

# **CHORAL EUCHARIST**

## **THE 25TH SUNDAY AFTER PENTECOST**

### **10 NOVEMBER 2024**

#### **10:30 AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

This morning's Gospel reading is the well known 'Widow's Mite'. It speaks of the poor woman who generously gives all that she has into the Temple Treasury. This story has traditionally been used to encourage people to use the widow as an example and be generous. However, recent commentators on this text point out that alongside the commendation of the widow there is also condemnation of the scribes and the Temple system that oppressed the poor. The people who Jesus particularly embraced. The juxtaposition between the two, the wealthy scribes and the poor widow, challenges the church to consider how we might be an imposition upon those who can least afford it. As we move towards Christmas it is timely to consider how those of us who are rich might relieve the difficulties of the poor and take the widow as an example and be generous in both faith and giving.

Blessings

The Right Rev'd Chris McLeod

**Celebrant:** The Rev'd Canon Jenny Wilson

**Preacher:** The Right Rev'd Chris McLeod

**Readers:** Roslyn Marley, John Marley

**Intercessor:** Josh Wheaton

**Choir:** *Trebles of St Peter's Cathedral Choir*

**Conductor:** Charlie Wells

**Organist:** Andrew Georg

**Hymns:** 453, 787ii, 748, 746

*Please stand when the handbell rings and sing the Processional Hymn.*

## **HYMN 453 – LORD, ENTHRONED IN HEAVENLY SPLENDOUR (ST HELEN)**

Blessed be God, Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you

**And also with you.**

Give and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.

LUKE 6.38

Let us pray.

*Please sit/ kneel*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The Choir sings*

### **KYRIE**

Anthony Hunt (b.1981) *Communion Service for Trebles*

Kyrie eléïson	Lord, have mercy
Christe eléïson	Christ, have mercy
Kyrie eléïson	Lord, have mercy

### **CONFESSION AND ABSOLUTION**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*Silence may be kept.*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
We have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings*

## **GLORIA**

*Hunt Communion Service for Trebles*

*Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## **COLLECT**

O God,  
whose blessed Son came into the world  
that he might destroy the works of evil  
and make us your children and heirs of eternal life:  
grant that, having this hope,  
we may purify ourselves as he is pure;  
that, when he comes again with power and great glory,  
we may be made like him in his eternal and glorious kingdom;  
where he lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

*Please sit*

## FIRST READING

RUTH 3.1-5, 4.3-17

A reading from the Book of Ruth.

Naomi her mother-in-law said to her, 'My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing-floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing-floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.' She said to her, 'All that you tell me I will do.'

He then said to the next-of-kin, 'Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our kinsman Elimelech. So I thought I would tell you of it, and say: Buy it in the presence of those sitting here, and in the presence of the elders of my people. If you will redeem it, redeem it; but if you will not, tell me, so that I may know; for there is no one prior to you to redeem it, and I come after you.' So he said, 'I will redeem it.' Then Boaz said, 'The day you acquire the field from the hand of Naomi, you are also acquiring Ruth the Moabite, the widow of the dead man, to maintain the dead man's name on his inheritance.' At this, the next-of-kin said, 'I cannot redeem it for myself without damaging my own inheritance. Take my right of redemption yourself, for I cannot redeem it.'

Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, one party took off a sandal and gave it to the other; this was the manner of attesting in Israel. So when the next-of-kin said to Boaz, 'Acquire it for yourself', he took off his sandal. Then Boaz said to the elders and all the people, 'Today you are witnesses that I have acquired from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and Mahlon. I have also acquired Ruth the Moabite, the wife of Mahlon, to be my wife, to maintain the dead man's name on his inheritance, in order that the name of the dead may not be cut off from his kindred and from the gate of his native place; today you are witnesses.' Then all the people who were at the gate, along with the elders, said, 'We are witnesses. May the Lord make the woman who is coming into your house like Rachel and Leah, who together built up the house of Israel. May you produce children in Ephrathah and bestow a name in Bethlehem; and, through the children that the Lord will give you by this young woman, may your house be like the house of Perez, whom Tamar bore to Judah.'

So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, 'Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.' Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighbourhood gave him a name, saying, 'A son has been born to Naomi.' They named him Obed; he became the father of Jesse, the father of David.

Hear the word of the Lord

**Thanks be to God.**

*The choir sings*

## PSALM 127

Chant: John Rogers (1780-1847)

Unless the Lord builds the house:  
their labour is but lost that build it.  
Unless the Lord keeps the city:  
the watchmen watch in vain.  
It is in vain that you rise up early and go so late to rest,  
eating the bread of toil:  
for the Lord bestows honour—and on those whom he loves.  
Behold, children are a heritage from the Lord:  
and the fruit of the womb is his gift.  
Like arrows in the hand of a warrior:  
are the children of one's youth.  
Happy the man who has his quiver full of them:  
he will not be put to shame  
when he confronts his enemies at the gate.

## SECOND READING

HEBREWS 9.19-28

A reading from the letter to the Hebrews.

For when every commandment had been told to all the people by Moses in accordance with the law, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the scroll itself and all the people, saying, 'This is the blood of the covenant that God has ordained for you.' And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

Thus it was necessary for the sketches of the heavenly things to be purified with these rites, but the heavenly things themselves need better sacrifices than these. For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Hear the word of the Lord,

**Thanks be to God.**

*Please stand to sing the Gradual Hymn*

## HYMN 787ii – TAKE MY LIFE, AND LET IT BE (ST BEES)

*During the hymn, Cathedral Kids gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they move to the Cynthia Poulton Hall, returning to the Cathedral in time for Holy Communion.*

*Please remain standing*

# THE GOSPEL ACCLAMATION

*The choir sings the acclamation, which is repeated by the congregation*



How happy are the poor in spirit; theirs is the kingdom of heaven.

*After the verse, the alleluia is sung again by all*

# THE GOSPEL

MARK 12.38-44

The Lord be with you.

**And also with you.**

# The Gospel of our Lord Jesus Christ according to Mark.



As he taught, Jesus said, 'Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the market-places, and to have the best seats in the synagogues and places of honour at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation.'

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, 'Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.'

This is the Gospel of the Lord,



*The organist plays as the procession returns to the altar. Please sit at the invitation of the preacher.*

## THE SERMON

The Right Rev'd Chris McLeod

*Following the sermon, a brief period of silence may be kept.*

*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

*Please sit/ kneel.*

*The prayers conclude*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



*Notices may be given before the Greeting of Peace.*

*Please stand*

## GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn*

## HYMN 748 – O JESUS, I HAVE PROMISED (WOLVERCOTE)

*During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Remain standing.*

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**



# THE GREAT THANKSGIVING

*The following will be said or sung*

The musical notation is written on four staves, each with a treble clef and a key signature of two sharps (F# and C#). The first staff is labeled 'Priest' and 'Response'. The Priest part has the lyrics 'The Lord be\_\_\_ with you. And al - so\_\_\_ with you.' The Response part has the lyrics 'Lift\_\_\_\_\_ up your hearts. We lift them to\_\_\_ the Lord.' The second staff is labeled 'Priest' and 'Response'. The Priest part has the lyrics 'Lift\_\_\_\_\_ up your hearts. We lift them to\_\_\_ the Lord.' The Response part has the lyrics 'It is right to give our thanks and praise.'

It is right to praise you, faithful God,  
always and everywhere,  
for with your only begotten Son  
and life-giving Spirit,  
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing  
a universe of beauty and splendour,  
bringing light from darkness  
and order from chaos.

You formed us, male and female, in your image,  
and endowed us with creative power.  
We turned away from you but you did not abandon us.  
You called us by name and searched us out,  
making a covenant of mercy,  
giving the law, and teaching justice by the prophets.

And so we praise you,  
joining with your faithful people of every time and place,  
singing the eternal song:

*The Choir sings*

## SANCTUS AND BENEDICTUS

*Hunt Communion Service for Trebles*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

When the fullness of time was come,  
you sent your Son to be born of Mary.  
Bright image of your glory,  
he learnt obedience to you in all things,  
even to death on a cross,  
breaking the power of evil,  
freeing us from sin, and putting death to flight.

You raised him from death,  
exalting him to glory,  
and the new day dawned.

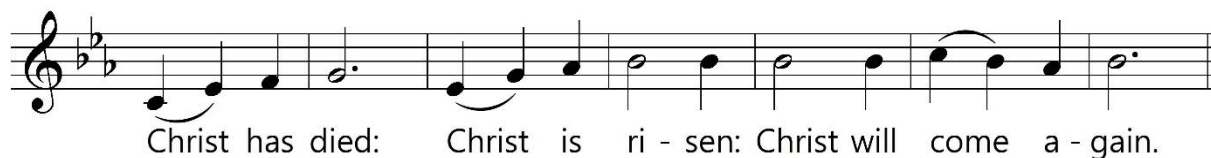
On the night he was betrayed  
your Son Jesus Christ shared food with his friends,  
his companions on the way.

While at table he took bread,  
blessed, and broke it,  
and giving it to them, said:  
'Take, eat; this is my body.'  
He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
'This is my blood of the covenant,  
which is poured out for many.  
Do this in remembrance of me.'

Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death,  
his resurrection and exaltation,  
and his promise to be with us for ever.  
With this bread and this cup  
we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

*All sing*



Accept, we pray, our sacrifice of praise and thanksgiving,  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord,

*All sing*



## THE BREAKING OF THE BREAD AND THE COMMUNION

# AGNUS DEI

# MOTET

## POST COMMUNION PRAYER

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.

Father,  
**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

<b>HYMN 746 – O GOD, OUR HELP IN AGES PAST (ST ANNE)</b>
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## BLESSING

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Please remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude.*

Charles Villiers Stanford (1852-1924) Postlude, on a theme of Orlando Gibbons (Song 22),

Op. 105 no. 2

## Thank you for worshipping with us today.

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

# NOTICES

## **Tea/coffee after worship**

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 1 December.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 4 December.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

**Canon Jenny's new book *Preaching for the Planet*** will be launched at Evensong today by the Honourable Frances Adamson AC, Governor of South Australia. A reception and book signing will follow in the Cynthia Poulton Hall. Also at Evensong we will install two new members of the Cathedral Chapter.

**Veterans Mental Health Fundraiser:** On **Sunday 17 November at 2pm** we will be hosting a fundraising concert for mental health services for veterans. The concert will feature the Adelaide Benefit Concert Choir, the 10th/27th Battalion Royal South Australian Regiment Band and guest vocalist Libby O'Donovan. Contact Joan Claring-Bould 0409 520 823.

**Meeting God on Mondays:** On **Monday 18th November at 10am** in the CP Hall, the Monday Study Group will meet for a Reflection in preparation for Advent. All are welcome.

**AnglicareSA Christmas Hamper and Toy Drive.** Throughout November we will be collecting donations of food and toys for the annual AnglicareSA Christmas Hamper drive. Contributions can be left at the back of the Cathedral or taken directly to the Cathedral Office. Donations of cash are also welcome for the purchase of items. Inquiries can be directed to Julie Doherty.

We are delighted to announce the appointment of **the Rev'd Margaret Peel-Shakespeare** as Assistant Priest at the Cathedral **from Sunday 1 December**. Margaret was ordained in the Episcopal Church (USA) and recently relocated to Adelaide to take up the part time position of Director of Formation. She will combine this work with a further part-time appointment at the Cathedral. The Rev'd Dr Susan Straub, who has been filling the Assistant Priest role since January, will be with us to the end of January 2025.

**Friends of the Cathedral Jolly Jaunt.** Last Saturday 18 members of the Cathedral went on a 'Jolly Jaunt' to St Nicholas Russian Orthodox Church at Wayville and to the Coptic Orthodox Church at Cowandilla. It was interesting to see, to experience, and to learn about the customs and liturgies of Christians of another tradition. The Russian Church was beautifully painted with icons. Receiving Holy Communion in that church takes a lot of personal preparation. Lunch was welcome! The Coptic Church was not as spectacularly decorated, but the museum and gallery behind it was a totally fascinating introduction to Coptic history and beliefs. We were at each church for 1½ hours. Many thanks to Olga at the Russian Church, and to Father Bishoy, Krolos and Jonathon at the Coptic Church for their time, knowledge and hospitality.

# FOR YOUR PRAYERS

## For the Church

### International

The Church of South India (United)  
Moderator Archbishop Dharmaraj Rasalam

### National

Bishop to the Armed Forces: Bishop Grant Dibden (Jeanette)

### South Australia

#### *Diocese of Adelaide*

Pulteney Grammar School: principal Greg Atterton, chaplain Paul Harris

#### *Diocese of Willochra*

Coober Pedy: Dave Wood (Margie)

#### *Diocese of The Murray*

Mount Gambier (Mount Gambier, Mount Schank): Neil Fernando (Nalini)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Bruce Williams, Bill Ashman, Francis Brooks, Dawn Falland, Ruth, Pema.

**Long Term Prayer:** Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Norton & Judy Schenscher, John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

## Those who have died recently.

### Those whose year's mind occurs at this time:

11th Lionel Edward William Renfrey

13th Ethel Loxton

Henry Simpson Newland

Alison Grace Gent

Andrew Michael Bamford

Hugh Rowlands Gough

14th Margaret Hopton

15th John Percival McDonald Smith (2022)

16th James Dawson Bell

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 11 NOVEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (at St Barnabas College) 10:30 am - 1 pm Open for visiting and private prayer
TUESDAY 12 NOVEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
WEDNESDAY 13 NOVEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
THURSDAY 14 NOVEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
FRIDAY 15 NOVEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 1 pm Open for visiting and private prayer
SATURDAY 16 NOVEMBER	Closed
SUNDAY 17 NOVEMBER PENTECOST 26	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Rev'd Canon Jenny Wilson 2 pm Benefit Concert <i>In Remembrance and Hope</i> 6 pm Choral Evensong Preacher – The Rev'd Dr Susan Straub

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Dr Rijke Mellor
People's Warden	Gerald Lipman