

# **CHORAL EUCHARIST**

## **THE 23RD SUNDAY AFTER PENTECOST**

### **27 OCTOBER 2024**

### **10:30 AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

Today we welcome as our guest preacher the Rev'd Helen Phillips. Helen was ordained in Melbourne in 1996 and has extensive experience in chaplaincy and parish ministry in Melbourne and Brisbane. She recently relocated to Adelaide to take up the position of Flourishing Communities Facilitator within the Archbishop's Office. She has a leading role in guiding the implementation of the Diocesan vision. Helen's work includes supporting church communities to thrive amidst change, and embrace new opportunities for mission and ministry. She is charged with creating and fostering a culture of innovation, encouraging networks, sharing, and outreach. And, as a reminder that we must be outwardly as well as inwardly focussed, promote the use of church buildings in novel ways for mission and community outreach in addition to their primary function for the worshipping community.

Helen has already met with the Cathedral Executive to consider the ways in which the Cathedral, as a community, engages both with its congregations and further afield, and to explore new opportunities. Please make yourselves known to her.

**Celebrant:** The Rev'd Canon Jenny Wilson

**Preacher:** The Rev'd Helen Philips

**Readers:** Jenny Train, Wendy Dawes

**Intercessor:** Phil Daughtry

**Choir:** St Peter's Cathedral Choir

**Conductor:** Anthony Hunt

**Organist:** Andrew Georg

**Hymns:** 224, 421, 145, 779

*Please stand when the handbell rings and sing the Hymn.*

## **HYMN 224 – ASCENDED CHRIST, WHO GAINED (CHRISTCHURCH)**

Blessed be God, Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you

**And also with you.**

The redeemed of the Lord shall return and come to Zion with singing; and everlasting joy shall be upon their heads.

ISAIAH 51.11

Let us pray.

*Please sit/ kneel*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The Choir sings*

### **KYRIE**

Joseph Haydn (1732-1809) *Missa Brevis Sancti Joannis de Deo*

*Kyrie eléison*

Lord, have mercy

*Christe eléison*

Christ, have mercy

*Kyrie eléison*

Lord, have mercy

### **CONFESSION AND ABSOLUTION**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*Silence may be kept.*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:**

**We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings*

## **GLORIA**

*Gloria in excelsis Deo, et in terra pax hominibus  
bonae voluntatis. Laudamus te, benedicimus te,  
adoramus te, glorificamus te, gratias agimus tibi  
propter magnam gloriam tuam. Domine Deus,  
Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe: Domine Deus,  
Agnus Dei, Filius Patris, qui tollis peccata mundi,  
miserere nobis, qui tollis peccata mundi,  
miserere nobis, qui tollis peccata mundi,  
suscipe deprecationem nostram. Qui sedes ad  
dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus,  
tu solus altissimus, Jesu Christe, cum Sancto  
Spiritu, in gloria Dei Patris. Amen.*

Haydn Missa Brevis Sancti Joannis de Deo

Glory to God in the highest, and on earth  
peace to people of good will. We praise you,  
we bless you, we adore you, we glorify you,  
we give you thanks for your great glory, Lord  
God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord  
God, Lamb of God, Son of the Father, you  
take away the sins of the world, have mercy  
on us; you take away the sins of the world,  
receive our prayer; you are seated at the right  
hand of the Father have mercy on us.

For you alone are the Holy One, you alone are  
the Lord, you alone are the Most High, Jesus  
Christ, with the Holy Spirit, in the glory of  
God the Father. Amen.

## **COLLECT**

O God,  
you give light to the blind and comfort to the sorrowing,  
and in your Son you have given us a High Priest  
who has offered the true sacrifice for us  
and yet can sympathise with us in our weakness:  
hear the cry of your people  
and lead us home to our true country,  
where with your Son and the Holy Spirit  
you live and reign, one God, in glory everlasting.

**Amen.**

*Please sit*

## FIRST READING

JOB 42.1-6, 10-17

A reading from the Book of Job.

Job answered the Lord:

‘I know that you can do all things,  
and that no purpose of yours can be thwarted.  
“Who is this that hides counsel without knowledge?”  
Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not know.  
“Hear, and I will speak;  
I will question you, and you declare to me.”  
I had heard of you by the hearing of the ear,  
but now my eye sees you;  
therefore I despise myself,  
and repent in dust and ashes.’

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

Hear the word of the Lord

**Thanks be to God.**

*The choir sings*

## PSALM 34.1-8, 19-22

Chant: James Turle (1802-1882)

*I will bless the Lord continually:  
his praise shall be always in my mouth.  
Let my soul boast of the Lord:  
the humble shall hear it and rejoice.  
O praise the Lord with me:  
let us exalt his name together.  
For I sought the Lord's help and he answered:  
and he freed me from all my fears.  
Look towards him and be bright with joy:  
your faces shall not be ashamed.  
Here is a wretch who cried, and the Lord heard me:  
and saved me from all my troubles.*

The angel of the Lord encamps round those who fear him:  
and delivers them in their need.  
O taste and see that the Lord is good:  
happy are they that hide in him!  
The trials of the righteous are many:  
but our God delivers us from them all.  
He guards all our bones:  
so that not one is broken.  
Evil will slay the wicked:  
and those who hate the righteous will be destroyed.  
The Lord ransoms the lives of his servants:  
and none who hide in him will be destroyed.

## SECOND READING

HEBREWS 7.21-28

A reading from the letter to the Hebrews.

Brothers and sisters: Jesus became a priest with an oath, because of the one who said to him,

‘The Lord has sworn  
and will not change his mind,  
“You are a priest for ever”’—

accordingly Jesus has also become the guarantee of a better covenant.

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

Hear the word of the Lord,

**Thanks be to God.**

*Please stand to sing the Gradual Hymn*

## **HYMN 421— ALL FOR JESUS (ALL FOR JESUS)**

*During the hymn, Cathedral Kids gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they move to the Cynthia Poulton Hall, returning to the Cathedral in time for Holy Communion.*

*Please remain standing*

# THE GOSPEL ACCLAMATION

*The choir sings the acclamation, which is repeated by the congregation*



Our Saviour Christ Jesus abolished death, and he has proclaimed life through the Good News.

*After the verse, the alleluia is sung again by all*

# THE GOSPEL

MARK 10.46-52

The Lord be with you.

**And also with you.**

# The Gospel of our Lord Jesus Christ according to Mark.



As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

This is the Gospel of the Lord,



*The organist plays as the procession returns to the altar. Please sit at the invitation of the preacher.*

## THE SERMON

The Rev'd Helen Philips

*Following the sermon, a brief period of silence may be kept.*

*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

*Please sit/ kneel.*

*The prayers conclude*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



*Notices may be given before the Greeting of Peace.*

*Please stand*

## GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn*

## HYMN 145 – IT IS A THING MOST WONDERFUL (HERONGATE)

*During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Remain standing.*

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

# THE GREAT THANKSGIVING

*The following will be said or sung*

The musical notation is written on four staves in G major (one sharp). The first two staves are for the Priest and Response, with lyrics: "The Lord be\_\_\_ with you. And al - so\_\_\_ with you." The next two staves are also for Priest and Response, with lyrics: "Lift\_\_\_\_\_ up your hearts. We lift them to\_\_\_ the Lord." The following two staves are for Priest and Response, with lyrics: "Let us give thanks to the Lord\_\_\_ our God." The final two staves are for Priest and Response, with lyrics: "It is right to give our thanks and praise." The notation uses a treble clef and a key signature of one sharp (F#).

Priest      Response

The Lord be\_\_\_ with you. And al - so\_\_\_ with you.

Priest      Response

Lift\_\_\_\_\_ up your hearts. We lift them to\_\_\_ the Lord.

Priest

Let us give thanks to the Lord\_\_\_ our God.

Response

It is right to give our thanks and praise.

It is right to praise you, faithful God,  
always and everywhere,  
for with your only begotten Son  
and life-giving Spirit,  
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing  
a universe of beauty and splendour,  
bringing light from darkness  
and order from chaos.

You formed us, male and female, in your image,  
and endowed us with creative power.  
We turned away from you but you did not abandon us.  
You called us by name and searched us out,  
making a covenant of mercy,  
giving the law, and teaching justice by the prophets.

And so we praise you,  
joining with your faithful people of every time and place,  
singing the eternal song:

*The Choir sings*

## SANCTUS AND BENEDICTUS

*Sanctus, Sanctus, Sanctus, Dominus Deus  
Sabaoth, pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.*

*Haydn Missa Brevis Sancti Joannis de Deo*

Holy, holy, holy Lord, God of power and  
might, heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.

When the fullness of time was come,  
you sent your Son to be born of Mary.  
Bright image of your glory,  
he learnt obedience to you in all things,  
even to death on a cross,  
breaking the power of evil,  
freeing us from sin, and putting death to flight.

You raised him from death,  
exalting him to glory,  
and the new day dawned.

On the night he was betrayed  
your Son Jesus Christ shared food with his friends,  
his companions on the way.

While at table he took bread,  
blessed, and broke it,  
and giving it to them, said:

'Take, eat; this is my body.'

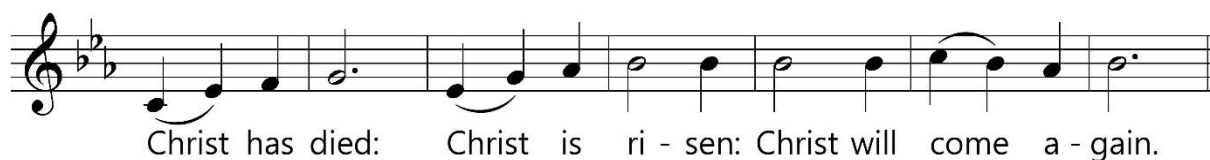
He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
'This is my blood of the covenant,  
which is poured out for many.  
Do this in remembrance of me.'

Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death,  
his resurrection and exaltation,  
and his promise to be with us for ever.

With this bread and this cup  
we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

*All sing*



Accept, we pray, our sacrifice of praise and thanksgiving,  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord,

through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever.

*All sing*



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

## THE BREAKING OF THE BREAD AND THE COMMUNION

As this broken bread was once many grains,  
which have been gathered together and made one bread:

**so may your Church be gathered  
from the ends of the earth into your kingdom.**

The gifts of God for the people of God.

Come let us take this holy sacrament  
of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

*Please sit/ kneel. The Choir sings*

## AGNUS DEI

Haydn Missa Brevis Sancti Joannis de Deo

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

Lamb of God, you take away the sins  
of the world: have mercy on us.

Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.

Lamb of God, you take away the sins  
of the world: grant us peace.

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## MOTET

W.A. Mozart (1757-1791) Ave verum corpus

Ave, ave verum corpus,  
natum de Maria Virgine,  
vere passum,  
immolatum in cruce pro homine:  
cujus latus perforatum unda fluxit sanguine.  
Esto nobis praegustatum,  
in mortis examine:  
O dulcis, O pie, O Jesu Fili Mariae,  
miserere mei.  
Amen

Hail, hail true body,  
born of the Virgin Mary:  
who truly suffered,  
sacrificed on the cross for man,  
from whose pierced side  
flowed water and blood.  
Be a foretaste for us in the trial of death.  
O sweet, O Holy Jesu, Son of Mary,  
have mercy on me.  
Amen

## POST COMMUNION PRAYER

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.

Father,  
**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

<b>HYMN 779 – SING, MY SOUL, WHEN HOPE IS SLEEPING (CROSS OF JESUS)</b>
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## BLESSING

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Please remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude, played by Director of Music,  
Anthony Hunt.*

J. S. Bach (1685-1750) Toccata & Fugue in D minor BWV 565

## Thank you for worshipping with us today.

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

# NOTICES

## Tea/coffee after services

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 3 November.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 6 November.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

**Thank you** to all those who contributed to the successful visit of the **Rev'd Rachel Taber-Hamilton as Theologian-in-Residence** last week. Several hundred people participated in various lectures and workshops in addition to Rachel's preaching at the Cathedral last Sunday.

**Pride Eucharist.** This afternoon at 3 pm the Cathedral will host the annual Pride Eucharist, organised by the Adelaide Rainbow Network, a fellowship group for LGBTIQA+ people in the church. This celebration is held each year around this time, and this is the first time the Cathedral has hosted it. Refreshments will follow in the CP Hall.

**Cinema Group: Monday 28 October**, Prospect Cinemas. Film: 'The Critic' at 6.30 pm. Please join us for the film, and a pizza afterwards at 8.30 at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket on line. To reserve your place at the dinner RSVP to [lesmilner@hotmail.com](mailto:lesmilner@hotmail.com). New members welcome. Enquiries to Les Milner 0416 090 143.

**Friends of Cathedral 'Jolly Jaunt' 2024: Saturday 2 November**, visiting St Nicholas Russian Orthodox Church on Greenhill Road, Wayville, and the Coptic Orthodox Church of St Mary - Anba Bishoy in Cowandilla. Depart 10 am from the Cathedral. \$25 plus cost of own lunch at the Highway Hotel. See Pam Saint or others on the Friends Committee for details.

The next **Taizé service** will be held on **Saturday 2 November** at 7.30 pm and will be followed by supper. Singers are welcome – rehearsal from 6.30 pm.

**Next Sunday – All Saints and All Souls. All Saints Day**, which falls on 1 November each year, is one of the great festivals of the Church's year, and the Australian lectionary encourages its observance on the following Sunday. On this day we remember those who in their earthly labours were particularly shining examples of life in Christ. Closely related to All Saints Day is **All Souls Day** (observed on 2 November) when we remember and pray for all those who have died, especially those who have meant much to us in the course of our lives. Next Sunday, 3 November, we will celebrate both of these festivals, with All Saints in the morning, and in the evening, instead of Evensong, the Cathedral Choir will sing Fauré's beautiful Requiem in celebration of All Souls, set within the context of the eucharist.

**Veterans Mental Health Fundraiser:** On **Sunday 17 November at 2pm** we will be hosting a fundraising concert for mental health services for veterans. The concert will feature the Adelaide Benefit Concert Choir, the 10th/27th Battalion Royal South Australian Regiment Band and special guest vocalist Libby O'Donovan. Contact Joan Claring-Bould 0409 520 823.

# FOR YOUR PRAYERS

## For the Church

### International

The Scottish Episcopal Church  
Primus: Archbishop Mark Strange

### National

Willochra: Bishop Jeremy James (Kathy)

### South Australia

*Diocese of Adelaide* Senior Chaplain: Susan McLeod (+Chris)

*Diocese of Willochra* Anglicare-Willochra: Louise Lang (Andrew), the Committee; Mission Agencies of our Church including ABM, BCA, CMS

*Diocese of The Murray* Mothers' Union: Diocesan President Jocelyn Williamson (Richard), Chaplain Daniel Irvine (Jasmine)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Bruce Williams, Bill Ashman, Francis Brooks, Joseph Burgess (WCH), Dawn Falland, Ruth.

**Long Term Prayer:** Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Norton & Judy Schenscher, John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill, Helen Scotcher, Fay Ballard.

**Those who have died recently.**

**Those whose year's mind occurs at this time:**

### October

28th John Tanner  
Roger Sinclair Correll (priest)

30th James Arthur Bonnin  
Eugene Bennett

31st Peter Allan

### November

2nd Jean Whitlock Jones  
John Brailsford Kinsman

# Taizé

## -A healing experience



**SATURDAY 2 NOVEMBER AT 7.30 PM**

A time to calm and quiet your body and mind and let your soul speak.

Consisting of simple harmonic music, candlelight, silence, a brief homily and ministry of healing.

An opportunity to light a candle to symbolise prayer for yourself and others, or healing and reconciliation for the world.

***All Welcome***

Singers and instrumentalists rehearse at 6.30 pm

Contact details: [joancb23@gmail.com](mailto:joancb23@gmail.com)  
[stpeters-cathedral.org.au](http://stpeters-cathedral.org.au) 8267 4551

YOU ARE INVITED TO

# *The Open Door*

CHURCH WITH A  
DIFFERENCE

WEDNESDAY

6

NOVEMBER

6.00PM

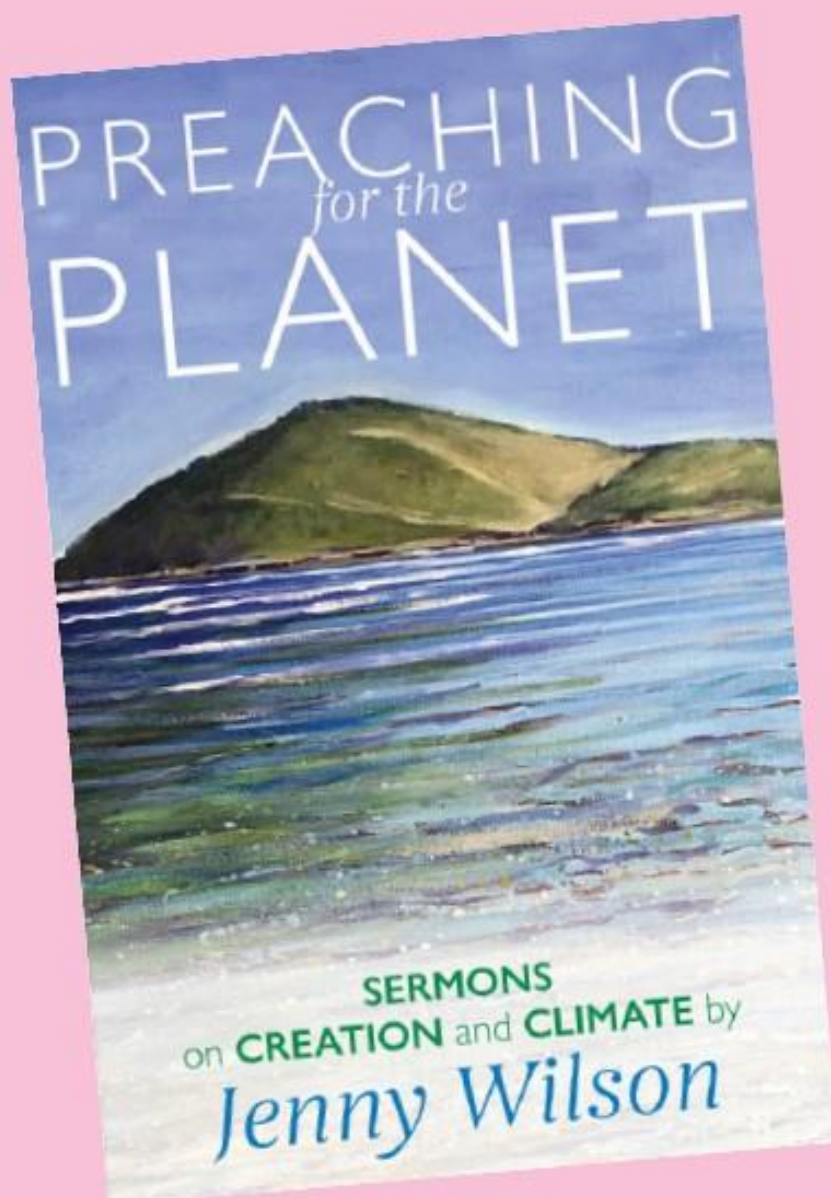
ST PETER'S CATHEDRAL  
CYNTHIA POULTON HALL

RSVP SUSAN MCLEOD  
0428 838 139

*You are invited to the launch of*  
**PREACHING** *for the* **PLANET**

by The Rev'd Canon Jenny Wilson at  
Choral Evensong on Sunday,  
November 10th at 6:00pm.

Her Excellency the Honourable Frances Adamson AC,  
Governor of South Australia  
will launch Jenny's book.



Kindly RSVP your  
acceptance through  
Trybooking.



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

ADELAIDE SOUTH AUSTRALIA  
27 King William Road  
North Adelaide  
(08) 8267 4551  
[www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

# **In Remembrance and Hope**

A fundraising concert for mental health services  
for veterans

**Sunday 17 November 2024  
2 pm**

**Featuring the Adelaide Benefit Concert Choir  
10th/27th Battalion  
Royal South Australia Regiment Band**

**Special Guest  
Libby O'Donovan**



**In Memory of  
Captain Paul McKay**

**Donation \$20/\$10 suggested**

**For further information: Joan Claring-Bould [joanb23@gmail.com](mailto:joanb23@gmail.com)**

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 28 OCTOBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (at St Barnabas College) <i>The Cathedral is not open for visiting today</i>
TUESDAY 29 OCTOBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
WEDNESDAY 30 OCTOBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
THURSDAY 31 OCTOBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 1 NOVEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) <i>The Cathedral is not open for visiting today</i>
SATURDAY 2 NOVEMBER	7:30 pm Taizé Worship
SUNDAY 3 NOVEMBER ALL SAINTS	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Rev'd Ben Falcon 6 pm Requiem Mass (All Souls)

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman