

CHORAL EUCHARIST

THE 21ST SUNDAY AFTER PENTECOST

13 OCTOBER 2024

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

In this morning's reading from Mark's Gospel, we witness a man run up to Jesus, kneel before him and then to ask what he must do to inherit eternal life. He is a good man and he senses that Jesus knows the way to eternal life. But the answer is not what he would have expected. Jesus sees the man and loves him and then asks the impossible. 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' Despondent, the man leaves and the disciples question Jesus about this impossible task.

As we explore Jesus' conversation in Mark 10 alongside the words from this morning's Psalm and the Old Testament reading, we find ourselves pondering the ways of God for whom all things are possible. We find ourselves pondering the relationship with God into which we called, a relationship in which eternal life is found.

Blessings,

The Reverend Canon Jenny Wilson
Precentor

Celebrant: The Right Rev'd Chris McLeod
Preacher: The Rev'd Canon Jenny Wilson
Readers: Kay Collas, Susie Clarke
Intercessor: Sandy Mitchell

Choir: Cantores in Excelsis
Conductor: Anthony Hunt
Organist: Andrew Georg
Hymns: 1, 335, 806, 628

Please stand when the handbell rings and sing the Hymn.

HYMN 1 – AWAKE, MY SOUL, AND WITH THE SUN (MORNING HYMN) OMIT vv 5-7

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you

And also with you.

There is no one who has left house or brothers or sisters or mother or father or children or fields, for Jesus' sake, who will not receive a hundredfold now in this age, with persecutions, and in the age to come eternal life.

MARK 10.29-30

Let us pray.

Please sit/ kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Choir sings

KYRIE

David Swale (1928-2018) *Mass for Unison Voices*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Swale Mass for Unison Voices

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

COLLECT

Merciful God,
in your Son you call not the righteous
but sinners to repentance:
draw us away from the easy road that leads to destruction,
and guide us into paths that lead to life abundant,
that in seeking your truth, and obeying your will,
we may know the joy of being a disciple of Jesus our Saviour;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

FIRST READING

JOB 23.1-9, 16-17

A reading from the Book of Job.

Job said:

'Today also my complaint is bitter;
God's hand is heavy despite my groaning.
O that I knew where I might find him,
that I might come even to his dwelling!
I would lay my case before him,
and fill my mouth with arguments.
I would learn what he would answer me,
and understand what he would say to me.
Would he contend with me in the greatness of his power?
No; but he would give heed to me.
There an upright person could reason with him,
and I should be acquitted for ever by my judge.
'If I go forward, he is not there;
or backward, I cannot perceive him;
on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.
God has made my heart faint;
the Almighty has terrified me;
If only I could vanish in darkness,
and thick darkness would cover my face!
Hear the word of the Lord
Thanks be to God.

The choir sings

PSALM 22.1-15

Chant: Matthew Camidge (1764-1844)

*My God, my God, why have you forsaken me:
why are you so far from helping me
and from the words of my groaning?
My God, I cry to you by day, but you do not answer:
and by night also I take no rest.
But you continue holy:
you that are the praise of Israel.
In you our forebears trusted:
they trusted, and you delivered them;
To you they cried and they were saved:
they put their trust in you and were not confounded.
But as for me, I am a worm and no man:
the scorn of all and despised by the people.*

Those that see me laugh me to scorn:
 they shoot out their lips at me and wag their heads, saying,
 'He trusted in the Lord—let him deliver him:
 let him deliver him, if he delights in him.'
 But you are he that took me out of the womb:
 that brought me to lie at peace on my mother's breast.
 On you have I been cast since my birth:
 you are my God, even from my mother's womb.
 O go not from me, for trouble is hard at hand:
 and there is none to help.
 Many oxen surround me:
 fat bulls of Bashan close me in on every side.
 They gape wide their mouths at me:
 like lions that roar and rend.
 I am poured out like water,
 and all my bones are out of joint:
 my heart within my breast is like melting wax.
 My mouth is dried up like a potsherd:
 and my tongue clings to my gums.

SECOND READING

HEBREWS 4.12-16

A reading from the letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 335 – MY GOD, ACCEPT MY HEART THIS DAY (ST PETER)

During the hymn, Cathedral Kids gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they move to the Cynthia Poulton Hall, returning to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the acclamation, which is repeated by the congregation



How happy are the poor in spirit; theirs is the kingdom of heaven.

After the verse, the alleluia is sung again by all

THE GOSPEL

MARK 10.17-31

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark.



As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother."' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord,



The organist plays as the procession returns to the altar. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Canon Jenny Wilson

Following the sermon, a brief period of silence may be kept.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

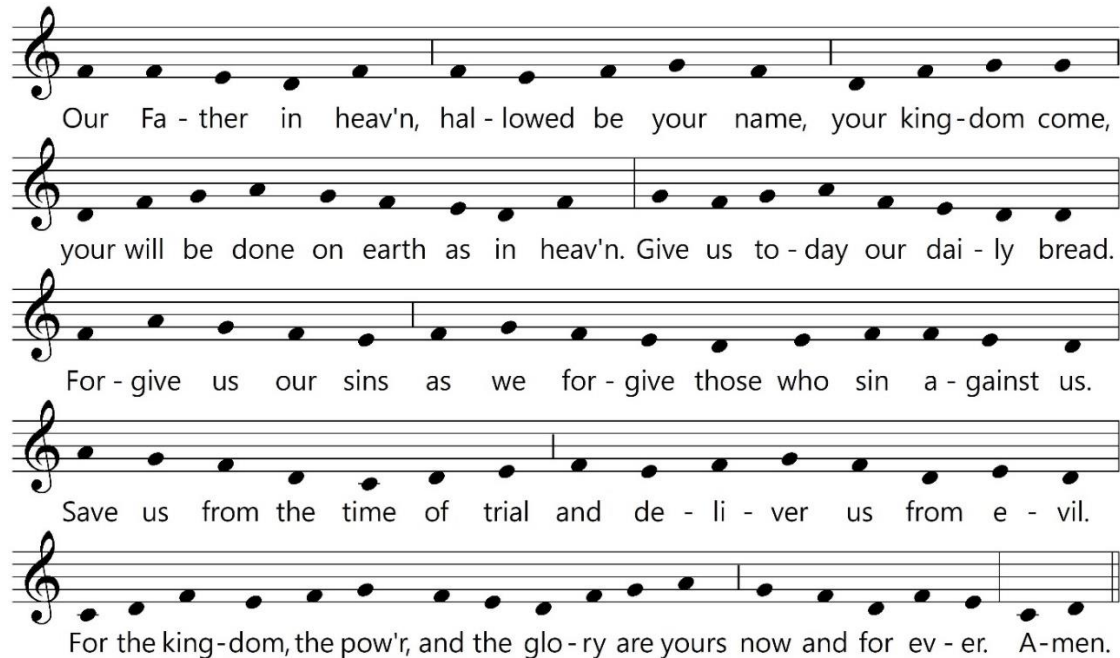
THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Please sit/ kneel.

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 806 – THERE'S A WIDENESS IN GOD'S MERCY (CORVEDALE)

During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing.

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The following will be said or sung

The musical notation is written on four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notation consists of quarter notes and half notes, with some notes beamed together. The lyrics are written below the notes, with some words underlined to indicate phrasing. The first staff is labeled 'Priest' and the second 'Response'. The third staff is labeled 'Priest' and the fourth 'Response'.

Priest: The Lord be___ with you. And al - so___ with you.

Response: Lift____ up your hearts. We lift them to___ the Lord.

Priest: Let us give thanks to the Lord___ our God.

Response: It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times, in every place,
holy and loving Father, true and living God.

We praise you that through your eternal Word
you brought the universe into being
and made us in your own image.

You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ:
born as one of us, he lived our common life
and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
with apostles, and prophets,
with holy men and women of every age,
we proclaim your great and glorious name:

The Choir sings

SANCTUS AND BENEDICTUS

Swale Mass for Unison Voices

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

Holy God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that we who eat and drink them
in obedience to our Saviour Christ,
by the power of the Holy Spirit,
may be partakers of his body and blood,
and be made one with him and with each other
in peace and love.

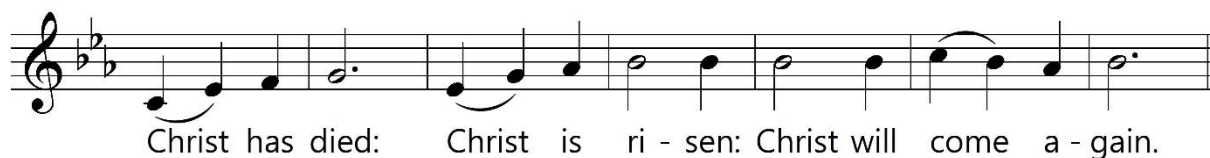
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing



As we eat and drink this holy sacrament,
renew us by your Spirit
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom.

Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom,
by the power of the Holy Spirit,
we worship you in songs of never-ending praise:

All sing



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

THE BREAKING OF THE BREAD AND THE COMMUNION

As this broken bread was once many grains,
which have been gathered together and made one bread:

**so may your Church be gathered
from the ends of the earth into your kingdom.**

The gifts of God for the people of God.

Come let us take this holy sacrament
of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The Choir sings

AGNUS DEI

Swale Mass for Unison Voices

O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

MOTET

Peter Hurford (1930-2019) Litany to the Holy Spirit

*In the hour of my distress,
When temptations me oppress,
And when I my sins confess,
Sweet Spirit, comfort me!*

*When I lie within my bed,
Sick in heart and sick in head,
And with doubts discomfited,
Sweet Spirit, comfort me!*

*When the house doth sigh and weep,
And the world is drown'd in sleep,
Yet mine eyes the watch do keep,
Sweet Spirit, comfort me!*

POST COMMUNION PRAYER

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 628 – FATHER OF HEAVEN, WHOSE LOVE PROFOUND (RIEVAULX)
--

BLESSING

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Felix Mendelssohn (1809–1847) Fugue: Allegro moderato (from Organ Sonata No. 2)

Thank you for worshipping with us today.

The life and work of this Cathedral is made possible through the generosity of individuals like you.



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after services

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 3 November.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 6 November.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

Theologian-in-Residence: October 14 – 21 We welcome the Rev'd Rachel Taber-Hamilton as Theologian-in-Residence. Rachel is the Rector of Trinity Episcopal Church, Everett, Washington in the Diocese of Olympia, USA. Rachel is of First Nations heritage (Shackan, British Columbia). Rachel is a very fine and provocative thinker, and her many national and international commitments include membership of the Anglican Indigenous Network. During her time at the Cathedral, Rachel will present two lecture/workshops (Tuesday 15 and Wednesday 16 at 7pm) and will be the preacher at all services on Sunday 20 October. Please contact the Office for more details.

The Open Door – Thursday 24 October at 6pm: *Church with a difference.* We invite you to join us for an informal dinner gathering in the Cynthia Poulton Hall. It is a safe and honest space to explore the Christian faith, life, and meaning, offering mutual prayer, support and friendship. RSVP Susan McLeod 0428 838 139 snrchaplain@adelaideanglicans.com

Music Foundation Raffle: Parishioner and music-lover Bruce Williams has painted a wonderful artwork of flowers in the Cathedral, which he has donated to the Music Foundation to raffle. Bruce was a chorister in the Cathedral Choir, and he hopes and prays that the subject and nature of the art may raise a sum of money for our wonderful music heritage, and all the people and youth involved, via the Music Foundation. Tickets are \$10, and available at www.musicfoundation.org.au/raffle and will be drawn on **Saturday 26 October**.

Friends of Cathedral 'Jolly Jaunt' 2024: Saturday 2 November, visiting St Nicholas Russian Orthodox Church on Greenhill Road, Wayville, and the Coptic Orthodox Church of St Mary - Anba Bishoy in Cowandilla. Depart 10 am from the Cathedral. \$25 plus cost of own lunch at the Highway Hotel. See Pam Saint or Friends Committee for details.

FOR YOUR PRAYERS

For the Church

International

The Episcopal Church in the Philippines
Prime Bishop Archbishop Brent Alawas

National

The National Aboriginal and Torres Strait Islander Anglican Council

South Australia

Diocese of Adelaide The Barossa: Steven de Kleer SSM

Diocese of Willochra Ministry District of Eyre (Cummins, Tumby Bay, Wudinna): vacant

Diocese of The Murray The Riverland (Barmera, Loxton, Monash, Morgan, Renmark, Waikerie): David Patterson

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Bruce Williams, Bill Ashman, Francis Brooks, Joseph Burgess (WCH), Dawn Falland.

Long Term Prayer: Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Norton & Judy Schenscher, John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill, Helen Scotcher, Fay Ballard.

Those who have died recently, especially Jean Arnold.

Those whose year's mind occurs at this time:

October

13th Frank Wels

Lavinia Spacie

Barry John Cooper

15th Donald Llewellyn Redding

17th William Irwin

18th Ray Parsons

19th Frank Weston

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

Theologian in Residence

October 14 – 21, 2024

The Rev'd Rachel Taber-Hamilton

Monday 14 October 7.00pm - Dinner –
the Cathedral Hotel – Limited numbers
(Contact Office to Register)

Tuesday 15 October 7.00pm – Lecture/
Workshop – The Doctrine of Discovery:
The Episcopal Church, Indigenous
Peoples, and the Necessity of Decolonizing
Christianity (St Peter's Cathedral)

Wednesday 16 October 7.00pm – Lecture/
Workshop 2 – Beyond Eden: A Conversation
between Science and Indigenous Worldview
towards Repairing Christianity's Relationship
with Creation (St Peter's Cathedral)

Sunday 20 October – Rachel will be preaching
at 8am, 10.30am and 6.00pm
(St Peter's Cathedral)

Thursday
17 October 12 noon
Informal Lunch with
Rachel and Nigel
Taber-Hamilton at
St Barnabas College,
18 King William Rd,
North Adelaide.
(Please bring your own lunch)



Contact the Cathedral Office for more details:
82674551; office@stpeters-cathedral.org.au

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 14 OCTOBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (at St Barnabas College) 10:30 am - 1pm Open for visiting and private prayer
TUESDAY 15 OCTOBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
WEDNESDAY 16 OCTOBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
THURSDAY 17 OCTOBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 18 OCTOBER ST LUKE	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer 7 pm Synod Eucharist
SATURDAY 19 OCTOBER	Cathedral Closed
SUNDAY 20 OCTOBER PENTECOST 22	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Rev'd Rachel Taber-Hamilton 6 pm Choral Evensong Preacher – The Rev'd Rachel Taber-Hamilton

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman