

CHORAL EUCHARIST

THE 22ND SUNDAY AFTER PENTECOST

20 OCTOBER 2024

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

We welcome as preacher today The Reverend Rachel Taber-Hamilton. Rachel has been our Theologian in Residence. This program was offered in conjunction with St Barnabas College and part-sponsored by the Anglican Board of Mission. Rachel comes to us from the Diocese of Olympia in the Episcopal Church of the United States of America (ECUSA) where she is the Rector of Trinity Episcopal Church, Everett, Washington. Rachel is of First Nations heritage (Shackan, British Columbia, Canada). Rachel serves the church in many capacities including membership of the Anglican Indigenous Network, a network of the Anglican Communion. We have appreciated Rachel being with us and look forward to what she shares with us today. Rachel is accompanied by her partner, Nigel, who is also a priest in ECUSA.

The Right Rev'd Chris McLeod
Dean

Celebrant: The Right Rev'd Chris McLeod
Preacher: The Rev'd Rachel Taber-Hamilton
Readers: Cecily Satchell, Stephen Pash
Intercessor: Rosie Hamilton

Choir: St Peter's Cathedral Choir
Conductor: Anthony Hunt
Organist: Andrew Georg
Hymns: 612, 153, 754, 541

Please stand when the handbell rings and sing the Hymn.

HYMN 612 – CHRIST TRIUMPHANT, EVER REIGNING (GUITING POWER)

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you

And also with you.

The Son of Man came not to be served but to serve, and to give his life as a ransom for many.

MARK 10.45

Let us pray.

Please sit/ kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Choir sings

KYRIE

Harold Darke (1888-1976) in E 'Collegium Regale'

Kyrie eléison	Lord, have mercy
Christe eléison	Christ, have mercy
Kyrie eléison	Lord, have mercy

CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Darke in E 'Collegium Regale'

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

COLLECT

God of unchangeable power,
when the heaven and earth were made,
the morning stars sang together
and the host of heaven shouted for joy:
open our eyes to the wonders of creation
and teach us to use all things for good,
to the honour of your glorious name;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

Please sit

FIRST READING

JOB 38.1-7, 34-41

A reading from the Book of Job.

The Lord answered Job out of the whirlwind:

‘Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

‘Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

‘Can you lift up your voice to the clouds,

so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go

and say to you, “Here we are”?

Who has put wisdom in the inward parts,

or given understanding to the mind?

Who has the wisdom to number the clouds?

Or who can tilt the waterskins of the heavens,

when the dust runs into a mass

and the clods cling together?

‘Can you hunt the prey for the lion,

or satisfy the appetite of the young lions,

when they crouch in their dens,

or lie in wait in their covert?

Who provides for the raven its prey,

when its young ones cry to God,

and wander about for lack of food?

Hear the word of the Lord

Thanks be to God.

The choir sings

PSALM 104.1-10, 26

Chant: Richard Woodward (1743-1777)

Bless the Lord, O my soul:

O Lord my God, how great you are!

Clothed with majesty and honour:

wrapped in light as in a garment.

You have stretched out the heavens like a tent-cloth:

and laid the beams of your dwelling upon their waters;

*You make the clouds your chariot:
and ride upon the wings of the wind;
You make the winds your messengers:
and flames of fire your ministers;
You have set the earth on its foundations:
so that it shall never be moved.
The deep covered it as with a mantle:
the waters stood above the hills.
At your rebuke they fled:
at the voice of your thunder they hurried away;
They went up to the mountains,
they went down by the valleys:
to the place which you had appointed for them.
You fixed a limit which they may not pass:
they shall not return again to cover the earth.
Lord, how various are your works:
in wisdom you have made them all,
and the earth is full of your creatures.*

SECOND READING

HEBREWS 5.1-10

A reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

‘You are my Son,
today I have begotten you’;

as he says also in another place,

‘You are a priest for ever,
according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 153 – THERE IS A GREEN HILL FAR AWAY (HORSLEY)

During the hymn, Cathedral Kids gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they move to the Cynthia Poulton Hall, returning to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the acclamation, which is repeated by the congregation



The Son of Man came to serve, and to give his life as a ransom for many.

After the verse, the alleluia is sung again by all

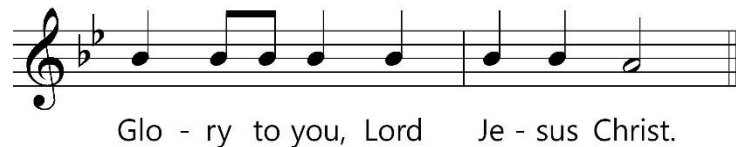
THE GOSPEL

MARK 10.32-45

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark.



They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, saying, 'See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again.'

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord,



Praise to you, Lord Je - sus Christ.

The organist plays as the procession returns to the altar. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Rachel Taber-Hamilton

Following the sermon, a brief period of silence may be kept.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Please sit/ kneel.

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 754 – O WORSHIP THE KING (HANNOVER)

During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing.

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The following will be said or sung

The musical notation is written on four staves, each with a treble clef and a key signature of one sharp (F#), indicating G major. The first staff is for the Priest, with the lyrics "The Lord be___ with you. And al - so___ with you." The second staff is for the Response, with the lyrics "Lift_____ up your hearts. We lift them to___ the Lord." The third staff is for the Priest, with the lyrics "Let us give thanks to the Lord___ our God." The fourth staff is for the Response, with the lyrics "It is right to give our thanks and praise." The notation includes various musical symbols such as notes, rests, and slurs to indicate the melody and phrasing of the text.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The Choir sings

SANCTUS AND BENEDICTUS

Darke in E 'Collegium Regale'

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

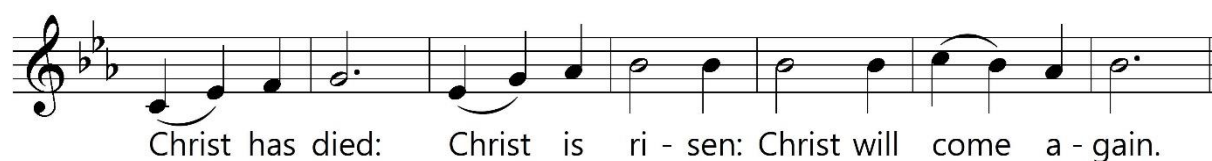
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing



Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

All sing



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

THE BREAKING OF THE BREAD AND THE COMMUNION

As this broken bread was once many grains,
which have been gathered together and made one bread:

**so may your Church be gathered
from the ends of the earth into your kingdom.**

The gifts of God for the people of God.

Come let us take this holy sacrament
of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The Choir sings

AGNUS DEI

Darke in E 'Collegium Regale'

O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

MOTET

*Ave verum corpus,
natum de Maria Virgine,
vere passum,
immolatum in cruce pro homine:
cujus latus perforatum unda fluxit sanguine.
Esto nobis praegustatum,
in mortis examine:
O dulcis, O pie, O Jesu Fili Mariae,
miserere mei.
Amen*

Edward Elgar (1857-1934) *Ave verum corpus*

Hail true body,
born of the Virgin Mary:
who truly suffered,
sacrificed on the cross for man,
from whose pierced side
flowed water and blood.
Be a foretaste for us in the trial of death.
O sweet, O Holy Jesu, Son of Mary,
have mercy on me.
Amen

POST COMMUNION PRAYER

Bountiful God,
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive
this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 541 – LORD OF BEAUTY, THINE THE SPLENDOUR (ST AUDREY)

BLESSING

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

*Please remain standing as the choir and clergy depart.
After this, you are invited to sit to listen to the organ postlude.*

Cecilia McDowall (b.1951) *Church bells beyond the stars*

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after services

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 3 November.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 6 November.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

The Open Door – Thursday 24 October at 6pm: *Church with a difference.* We invite you to join us for an informal dinner gathering in the Cynthia Poulton Hall. It is a safe and honest space to explore the Christian faith, life, and meaning, offering mutual prayer, support and friendship. RSVP Susan McLeod 0428 838 139

Music Foundation Raffle: Parishioner and music-lover Bruce Williams has painted a wonderful artwork of flowers in the Cathedral, which he has donated to the Music Foundation to raffle. Bruce was a chorister in the Cathedral Choir, and he hopes and prays that the subject and nature of the art may raise a sum of money for our wonderful music heritage, and all the people and youth involved, via the Music Foundation. Tickets are \$10, and available at www.musicfoundation.org.au/raffle and will be drawn on **Saturday 26 October**.

Pride Eucharist. On Sunday 27 October at 3 pm the Cathedral will host the annual Pride Eucharist, organised by the Adelaide Rainbow Network, a fellowship group for LGBTIQ+ people in the church. This celebration is held each year around this time, and this is the first time the Cathedral has hosted it. Refreshments will follow in the CP Hall.

Friends of Cathedral 'Jolly Jaunt' 2024: Saturday 2 November, visiting St Nicholas Russian Orthodox Church on Greenhill Road, Wayville, and the Coptic Orthodox Church of St Mary - Anba Bishoy in Cowandilla. Depart 10 am from the Cathedral. \$25 plus cost of own lunch at the Highway Hotel. See Pam Saint or others on the Friends Committee for details.

All Saints Day, which falls on 1 November each year, is one of the great festivals of the Church's year, and the Australian lectionary encourages its observance on the following Sunday. On this day we remember those who in their earthly labours were particularly shining examples of life in Christ. Closely related to All Saints Day is **All Souls Day** (observed on 2 November) when we remember and pray for all those who have died, especially those who have meant much to us in the course of our lives. On Sunday 3 November, we will celebrate both of these festivals, with All Saints in the morning, and in the evening, instead of Evensong, the Cathedral Choir will sing Fauré's beautiful Requiem in celebration of All Souls, set within the context of the eucharist.

Soldier On Fundraiser: On **Sunday 17 November at 2pm** we will be hosting a fundraising concert for *Soldier On*, an organisation which delivers holistic support services that enable current and former Australian Defence Force personnel, and their families, to lead meaningful civilian lives. The concert will feature a community choir, members of the 17/20 Army Band and vocalist Libby O'Donovan. Contact Joan Claring-Bould 0409520823. Singers welcome.

FOR YOUR PRAYERS

For the Church

International

Eglise Anglicane du Rwanda
Primate Archbishop Laurent Mbanda

National

Riverina: Bishop Donald Kirk (Camryn)

South Australia

Diocese of Adelaide Mar Thoma Congregation, Woodville: Wilson George

Diocese of Willochra Ministry District of Southern Flinders (Georgetown, Gladstone, Jamestown, Laura, Spalding, the North East Mission): vacant, Wendy Cooper (Tim), Sr Sandra CSBC

Diocese of The Murray Increase in vocations to ordained and licensed ministry

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Bruce Williams, Bill Ashman, Francis Brooks, Joseph Burgess (WCH), Dawn Falland, Ruth.

Long Term Prayer: Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Norton & Judy Schenscher, John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill, Helen Scotcher, Fay Ballard.

Those who have died recently, especially Diana Bleby.

Those whose year's mind occurs at this time:

20th Anthony Bensley (Ben) Williams
Gordon John Johnson
Donald Wallace

21st Jane Elizabeth Polkinghorne

22nd Gordon Edward Henry Bleby

23rd Edward John Waterhouse
Alfred John Robjohns
James William Harvey Hall
Miriam Willa Lindley

24th Lola Fai Bray
Bill Lindley

25th Hilda Janet Bell

26th Jan Elizabeth Taylor

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 21 OCTOBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (at St Barnabas College) 10:30 am - 1pm Open for visiting and private prayer
TUESDAY 22 OCTOBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
WEDNESDAY 23 OCTOBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
THURSDAY 24 OCTOBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 25 OCTOBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
SATURDAY 26 OCTOBER	2 pm Music Foundation Concert "Organ Fireworks" 5.15 pm St Mark's College End-of-Year Service
SUNDAY 27 OCTOBER PENTECOST 23	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Rev'd Helen Phillips 3 pm Pride Eucharist Preacher – The Revd Dr Josephine Armour 6 pm Choral Evensong (of St Simon & St Jude) Preacher – The Rev'd Canon Jenny Wilson

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman