

SUNG EUCHARIST

THE 20TH SUNDAY AFTER PENTECOST

6 OCTOBER 2024

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Suffering is one of the perennial problems of existence. Some even argue that suffering is an argument against the existence of God. However, if we remove God, we still have suffering, and utopic movements to build heaven here on earth have only led to more suffering. We are stuck with it – suffering. However, those of us who are aligned with one religion, or another, ask the question, why does a good God allow suffering. Is there an answer to the question of suffering?

The Book of Job is not an answer to the question of suffering, but rather a mediation on suffering and God. Job accepts the mystery of suffering. Job refuses to curse God. Job refuses to dispense with God, but, with St Paul, Job suspects that: 'now we only see in the mirror dimly, but then we will see face to face. Now I know only in part; then I will know fully ...' (1 Corinthians 13: 12). I will be preaching on Job today at the morning and evening services.

Blessings,

The Right Rev'd Chris McLeod
Dean

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Right Rev'd Chris McLeod

Readers: Andrew Charlton, Audrey Mitchell

Intercessor: Lavinia Gent

Organist: Andrew Georg

Hymns: 232, 294, 713, 739i

Please stand when the handbell rings and sing the Hymn.

HYMN 232 – THE HEAD THAT ONCE WAS CROWNED WITH THORNS

(ST MAGNUS)

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you

And also with you.

Whoever does not receive the kingdom of God as a little child will never enter it.

MARK 10.15

Let us pray.

Please sit/ kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

All sing

KYRIE

Philip Matthias (b.1954) *Christ Church Mass*

The musical score is written for organ and voice. It begins with an organ introduction in G major (one sharp) and 4/4 time, consisting of a single melodic line. The vocal part follows in three staves, also in G major and 4/4 time. The first staff is marked *mp* and contains the lyrics 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.' The second staff is marked *cresc.* and contains the lyrics 'Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.' The third staff is marked *mf* and contains the lyrics 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.' The organ part continues throughout the vocal staves, providing harmonic support.

CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand to sing

GLORIA

Matthias Christ Church Mass

The musical score for the Gloria begins with an organ introduction in G major (one sharp) and 4/4 time. The organ part consists of a single melodic line on a treble clef staff. The vocal part follows on three staves, also in G major. The first staff is marked *f* (forte) and contains the lyrics 'Glo - ry to God in the high-est, and peace to God's peo-ple on earth.' The second staff is marked *mf* (mezzo-forte) and contains the lyrics 'Lord God, heav'n - ly King, al - might - y God and Fa-ther, we'. The third staff is marked *cresc.* (crescendo) and *f* (forte), and contains the lyrics 'wor-ship you, we give you thanks, we praise you for your glo - ry.' The score ends with a double bar line and a repeat sign.

Organ

f

Glo - ry to God in the high-est, and peace to God's peo-ple on earth.

mf

Lord God, heav'n - ly King, al - might - y God and Fa-ther, we

cresc. *f*

wor-ship you, we give you thanks, we praise you for your glo - ry.

mp
Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God,
Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are
p
seat-ed at the right hand of the Fa-ther: re - ceive our prayer. For
f
you a-lone are the Ho - ly One, you a-lone are the Lord,
cresc.
you a-lone are the Most High, Je - sus Christ, with the
ff
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

COLLECT

O God,
your Son has taught us that we must receive your sovereign rule like a little child:
help us to turn to you in faith and simplicity of heart,
so that we may receive your blessing
and enter the kingdom your Son has promised;
through the same Jesus Christ, your Son, our Lord.
Amen.

Please sit

FIRST READING

JOB 1.1, 2.1-10

A reading from the Book of Job.

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, 'Where have you come from?' Satan answered the Lord, 'From going to and fro on the earth, and from walking up and down on it.' The Lord said to Satan, 'Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.' Then Satan answered the Lord, 'Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh,

and he will curse you to your face.' The Lord said to Satan, 'Very well, he is in your power; only spare his life.'

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, 'Do you still persist in your integrity? Curse God, and die.' But he said to her, 'You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?' In all this Job did not sin with his lips.

Hear the word of the Lord

Thanks be to God.

PSALM 26

Please respond with the words in bold

Give judgement for me, O Lord, for I have walked in my integrity:

I have trusted in the Lord and not wavered.

**Put me to the test, O Lord, and prove me:
try my mind and my heart.**

For your steadfast love has been ever before my eyes:
and I have walked in your truth.

**I have not sat with deceivers:
nor consorted with the hypocrites;**

I hate the assembly of the wicked:
I will not sit with the ungodly.

**I wash my hands in innocence, O Lord:
that I may go about your altar,**

And lift up the voice of thanksgiving:
to tell of all your marvellous works.

**Lord, I love the house of your habitation:
and the place where your glory dwells.**

Do not sweep me away with sinners:
nor my life with those that thirst for blood,

**In whose hand is abomination:
and their right hand is full of bribes.**

As for me, I walk in my integrity:
O ransom me and be favourable toward me.

**My foot stands on an even path:
I will bless the Lord in the great congregation.**

SECOND READING

HEBREWS 1.1-4; 2.5-12

The beginning of the letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification

for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

‘What are human beings that you are mindful of them,
or mortals, that you care for them?
You have made them for a little while lower than the angels;
you have crowned them with glory and honour,
subjecting all things under their feet.’

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

‘I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.’

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 294 – WE LOVE THE PLACE, O GOD (QUAM DILECTA) OMIT VV 3 & 4

During the hymn, Cathedral Kids and confirmation candidates gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they move to the Cynthia Poulton Hall, returning to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL

MARK 10.2-16

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark.



Glo - ry to you, Lord Je - sus Christ.

Some Pharisees came, and to test Jesus they asked, ‘Is it lawful for a man to divorce his wife?’ He answered them, ‘What did Moses command you?’ They said, ‘Moses allowed a man to write a certificate of dismissal and to divorce her.’ But Jesus said to them, ‘Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, “God made them male and female.” “For this reason a man shall leave his father and mother

and be joined to his wife, and the two shall become one flesh.” So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.’

Then in the house the disciples asked him again about this matter. He said to them, ‘Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.’

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, ‘Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.’ And he took them up in his arms, laid his hands on them, and blessed them.

This is the Gospel of the Lord,



Praise to you, Lord Je - sus Christ.

The organist plays as the procession returns to the altar. Please sit at the invitation of the preacher.

THE SERMON

The Right Rev'd Chris McLeod

Following the sermon, a brief period of silence may be kept.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

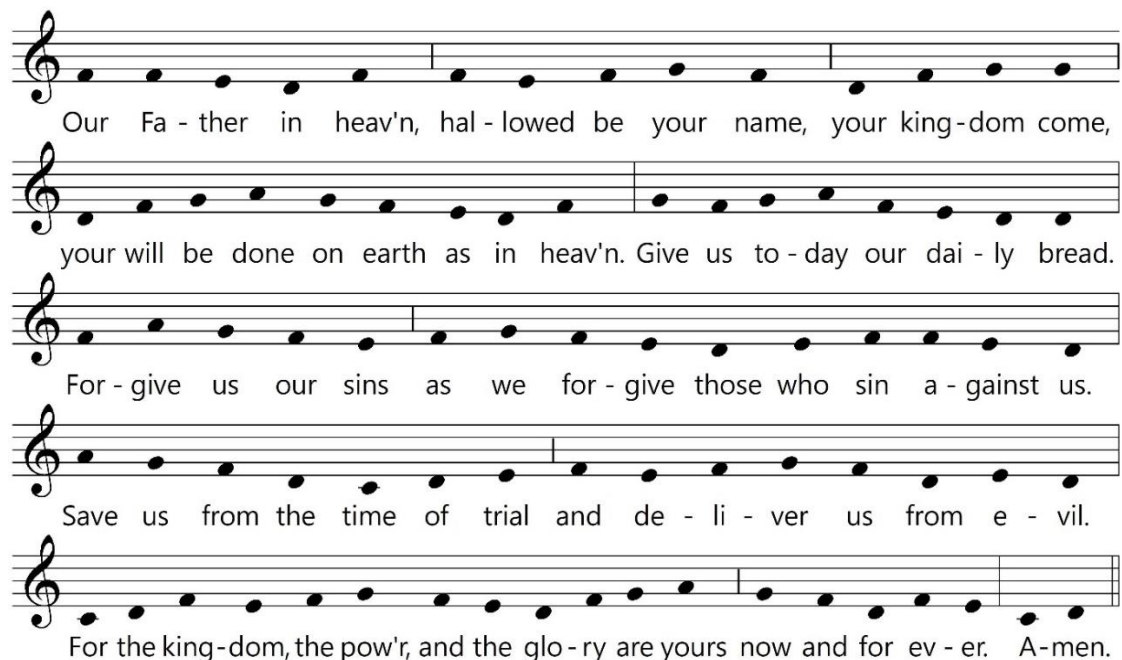
THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Please sit/ kneel.

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 713 – LORD OF ALL HOPEFULNESS (SLANE)

During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing.

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.

Blessed be God for ever.

The following will be said or sung

The musical notation is written on four staves, each with a treble clef and a key signature of two sharps (F# and C#). The first staff is labeled 'Priest' and 'Response'. The Priest part has the lyrics 'The Lord be___ with you. And al - so___ with you.' The Response part has the lyrics 'Lift_____ up your hearts. We lift them to___ the Lord.' The second staff is labeled 'Priest' and 'Response'. The Priest part has the lyrics 'Let us give thanks to the Lord___ our God.' The Response part has the lyrics 'It is right to give our thanks and praise.'

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son and life-giving Spirit,
you are the one true God
from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness and order from chaos.

You formed us, male and female, in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.
You called us by name and searched us out,
making a covenant of mercy, giving the law,
and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
singing the eternal song:

All sing

SANCTUS AND BENEDICTUS

Matthias Christ Church Mass

The musical score is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and 4/4 time. It begins with an organ introduction consisting of four measures. The lyrics are written below the staff, with some words underlined. Dynamics include *mf* (mezzo-forte) and *f* (forte). The score is divided into two parts: the Sanctus and the Benedictus.

Organ

Ho - ly, ho - ly, ho - ly__ Lord, God of pow-er and might,
heav'n and earth are full of your glo - ry. Ho-san-na in__ the high - est.
mf Bless - ed is he who comes in the name of the
f Lord. Ho - san - na in__ the high - est.

When the fullness of time was come,
you sent your Son, to be born of Mary.

Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin,
and putting death to flight.

You raised him from death, exalting him to glory,
and the new day dawned.

On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.

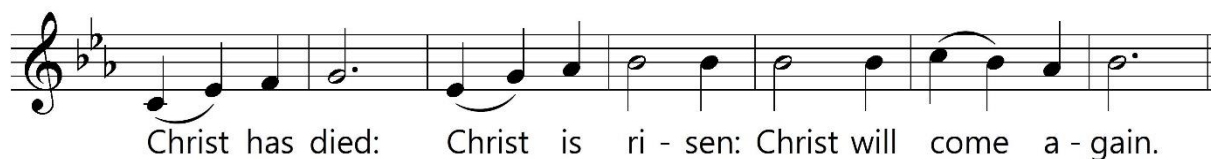
While at table he took bread,
blessed, and broke it,
and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.
With this bread and this cup
we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

All sing



Accept, we pray,
our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.

All sing



THE BREAKING OF THE BREAD AND THE COMMUNION

As this broken bread was once many grains,
which have been gathered together and made one bread:

**so may your Church be gathered
from the ends of the earth into your kingdom.**

The gifts of God for the people of God.

Come let us take this holy sacrament
of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. All sing

AGNUS DEI

Matthias Christ Church Mass

The musical score for the Agnus Dei is written for organ and voice. It begins with an organ introduction in G major (one sharp) and 4/4 time, consisting of a single line of music. The voice part follows in three staves, also in G major and 4/4 time. The first staff is marked *mp* (mezzo-piano) and the lyrics are "Je - sus, Lamb of God, have mer - cy _ on us." The second staff continues the melody with the lyrics "Je - sus, bear - er of our _ sins, have mer - cy _ on us." The third staff is marked *p* (piano) and the lyrics are "Je-sus, re-deem-er of the world, grant us your peace, grant us your peace." The music is written in treble clef with a key signature of one sharp (F#).

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 739 i – NOW THANK WE ALL OUR GOD (NUN DANKET)

BLESSING

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the clergy depart.

After this, you are invited to sit to listen to the organ postlude.

William Mathias (1934–1992) Processional

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after services

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 3 November.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 6 November.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

Serving vacancy: We are urgently seeking a volunteer from the Cathedral community to serve once a month at the 10 am Wednesday Eucharist. Duties include setting up, assisting during the service and cleaning up afterwards. Experience would be good, but not necessary as training will be given. Enquiries to lesmilner@hotmail.com.

Theologian-in-Residence: October 14 – 21: We welcome the Rev'd Rachel Taber-Hamilton as Theologian-in-Residence. Rachel is the Rector of Trinity Episcopal Church, Everett, Washington in the Diocese of Olympia, USA. Rachel is of First Nations heritage (Shackan, British Columbia). Rachel is a very fine and provocative thinker, and her many national and international commitments include membership of the Anglican Indigenous Network. During her time at the Cathedral, Rachel will present two lecture/workshops (Tuesday 15 and Wednesday 16 at 7pm) and will be the preacher at all services on Sunday 20 October. Please contact the Office for more details.

Music Foundation Raffle: Parishioner and music-lover Bruce Williams has painted a wonderful artwork of flowers in the Cathedral, which he has donated to the Music Foundation to raffle. Bruce was a chorister in the Cathedral Choir, and he hopes and prays that the subject and nature of the art may raise a sum of money for our wonderful music heritage, and all the people and youth involved, via the Music Foundation. Tickets are \$10, and available at www.musicfoundation.org.au/raffle and will be drawn on **Saturday October 26th**

Friends of Cathedral 'Jolly Jaunt' 2024: Saturday November 2, 2024, visiting St Nicholas Russian Orthodox Church on Greenhill Road, Wayville, and the Coptic Orthodox Church of St Mary - Anba Bishoy in Cowandilla. Depart 10 am from the Cathedral. \$25 plus cost of own lunch at the Highway Hotel. See Pam Saint or Friends Committee for details.

Soldier On Fundraiser: On **Sunday 17 November at 2pm** we will be hosting a fundraising concert for *Soldier On*. This is a program set up help those returning from war zones with life threatening mental health issues. The concert will feature a community choir, members of the 17/20 Army Band and vocalist Libby O'Donovan. Contact Joan Claring-Bould 0409520823. Singers welcome.

Taizé: This week The Rev'd Joan Claring-Bould and Fr. Paul Monash are leading a group of Australians and Malaysians to the Taizé Community in France.

For 32 years we have been holding a Taizé style service in our Cathedral on a Saturday night, now at 7.30pm on the first Saturday night of the month. This service has been wonderfully supported by a few members of the 8 am congregation setting up the candles and providing the best supper in town, but we would love more of you to come and join our diverse congregation, to see if you can find for yourselves the peace and joy which we experience in these liturgies.

FOR YOUR PRAYERS

For the Church

International

The Anglican Church of Papua New Guinea
Acting Primate Bishop Nathan Ingen

National

Bendigo: Bishop Matt Brain (Rachael)

South Australia

Diocese of Adelaide

Salisbury: Peter Jin (Wei)

Diocese of Willochra

Belvidere: Anne Ford, Deacon Elizabeth Harris; Riverton: Anne Ford, Deacon Elizabeth Harris; Sacred Space for Healing and Quiet (Healing) Garden, St Peter's Mintaro, Joe and Jean Johns; Darren Hewitt (Rachel)

Diocese of The Murray

Kingston - Robe: *locum tenens* Alex Bainton (Cheryl)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Bruce Williams, Gerald Varley, Ben Oborn, Bill Ashman, Lorne Klassen, Micheal Fox, Francis Brooks, Joseph Burgess (WCH), Dawn Folland.

Long Term Prayer: Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Norton & Judy Schenscher, John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill, Helen Scotcher, Fay Ballard.

Those who have died recently, especially Jean Arnold.

Those whose year's mind occurs at this time:

October

6th Ernst Oswald Auricht

Robert Ringwood

Gordon Dent

7th Reginald Norman Langshaw

8th Ted Heinrich

Colin Carew Chittleborough

9th Alan Frederick Victor Hugh Sheppard

Robert Urlwin

10th Frank Hewitson

12th Ronald Davies Lloyd

Kenneth Furze

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 7 OCTOBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (at St Barnabas College) 10:30 am - 1pm Open for visiting and private prayer
TUESDAY 8 OCTOBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
WEDNESDAY 9 OCTOBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
THURSDAY 10 OCTOBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 11 OCTOBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
SATURDAY 12 OCTOBER	Cathedral Closed
SUNDAY 13 OCTOBER PENTECOST 21	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Rev'd Canon Jenny Wilson 6 pm Choral Evensong Preacher – The Right Rev'd Chris McLeod

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman