

The Season of Creation

CHORAL EUCHARIST

THE 18TH SUNDAY AFTER PENTECOST

22 SEPTEMBER 2024

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Celebrant: The Rev'd Joan Claring-Bould

Preacher: The Rev'd Dr Lynn Arnold AO

Readers: Pauline Brooks, Josh Wheaton

Intercessor: Rosie Hamilton

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: Andrew Georg

Hymns: 506, 602, 423, 827

Please stand when the handbell rings and sing the Hymn.

HYMN 506 – THE CHURCH’S ONE FOUNDATION (AURELIA) OMIT VS 3

DESCANT: DAVID SWALE (1928-2018)

Blessed be God, Father, Son and Holy Spirit.

Blessed be God’s kingdom, now and for ever.

The Lord be with you

And also with you.

Christ, we gather in your name to worship in this sanctuary called Earth;

a planet filled with your presence.

God, reveal yourself to us, we pray, and show us your face in all creation.

Holy, Holy, Holy God! Earth is filled with your presence.

Let us pray.

Please sit/ kneel

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

The choir sings

KYRIE

Noel Rawsthorne (1929-2019)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

Merciful God,

our maker and our judge,

we have sinned against you

in thought, word, and deed,

and in what we have failed to do:

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Charles Villiers Stanford (1852-1924) in B flat

*Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

COLLECT

God and Father of all,
you have taught us through your Son
that the last shall be first,
and have made a little child the measure of your kingdom:
give us the wisdom from above,
so that we may understand that in your sight
the one who serves is the greatest of all.
We ask this through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.
Amen.

FIRST READING

PROVERBS 31.10-31

A reading from the Book of Proverbs.

A capable wife who can find?

She is far more precious than jewels.

The heart of her husband trusts in her,
and he will have no lack of gain.

She does him good, and not harm,
all the days of her life.

She seeks wool and flax,
and works with willing hands.

She is like the ships of the merchant,
she brings her food from far away.

She rises while it is still night
and provides food for her household
and tasks for her servant-girls.

She considers a field and buys it;
with the fruit of her hands she plants a vineyard.

She girds herself with strength,
and makes her arms strong.

She perceives that her merchandise is profitable.
Her lamp does not go out at night.

She puts her hands to the distaff,
and her hands hold the spindle.

She opens her hand to the poor,
and reaches out her hands to the needy.

She is not afraid for her household when it snows,
for all her household are clothed in crimson.

She makes herself coverings;
her clothing is fine linen and purple.

Her husband is known in the city gates,
taking his seat among the elders of the land.

She makes linen garments and sells them;
she supplies the merchant with sashes.

Strength and dignity are her clothing,
and she laughs at the time to come.

She opens her mouth with wisdom,
and the teaching of kindness is on her tongue.

She looks well to the ways of her household,
and does not eat the bread of idleness.

Her children rise up and call her happy;
her husband too, and he praises her:

‘Many women have done excellently,
but you surpass them all.’

Charm is deceitful, and beauty is vain,
but a woman who fears the Lord is to be praised.
Give her a share in the fruit of her hands,
and let her works praise her in the city gates.

Hear the word of the Lord

Thanks be to God.

The choir sings

PSALM 1

Chant: Edward Hopkins (1818-1901)

*Blessed are they who have not walked in the counsel of the ungodly:
nor followed the way of sinners,
nor taken their seat amongst the scornful.
But their delight is in the law of the Lord:
and on that law will they ponder day and night.
They are like trees planted beside streams of water:
that yield their fruit in due season.
Their leaves also shall not wither:
and look, whatever they do, it shall prosper.
As for the ungodly, it is not so with them:
they are like the chaff which the wind scatters.
Therefore the ungodly shall not stand up at the judgement:
nor sinners in the congregation of the righteous.
For the Lord cares for the way of the righteous:
but the way of the ungodly shall perish.*

SECOND READING

JAMES 3.1-12

A reading from the letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 602 – BLEST ARE THE PURE IN HEART (FRANCONIA)

During the hymn, Cathedral Kids gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they move to the Cynthia Poulton Hall, returning to the Cathedral in time for Holy Communion.

GOSPEL ACCLAMATION

The choir sings the acclamation, which is repeated by the congregation



Through the Good News God called us to share in the glory of our Lord Jesus Christ.

After the verse, the alleluia is sung again by all

GOSPEL READING

MARK 9.30-37

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark.



Jesus and the disciples went on from Caesarea Philippi and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

This is the Gospel of the Lord,



The organist plays as the procession returns to the altar. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Dr Lynn Arnold AO

Following the sermon, a brief period of silence may be kept.

Please stand

AFFIRMATION OF FAITH

Let us together affirm our faith.

**We believe that God creates all things,
renews all things, and celebrates all things.**

**We believe Earth is a sanctuary,
a sacred planet filled with God's presence,
a home for us to share with our kin.**

**We believe that God became flesh and blood,
became a piece of Earth,
a human being called Jesus Christ,
who lived and breathed and spoke among us,
suffered and died on a cross
for all human beings
and for all creation.**

**We believe that the risen Jesus is the Christ
at the core of creation,
reconciling all things to God,
renewing all creation,
and filling the cosmos.**

**We believe the Holy Spirit renews life in creation,
groans in empathy with a suffering creation,
and waits with us for the rebirth of creation.**

**We believe that with Christ we will rise,
and with Christ we will celebrate a renewed creation. Amen**

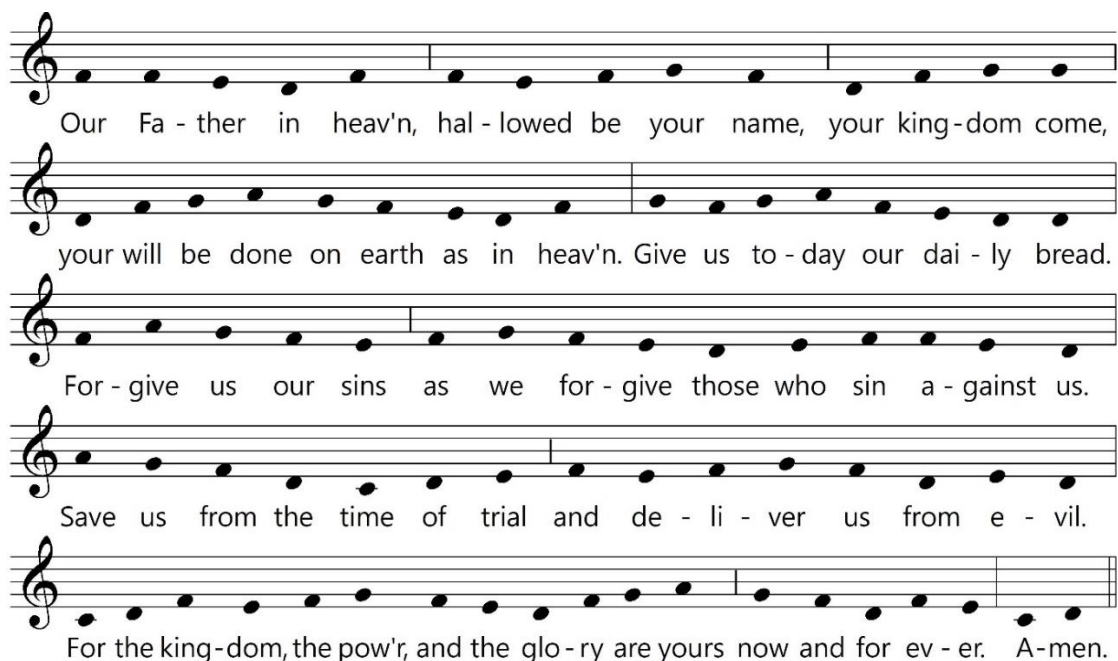
THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Please sit/ kneel.

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 423 – AND NOW, O FATHER, MINDFUL OF THE LOVE (UNDE ET MEMORES)

During this hymn a collection is taken to support the work of the Cathedral. On-line giving options are available. Many choose to make regular donations electronically or by using envelopes. If you wish to become a regular and faithful financial supporter of the ministry of the Cathedral, please complete a Planned Giving form.

Remain standing.

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The following is said or sung

The musical notation is written on four staves, each with a treble clef and a key signature of two sharps (F# and C#). The first staff is labeled 'Priest' and 'Response'. The lyrics are: 'The Lord be___ with you. And al - so___ with you.' The second staff is also labeled 'Priest' and 'Response'. The lyrics are: 'Lift_____ up your hearts. We lift them to___ the Lord.' The third staff is labeled 'Priest'. The lyrics are: 'Let us give thanks to the Lord___ our God.' The fourth staff is labeled 'Response'. The lyrics are: 'It is right to give our thanks and praise.'

We thank and praise you almighty Father.
In wisdom you guide the course of the world
and cherish us with all tender care.

We thank you that we can come together around this table
in the name of Jesus your Son,
the first born of all creation.

In him all things were created, visible and invisible,
and all things hold together in him.

We thank you that you have sent your Holy Spirit
to make of us a new community of faith
to serve you within your creation.

And now we give you thanks
because you have given the earth into our care,
and call us to praise you day by day
for the marvels of your creation.

And so with the wonders of creation
and the songs of praise of all your creatures
both in heaven and on earth
we join in one great act of awe and adoration:

The Choir sings

SANCTUS AND BENEDICTUS

Stanford in B flat

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

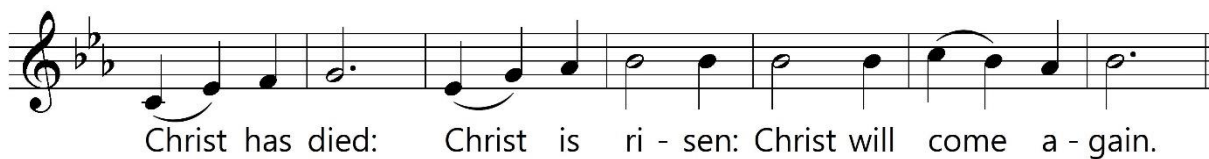
On the night he was betrayed
Jesus took bread;
and when he had given you thanks he broke it,
and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing



Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

All sing



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament
of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The Choir sings

AGNUS DEI

Stanford in B flat

O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

MOTET

Alexandre Guilmant (1837-1911) Ave verum corpus

Ave verum corpus, natum
de Maria Virgine
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis prægustatum
in mortis examine.
O Iesu dulcis, O Iesu pie
O Iesu, fili Mariae.

Hail, true Body, born
of the Virgin Mary,
truly suffered, sacrificed
on the cross for humankind,
from whose pierced side
flowed water and blood:
Be for us a foretaste [of the Heavenly banquet]
in the trial of death!
O sweet Jesus, O holy Jesus,
O Jesus, son of Mary.

POST COMMUNION PRAYER

Christ calls us to be his disciples,
to serve him with love and compassion,
to serve Earth by caring for creation,
honouring the planet God has created to be our home.

**We thank you, Christ,
for the meal we have celebrated with you,
and we pray that through your body and blood
we may be healed
and become agents of healing for Earth.
Amen.**

Please stand to sing the Post-Communion Hymn

HYMN 827 – YE SERVANTS OF GOD YOUR MASTER PROCLAIM (PADERBORN)

BLESSING

May the Spirit of God,
who is above all and in all and through all,
fill you with the knowledge of God's presence in Earth
and the life of Christ in creation,
through whom all things are reconciled and renewed;
and the blessing of the Father, the Son and the Holy Spirit,
who each create, save and sanctify us and all creation,
be with you all, now and always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Charles Villiers Stanford (1852-1924) *Pastorale* from *Four Intermezzi* Op.189

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after services

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 6 October.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 2 October.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

Season of Creation

Throughout September, St. Peters Cathedral is celebrating the Season of Creation. The Sunday liturgies throughout the month all focus on creation, along with the *Meeting God on Monday* group on the 3rd Monday of the month.

The Flower Guild has produced a 2025 calendar entitled "For the Love of Flowers". Well known artist, John Hamilton, has worked with the Flower Guild to create the calendar. He has also created a series of paintings inspired by the project. These paintings are on display in the Cathedral during September and are available for purchase. Each Friday in September, beginning at 11 am, a member of the Flower Guild will be arranging flowers, while John will showcase his painting methods. Refreshments will be provided.

The celebrations conclude next Sunday 29 September when we give thanks for and bless our pets at the Choral Eucharist at 10:30 am.

Serving vacancy: We are urgently seeking a volunteer from the Cathedral community to serve once a month at the 10 am Wednesday Eucharist. Duties include setting up, assisting during the service and cleaning up afterwards. Experience would be good, but not necessary as training will be given. Enquiries to lesmilner@hotmail.com.

Cinema Group: Monday 23 September, Prospect Cinemas. Film: 'Thelma' at 6.30 pm. Please join us for the film, and a pizza afterwards at 8.30 at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket on line. To reserve your place at the dinner RSVP to lesmilner@hotmail.com. New members welcome. Enquiries to Les Milner 0416 090 143.

Christianity Explained: A series of six conversations on the fundamentals of the Christian faith will be offered on Sundays beginning on 6 October at 12:30 pm in the Cynthia Poulton Hall. Each session will be introduced with a short talk, with plenty of time for discussion. You **don't** need to know about the Bible. You **won't** be asked to read, pray, or answer questions. You **will** be given a chance to discuss. There is a sign-up sheet on the table near the West Door. Inquiries can be directed to Sandy Mitchell.

Theologian-in-Residence: October 14 – 21 We welcome the Rev'd Rachel Taber-Hamilton as Theologian-in-Residence. Rachel is the Rector of Trinity Episcopal Church, Everett, Washington in the Diocese of Olympia, USA. Rachel is of First Nations heritage (Shackan, British Columbia). Rachel is a very fine and provocative thinker, and her many national and international commitments include membership of the Anglican Indigenous Network. During her time at the Cathedral, Rachel will present two lecture/workshops (Tuesday 15 and Wednesday 16 at 7pm) and will be the preacher at all services on Sunday 20 October. Please contact the Office for more details.

FOR YOUR PRAYERS

For the Church

International

The Church of North India (United)
Moderator, Bishop Bijay Nayak

National

Sydney: Archbishop Kanishka Raffel (Cailey)

South Australia

Diocese of Adelaide

Magill: Mike Russell (Alison)

Diocese of Willochra

Whyalla (Iron Knob, Whyalla): *vacant*; Anglicare Outreach Centre in Whyalla; TACL (Training Aboriginal Christian Leaders) working with Indigenous People at Port Augusta, Ceduna and the Pitjantjatjara Lands

Diocese of The Murray

For the continuing formation, education and training for ordained ministry: Brenton Dick, Daniel Irvine, Bruce Hicks, Ian Jansse, Des Ackland, Margaret Holt, Carol Cornwall, Rodney Fopp, Rory Westgarth

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Bruce Williams, Gerald Varley, Ben Oborn, Bill Ashman, Lorne Klassen, Micheal Fox, Francis Brooks.

Long Term Prayer: Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Jean Arnold, Norton & Judy Schenschler, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill, Helen Scotcher, Fay Ballard.

Those who have died recently, Warwick Winsall-Hall.

Those whose year's mind occurs at this time:

22nd Edith Mary Biggs

Vernon Desmond Hartwig

Elizabeth Gent

24th Mellita Kimber

25th Richard Southey

26th Kathleen Lillas Needham

Harriet Julie Cussen

Helena Correll

27th Harold Hugall Overall

Ada Rogers

William Thomas Heavyside

Wilfred James Chittleborough

George Benjamin McWilliams

28th Keith Cameron Wilson

Constance Mayo Pellew

Ian Fleming Barlow

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.
If you have any biographical details of any of the people remembered today,
please contact Stuart Langshaw - langshawstuart@gmail.com*

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 23 SEPTEMBER	7:30 am Eucharist (Lady Chapel) 9:15 am Morning Prayer (at St Barnabas' College) Cathedral closed for visiting today
TUESDAY 24 SEPTEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
WEDNESDAY 25 SEPTEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
THURSDAY 26 SEPTEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 27 SEPTEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
SATURDAY 28 SEPTEMBER	Cathedral Closed
SUNDAY 29 SEPTEMBER	8 am Eucharist (BCP) 10:30 am Choral Eucharist with Blessing of Pets Preacher - The Rev'd Joan Claring-Bould
PENTECOST 18/ ST MICHAEL & ALL ANGELS	6 pm Choral Evensong Preacher – The Right Rev'd Chris McLeod

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman