

Requiem Mass

of All Souls' Day with a liturgical performance of

Requiem

Gabriel Fauré

Celebrant: The Rev'd Canon Jenny Wilson

St Peter's Cathedral Choir
Anthony Hunt (Director of Music)
Andrew Georg (Cathedral Organist)
Morgan Pearse (baritone) • Phillip Cheng (treble)

Sunday 3 November 2024 at 6 pm Welcome to St Peter's Cathedral. We are delighted to have you worship with us this evening for this special Eucharist from *A Prayer Book for Australia* in commemoration of All Souls' Day and in remembrance of all those who have died.

Please join us in saying the words in bold. Indications for sitting, kneeling, and standing are a guide only.

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About the Requiem Mass

A 'Requiem' Mass (taking its title from the first word of the Entrance Antiphon, 'requiem' meaning 'rest') is a special form of the Holy Eucharist offered for those who have died. Originally, the Roman Catholic church observed All Souls' Day as a way of remembering those who had died in the faith, particularly within the last year. As the tradition grew and changed, they began to include Masses for the dead to bring souls out of purgatory—borne out in some of the texts in Fauré's setting and others of this famous text.

In our own time, All Souls' Day is widely acknowledged as a time to honour our loved ones who have died, as well as those "ordinary saints" whose life and witness has deeply touched our own. Different from a day of mourning, our remembrance calls to mind the hope of the resurrection, both theirs and ours, and gives thanks for their faithful testimony.

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St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

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The music scores used in this performance are a gift to the Cathedral in memory of Mary Jane Wilson (1934-2023) When the handbell rings, please stand for the entry of the clergy and choir.

The choir sings

INTROIT AND KYRIE

Requiem aeternam, dona eis Domine, et lux perpetua luceat eis.

Te decet hymnus, Deus in Sion et tibi reddetur votum in Jerusalem, Exaudi orationem meam, ad te omnis caro veniet.

Kyrie eleison, Christe eleison, Kyrie eleison. Gabriel Fauré (1845-1924) Requiem Op. 48

Grant them eternal rest, Lord, and let perpetual light shine on them.

You are praised, God, in Zion, and homage will be paid to you in Jerusalem. Hear my prayer, to you all flesh will come.

Lord have mercy, Christ have mercy, Lord have mercy.

The Celebrant welcomes the congregation

Blessed be God: Father, Son and Holy Spirit. Blessed be God's kingdom, now and for ever.

Grace and peace from the Lord be with you. And also with you.

'I am the resurrection and the life,' says the Lord; 'whoever lives and believes in me shall never die.'

Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen

CONFESSION AND ABSOLUTION

The prayer of faith saves the sick, and the Lord raises them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed.

Silence may be kept.

John 11.25, 26

As we acknowledge our human frailty, we call to mind our sins of word, deed and omission, and confess them before the God of grace.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen

Almighty God,

who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen**

Please stand for the collect

We thank you, loving God, for all your servants, known to us and unknown, who have departed this life in your faith and fear: give us grace so to follow their good examples, that with them we may be brought to a joyful resurrection, and be made partakers of your heavenly kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

Please sit

FIRST READING

A reading from the Book of the prophet Isaiah.

Have you not known? Have you not heard? The Lord is the everlasting God,

the Creator of the ends of the earth.

He does not faint or grow weary;

his understanding is unsearchable.

He gives power to the faint,

and strengthens the powerless.

Isaiah 40.28-31

Even youths will faint and be weary,

and the young will fall exhausted;

but those who wait for the Lord shall renew their strength,

they shall mount up with wings like eagles,

they shall run and not be weary,

they shall walk and not faint.

Hear the word of the Lord.

Thanks be to God.

Please stand. The organist plays as the procession moves to the place where the Gospel is to be proclaimed.

THE GOSPEL

JOHN 17.18-23

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ

Jesus looked up to heaven and said, 'As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.

'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me.'

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The organist plays as the procession returns.

THE COMMEMORATION OF THE FAITHFUL DEPARTED

Please kneel/sit as we remember all those who have died and entrust them to God in prayer. The celebrant or another minister says

This is the will of him that sent me,

that I should lose nothing of all that he has given me,

and I will raise them up at the last day.

Lord God, creator of all, you have made us creatures of this earth, but have also promised us a share in life eternal. According to your promises, may all who have died in the peace of Christ come with your saints to the joys of your kingdom, where there will be neither sorrow nor pain, but life everlasting.

Alleluia. Amen.

The treble soloist sings the anthem Pie Jesu. Please use this time as you wish: to remember, contemplate, or pray. As we rest in this holy place, we are able to hold in our hearts all those whom we miss and mourn.

PIE JESU

Fauré Requiem

Pie Jesu, Domine,	Merciful Jesus, Lord,
dona eis requiem.	grant them rest.
Pie Jesu, Domine,	Merciful Jesus, Lord,
dona eis requiem sempiternam.	grant them everlasting rest.

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen

Please stand for the Greeting of Peace

We are the body of Christ. His Spirit is with us.

The peace of the Lord be always with you. And also with you.

Please kneel/sit as the Book of Remembrance is brought forward and placed on the altar.

While the gifts of bread and wine are prepared, the choir sings:

OFFERTORY

O Domine Jesu Christe, Rex Gloriae, libera animas defunctorum de poenis inferni et de profundo lacu. Libera animas defunctorum de ore leonis, ne absorbeat eus tartarus, ne cadant in obscurum.

Baritone Solo

Hostias et preces tibi Domine, laudis offerimus. Tu suscipe pro animabus illis quarum hodie memoriam facimus. Fac eas, Domine, de morte transire ad vitam Quam olim Abrahae promisisti et semini eus.

Choir

O Domine Jesu Christe ... Amen.

Lord Jesus Christ, King of glory, liberate the souls of the departed from the pains of hell and from the bottomless pit. Deliver them from the lion's mouth, lest hell swallow them up, lest they fall into darkness.

Sacrifices and prayers of praise, Lord, we offer to you. Receive them in behalf of those souls we commemorate today. And let them, Lord, pass from death to life, which was promised to Abraham and his descendants.

Lord Jesus Christ ... Amen.

Please stand

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Lord be with you. And also with you

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth, giver of life, and conqueror of death.

By his death on the cross, your Son Jesus Christ offered the one true sacrifice for sin, breaking the power of evil and putting death to flight. Through his resurrection from the dead you have given us new birth into a living hope, into an inheritance which is imperishable, undefiled, and unfading.

The joy of resurrection fills the universe, and so we join with angels and archangels, with all your faithful people, evermore praising you and saying,

The choir sings

SANCTUS

Fauré Requiem

Holy, holy, holy Lord God of hosts

Hosanna in the highest.

Heaven and earth are full of your glory.

Sanctus, sanctus, sanctus Dominus Deus Sabaoth Pleni sunt coeli et terra gloria tua Hosanna in excelsis.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore with thanksgiving for the gift of your Son we here proclaim his passion and death, and his victory over the grave.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again. Renew us by your Holy Spirit, unite us in the body of your Son and bring us with all your faithful people into the joy of your eternal kingdom; with whom, in the unity of the Holy Spirit, through Jesus Christ our Lord, we offer our prayer and praise:

Blessing and honour and glory and power are yours for ever and ever. Amen

THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body, for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

During the administration of Holy Communion the choir sings

AGNUS DEI

Fauré Requiem

Agnus Dei,	Lamb of God,
qui tollis peccata mundi,	who takes away the sins of the world,
dona eis requiem.	grant them rest.
Agnus Dei,	Lamb of God,
qui tollis peccata mundi,	who takes away the sins of the world,
dona eis requiem sempiternam.	grant them everlasting rest.

The choir also sings the Communion Antiphon from the Requiem Mass

LUX AETERNA

Fauré Requiem

Lux aeterna luceat eis, Domine, cum sanctis tuis in aeternum,	Let eternal light shine on them, Lord, as with your saints in eternity,
quia pius es.	because you are merciful.
Requiem aeternum dona eis, Domine,	Grant them eternal rest, Lord,
et Lux perpetua luceat eis,	and let perpetual light shine on them,
cum Sanctus tuis in aeternum,	as with your saints in eternity,
quia pius es.	because you are merciful.

Please kneel/sit for the prayer after Communion

Let us pray.

Lord of life and death, we thank you that in your great love you have given us this foretaste of the heavenly banquet prepared for all your saints. Grant that this sacrament of Christ's death may be to us a comfort in affliction. a firm assurance of his resurrection, and a pledge of our inheritance in that kingdom where death and sorrow are no more, but all things are made new. Amen

The choir sings the Antiphon Libera me, traditionally recited at the end of the Requiem Mass, asking that God may have mercy on the souls of those who have died.

LIBERA ME

Baritone Solo

Libera me, Domine, Deliver me, O Lord, from death eternal on that fearful day, de morte aeterna, in die illa tremenda When the heavens and the earth shall be moved. quando cœli movendi sunt et terra dum veneris iudicare When you shall come to judge the world by fire. saeculum per ignem. Choir Tremens factus sum ego, et timeo, I am made to tremble, and I fear, dum discussio venerit, till the judgment be upon us, atque ventura ira and the coming wrath, When the heavens and the earth Quando coeli movendi sunt shall be moved. et terra. Dies illa, dies irae, That day, day of wrath, calamitatis et miseriae. calamity and misery, day of great and exceeding bitterness, dies magna et amara valde When you shall come to judge Dum veneris judicare saeculum per ignem the world by fire. Rest eternal grant unto them, O Lord: Requiem aeternam, dona eis Domine, and let light perpetual shine upon them. et lux perpetua luceat eis.

Fauré Requiem

Please stand

BLESSING AND DISMISSAL

The celebrant says

Now to him who is able to keep us from falling, and to make you stand without blemish in the presence of his glory with rejoicing, to the only God our Saviour, through Jesus Christ our Lord, be glory, majesty, power and authority, before all time and now and for ever. **Amen**.

The deacon says

Go in peace in the name of Christ.

Amen.

Please remain standing as the choir sings

IN PARADISUM

In Paradisum deducant Angeli in tuo, adventu suscipiant te Martyres et perducant te in civitatem sanctam Jerusalem.

Chorus Angelorum te suscipiat, et cum Lazaro, quondam paupere, aeternam habeas requiem. Fauré Requiem

May the angels lead you into paradise; may the martyrs receive you at your arrival and lead you to the holy city Jerusalem.

May choirs of angels receive you and with Lazarus, once poor, may you have eternal rest.

Please remain standing as the choir and clergy depart.

After this, all are invited to sit to listen to the organ postlude.

Dan Locklair (b.1949) The Peace may be exchanged



Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after services

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday I December.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 6 November.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

The Open Door – Wednesday 6 November at 6 pm: *Church with a difference.* We invite you to join us for an informal dinner gathering in the Cynthia Poulton Hall. It is a safe and honest space to explore the Christian faith, life, and meaning, offering mutual prayer, support and friendship. RSVP Susan McLeod 0428 838 139.

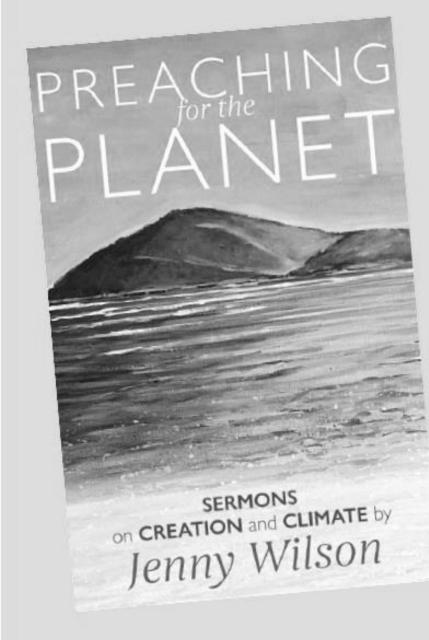
In Remembrance and Hope: Veterans Mental Health Fundraiser on Sunday 17 November at 2pm we will be hosting a fundraising concert for mental health services for veterans. The concert will feature the Adelaide Benefit Concert Choir, the 10th/27th Battalion Royal South Australian Regiment Band and special guest vocalist Libby O'Donovan. Contact Joan Claring-Bould 0409 520 823.

We are delighted to announce the appointment of the **Rev'd Margaret Peel-Shakespeare** as Assistant Priest at the Cathedral **from Sunday I December**. Margaret was ordained in the Episcopal Church (USA) and recently relocated to Adelaide to take up the part time position of Director of Formation. She will combine this work with a further part-time appointment at the Cathedral. The Rev'd Dr Susan Straub, who has been filling the Assistant Priest role since January, will be with us to the end of January 2025.

You are invited to the launch of

PREACHING for the PLANET

by The Rev'd Canon Jenny Wilson at Choral Evensong on Sunday, November 10th at 6:00pm. Her Excellency the Honourable Frances Adamson AC, Governor of South Australia will launch Jenny's book.



Kindly RSVP your acceptance through Trybooking.





ADELAIDE SOUTH AUSTRALIA 27 King William Road North Adelaide (08) 8267 4551 www.stpeters-cathedral.org.au

FOR YOUR PRAYERS

For the Church	
International	Church of the Province of South East Asia Primate Archbishop Titus Chung Khiam Boon
National	Armidale: Bishop Rod Chiswell (Jenni)
South Australia	
Diocese of Adelaide	Chaplain to Lifeguards: Barbara Paull-Hunt (Andrew)
Diocese of Willochra	Church Office staff: Gavin Tyndale (Lily), Sarah Wiles (Steve), Ashley Roberts (Sarah), Sunny Chao (Haixing), 'Kiki' Krithika Jeevaratnam (Anj)
Diocese of The Murray	The Chancellor: vacant

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Bruce Williams, Bill Ashman, Francis Brooks, Dawn Falland, Ruth, Pema.

Long Term Prayer: Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Norton & Judy Schenscher, John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently, especially Gillian Wells and Diana Bleby.

Those whose year's mind occurs at this time:

- 4th Thomas Robert Fleming Gerald Reglar
- 5th Robert Alexander Wyndham Patrick <u>Austin</u> Day
- 6th Angas Lillecrapp Joseph Pertl Janet Ann Taylor
- 7th James Bertram Razzell Gordon Eric Holroyd
- 8th Irene Pettit
- 9th Julian Richard Este Wells

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - <u>langshawstuart@gmail.com</u>

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

	7:30 am Eucharist (Lady Chapel)
Monday 4 November	8:45 am Morning Prayer (at St Barnabas College)
	10:30 am - 1 pm Open for visiting and private prayer
Tuesday 5 November	7:30 am Eucharist (Lady Chapel)
	8:45 am Morning Prayer (Dean's Chapel)
	10:30 am – 3:30 pm Open for visiting and private prayer
Wednesday 6 November	7:30 am Eucharist (Lady Chapel)
	8:45 am Morning Prayer (Dean's Chapel)
	10 am Eucharist (BCP) (Nave)
	10:30 am – 1pm Open for visiting and private prayer
Thursday 7 November	7:30 am Eucharist (Lady Chapel)
	8:45 am Morning Prayer (Dean's Chapel)
	2 pm Funeral – Diana Bleby
	10:30 am – 1pm Open for visiting and private prayer
Friday 8 November	7:30 am Eucharist (Lady Chapel)
	8:45 am Morning Prayer (Dean's Chapel)
	10:30 am – 3:30pm Open for visiting and private prayer
Saturday 9 November	Closed
Sunday 10 November Pentecost 25	8 am Eucharist (BCP)
	10:30 am Choral Eucharist
	Preacher – The Right Rev'd Chris McLeod
	6 pm Choral Evensong and Book Launch
	Preacher – The Archbishop of Adelaide

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Dr Rijke Mellor
People's Warden	Gerald Lipman

