgive us our trespasses,*

*As we forgive them that trespass against us;*

*And lead us not into temptation,*

*but deliver us from evil. Amen.*

○ Lord, shew thy mercy upon us.

*And grant us thy salvation.*

○ Lord, save the King.

*And mercifully hear us when we call upon thee.*

Endue thy ministers with righteousness.

*And make thy chosen people joyful.*

○ Lord, save thy people.

*And bless thine inheritance.*

Give peace in our time, ○ Lord.

*Because there is none other that fighteth for us, but only thou, O God.*

○ God, make clean our hearts within us.

*And take not thy Holy Spirit from us.*

## COLLECTS

### THE COLLECT OF THE DAY

○ LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

### THE COLLECT FOR ASH WEDNESDAY

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen

## THE COLLECT FOR PEACE

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

*Please remain seated.*

*The choir sings*

## ANTHEM

Sarah Quartel (b.1982) *How can I keep from singing?*

My life flows on in endless song,  
above earth's lamentation.  
I catch the sweet, though far-off hymn  
that hails a new creation.  
No storm can shake my inmost calm  
while to that Rock I'm clinging.  
Since Love is lord of heav'n and earth,  
how can I keep from singing?  
Through all the tumult and the strife,  
I hear that music ringing.  
It finds an echo in my soul.  
How can I keep from singing? [Refrain]  
What though my joys and comforts die,  
I know my Savior liveth.  
What though the darkness gather round?  
Songs in the night he giveth. [Refrain]  
The peace of Christ makes fresh my heart,  
a fountain ever springing!  
All things are mine since I am his!  
How can I keep from singing? [Refrain]

*Please kneel or remain seated.*

## THE PRAYERS

*Please stand to sing the Hymn.*

*During this hymn a collection is taken to support the costs of the Cathedral. This may be in cash or by Tap-to-Pay. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details above the notices.*

## HYMN 703 – LEAD, KINDLY LIGHT (ALBERTA)

*Please sit*

### SERMON

The Rev'd Joan Claring-Bould

*A moment of reflection may follow.*

*Please stand to sing the hymn*

## HYMN 131 – O FOR A CLOSER WALK WITH GOD (CAITHNESS)

### THE BLESSING

The peace of God, which passeth all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord:  
and the blessing of God Almighty,  
the Father, the Son, and the Holy Ghost,  
be amongst you and remain with you always. **Amen.**

*Please remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude.*

### POSTLUDE

Jeanne Demessieux (1921-68) Choral Paraphrase: Attende Domine

**Thank you for worshipping  
with us today.**

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



# NOTICES

## Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 6 April.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 2 April.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

## The Season of Lent at St Peter's Cathedral

We will have three **Lenten Study groups** studying three different books. Canon Jenny will lead a group on Mondays at 10am (commencing 17 March) studying *An Altar in the World* by Barbara Brown Taylor. Lynn Arnold will lead a group on Mondays (commencing 17 March) at 7pm studying *The Harrowing of Hell* by J. S. Jackson. Bishop Chris will lead a group on Tuesdays at 5pm (commencing 11 March) studying the ABM study *God's Own Country*. **Please use the sign-up sheets at the back of the Cathedral.**

- A book of daily reflections on this year's *Hope 25* Celebration, written by the Anglican bishops of Australia, is available from the Cathedral Shop.
- At Choral Evensong on Sunday evening, the Cathedral clergy will preach a series of sermons reflecting on themes of Christian Hope through the lens of the Five Marks of Mission.

## Cathedral Friends – Contacts List

The Friends contacts list is quite out of date, and there are gaps in the email addresses. We no longer send out newsletters by post but rather by email, which is both cost effective and immediate. To ensure that we are not missing anyone out the Friends ask members to send a message to Chris Ballard confirming their email address. Please also say if you are a Life Member or an Annual Member, or if you are not a current member but would like to be. Thank you in anticipation. Emails to: [christinebnov21@outlook.com](mailto:christinebnov21@outlook.com).

## International Woman Composer Sunday

In 2021 the Royal College of Organists in partnership with the Society of Women Organists inaugurated International Woman Composer Sunday, to be held around the time of International Womens Day each year (8 March). St Peter's Cathedral is delighted to participate, and our choral and organ music today is drawn from this fine repertoire.

## Book Launch – Saturday 15 March at 4.30 pm

Adelaide Priest Fr Philip Carter has written a book on spiritual direction entitled *Ordinary Heaven*. Fr Philip honours the wonder of being human, of becoming fully alive in the ordinariness of everyday life, and the discovery of the divine depth of eternity in the present moment. All are warmly invited to attend the launch in the CP Hall on Saturday 15 March at 4.30 pm. Copies will be available at the special launch price of \$25.

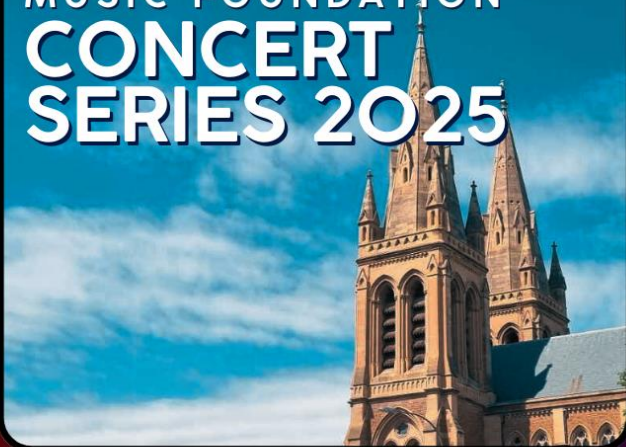
## Annual Vestry Meeting, Sunday 30 March

The Annual Vestry meeting will be held on Sunday 30 March, beginning at 12 noon. In addition to the usual elections for a Warden representing the congregation, Cathedral Council (2 year term) and the Nomination Committee, this year is an election year for Synod Representatives (3 year term). Nomination forms are available today, and must be returned to the Cathedral Office by 5 pm on Wednesday 19 March.

## Parking at the Cathedral

A reminder that the car parks on the King William Road side of the Cathedral car park, and the parks on the north side facing the Cynthia Poulton Hall, are reserved for external hirers and are NOT AVAILABLE for parking before 6 pm Monday to Friday. Short term visitors should use one of the 12 unmarked parking spaces. If there are no available spaces, parking must be sought elsewhere.

ST PETER'S CATHEDRAL  
MUSIC FOUNDATION  
**CONCERT  
SERIES 2025**



**GOOD FRIDAY  
MEDITATION  
CONCERT**



Bob Chilcott  
*Requiem*

St Peter's Cathedral Choir  
St Peter's Cathedral Chamber Players  
Jessica Dean  
Kyle Stegall

Bob Chilcott's solemn, yet uplifting setting of the Requiem, is gentle, reflective, and a beautiful opportunity for meditation, offered by the Cathedral Choir on Good Friday.

Friday, April 18th 3.00 pm  
Free Admission

[www.musicfoundation.org.au](http://www.musicfoundation.org.au)

# FOR YOUR PRAYERS

## For the Church

### International

The Anglican Church of Canada  
Acting Primate: Archbishop Anne Germond

### National

Canberra and Goulburn: Bishop Mark Short (Monica)

### South Australia

#### Diocese of Adelaide

St Peter's College: headmaster Tim Browning, chaplains Theo McCall, Anna Zweck, Ed Ruediger, Samuel Colley, Julia Denny-Dimitriou

#### Diocese of Willochra

Community of SS Barnabas and Cecilia in its Ministry of Encouragement: Rev'd Sister Sandra, Sisters Sue, Riccarda, Bev, Pauline, Cheryl, Katherine, Susan (Chaplain) Sue Burgess (Greg), the Friends of the Community

#### Diocese of The Murray

The Mount Barker district (Blakiston, Echunga, Macclesfield, Mount Barker, Mylor): Daniel Irvine (Jasmine)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Charlie Denton.

**Long Term Prayer:** Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

**Those who have died recently,** especially Francis Brooks and Fay Torr.

### Those whose year's mind occurs at this time:

9th	Nellie Gibbs	14th	Keith Hutton
	John Reginal Harmer	15th	Edgar Castle
10th	Amy Berry		Sarah Elizabeth Woollatt
	Frank Hulme-Moir		Olive May McDonald
12th	Douglas Farnham Shield		Paul Colin Bridgman
	Stephen Andersson		Mary Kingsnorth Bleby
	Mary Theodora Thomas		Oswald Grotto
13th	Richard Elliot Saunders		

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 10 MARCH	7:30 am Eucharist (Lady Chapel) 10:30am – 1:00pm Open for visiting and private prayer
TUESDAY 11 MARCH	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
WEDNESDAY 12 MARCH	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
THURSDAY 13 MARCH	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 14 MARCH	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
SATURDAY 15 MARCH	Cathedral Closed
SUNDAY 16 MARCH THE 2ND SUNDAY IN LENT	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Rev'd Canon Jenny Wilson 6 pm Choral Evensong Preacher – The Rev'd Margaret Peel-Shakespeare

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman